

CHRIST THE KING
EPISCOPAL CHURCH

40 Charleston Road
Willingboro, New Jersey

The Third Sunday in Lent **Lent 3**

Sunday, March 20, 2022, 10:00 am



About this Service

Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word alleluia are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

The Great Litany dates from 1544 and was the first English-language rite prepared by Thomas Cranmer, the Archbishop of Canterbury and a seminal leader of the early Anglican church. The Litany offers special intercessions of contrition, and replaces the customary Confession, Absolution, and Prayers of the People on this day.

**Please be advised that if you attend the physical church service you must wear a mask.
This is required by the Diocese of New Jersey**

The Reverend Canon James E. Wynn, Priest-In-Charge

The Episcopal Church Welcomes You

We Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

As constituent members of the Anglican Communion in the United States, we are descendants of and partners with the Church of England and the Scottish Episcopal Church and are part of the third largest group of Christians in the world.

We believe in following the teachings of Jesus Christ, whose life, death, and resurrection saved the world. We have a legacy of inclusion, aspiring to tell and exemplify God's love for every human being; women and men serve as bishops, priests, and deacons in our church.

Laypeople and clergy cooperate as leaders at all levels of our church. Leadership is a gift from God and can be expressed **by all people in our church, regardless of sexual identity or orientation.**

Welcome! We are glad you have joined us online. We hope you feel a sense of connection as we share this time together online. There are many other opportunities to get involved with Christ The King, even remotely. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Christ The King Episcopal Church events, visit www.christthekingnj.org or email ctk@christthekingnj.org. We will be happy to help you in any way we can.

Christ The King Episcopal Church, Willingboro, is joining with people and organizations all over the world in restricting our movements to mitigate the spread of the coronavirus (COVID-19). Christ The King Episcopal Church is now open for in-person worship on Sundays at 10:00 am. You may also tune in online (via Zoom) at 10:00 am on Sundays. In person services have resumed.

Whether you are a lifelong Episcopalian, from another faith tradition, exploring your faith, or just visiting, you are welcome to join in worship. **Join Us on Zoom for Church Services and Meetings at** <https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnllZngyNTZTd09>

Meeting ID: 863 7403 5494; Password: 007431; Tel # 646-558-8656 Please save the Link to sign in every Sunday at 10:00 AM

Christ The King Episcopal Church Office Hours:

During this Pandemic (Corona-19 Virus), the church office will be opened only on Tuesdays and Thursdays between the hours of 12:00 pm and 4:00 pm. There will be no In-Person contacts or meetings. You can contact us telephone at (609.877.2992) or Email: ctk@chirstthekingnj.org.

Reflecting on Our Core Values

The mission, vision, and core values are the result of a discernment process involving the entire Christ The King community. Over the years, we will continue reflecting on what our core values mean in their application, how they challenge and inform decisions and actions in Christ The King's ministries, and how they help our ministries be aligned with our mission and vision.

Grace and peace to all the members of the Episcopal Diocese of New Jersey.

The [COVID-19 Reentering, Reopening, Reimagining \(RRR\) Task Force](#) called by Bishop Stokes has developed guidelines and advice as our church buildings move through the phases of re-opening. The Task Force issued its initial report on June 5, 2020. That report has now been replaced by a [new one dated March 18, 2022.](#)

"I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."
—John 13:34-35

Due to the COVID-19 pandemic, the conditions affecting our worship and work as congregations and as disciples of Christ have changed many times since March 2020, and will continue to change. What does not change, and cannot change, is our primary commitment to love one another as Jesus has loved us. That commitment must be an active one on the part of congregations and individuals, and must adapt to the unique situation of each congregation.

Congregations are encouraged to plan for the protective measures and the policies and freedoms that best suit the needs, risks, and unique situation of their specific community; with love for one another and our community at the center of that planning. No congregation is required to conform to the standards of a different congregation or congregations.

This set of guidance from the Reentering, Reopening, and Reimagining (RRR) Task Force is meant to help congregations, their leaders and members, care for one another and plan to gather and work together with appropriate care and freedom as the pandemic continues to evolve. In addition, the Task Force or the Bishop may issue specific directives or guidance that temporarily supersede the guidance and permissions in this document.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. [...] The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' [...] God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it.

—1 Corinthians 12:12, 21, 24b-27

The RRR Taskforce

Congregations may offer more specific instructions on how/where to receive.

Worship Plan for Sunday, March 20, 2022
Third Sunday In Lent
The Holy Eucharist Rite One | Penitential Order, Eucharistic Prayer 2

The Word of God

Penitential Order

MEDITATION: "A PERFECT SACRIFICE"

*Holy One, Jesus Christ,
The Only One worthy to give his life,
For the sins of all mankind: such a perfect sacrifice Jesus Christ!*

OPENING HYMN *Christ is made the sure foundation (Westminster Abbey) (H 518)*

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day, with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

OPENING ACCLAMATION (BCP p. 319)

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

CONFESSION OF SIN (BCP p. 319)

All kneel.

The Celebrant says

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)

The following is sung, all standing

Kyrie eleison.
Christe eleison
Kyrie eleison

When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Exodus 3:1-15

[Regina Lamprey]

The people sit.

A Reading from the book of Exodus.

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." ⁴When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" ¹²He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

¹³But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 63:1-8

[Regina Lamptey]

Remain seated.

¹O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
²Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
³For your loving-kindness is better than life itself; *
my lips shall give you praise.
⁴So will I bless you as long as I live *
and lift up my hands in your Name.
⁵My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
⁶When I remember you upon my bed, *
and meditate on you in the night watches.
⁷For you have been my helper, *
and under the shadow of your wings I will rejoice.
⁸My soul clings to you; *
your right hand holds me fast.

EPISTLE: 1 Corinthians 10:1-13

[Ida Godwin]

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not

indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

SEQUENCE ANTHEM:
Nothing Between

GRADUAL HYMN *Go Down, Moses* (LEVAS 228)
All stand.

1. When Is - rael was in E - gypt's land, let my peo - ple go;
 2. The Lord told Mo - ses what to do, let my peo - ple go;
 3. They jour - neyed on at his com - mand, let my peo - ple go;
 4. Oh, let us all from bond - age flee, let my peo - ple go;

1. op - pressed so hard they — could not stand, let my peo - ple go.
 2. to lead the chil - dren of Is - rael through, let my peo - ple go.
 3. and come at length to — Ca - naan's land, let my peo - ple go.
 4. and let us all in — Christ be free, let my peo - ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - raoh to let my peo - ple go.

GOSPEL: Luke 13:1-9

[The Rev. Canon James E. Wynn]

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory be to thee, O Lord.

¹At that very time there were some present who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? ³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did."

⁶Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' ⁸He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

SERMON HYMN: (CHORUS ONLY) *Fix Me, Jesus* (LEVAS 125)

Oh, _____ fix me; Oh, _____ fix me;

Je - sus Je - sus

Fine

Oh, _____ fix me; fix me, Je - sus, fix me.

THE SERMON

[The Reverend Canon James E. Wynn]

THE NICENE CREED (BCP p. 326)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE:

FORM III BCP 387

All remain standing.

Father, we pray for your holy catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest;
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.

Silence

*The People may add their own petitions.
The Celebrant adds a concluding Collect.*

THE PEACE (BCP p. 332)

All stand.

Then the Ministers and the People may greet one another in the name of the Lord.

THE PEACE HYMN *His Name Is So Sweet* (LEVAS 127)

Oh Lord, I jes' come from de foun-tain, I'm jus' from de foun-tain, Lord, _ I

jes' come from de foun-tain His Name so sweet. Oh Lord, I

2. Fine

Name so sweet. 1. Po' sin-ner, do you love Je-sus? Yes, yes, I
2. Class lead-er, do you love Je-sus?
3. Zidh' El-der, do you love Je-sus?

D.S.

do love my Je-sus. 1. Sin-ner, do you love Je-sus?
2. Lead-er, do you love Je-sus? His name so sweet. Oh Lord, I
3. El-der, do you love Je-sus?

Words: Traditional
Music: Negro Spiritual; arr. Hall Johnson (1888-1970), from *30 Negro Spirituals for Voice & Piano*
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ANNOUNCEMENTS:

(By Maxine Harvey)

Announcements, not to exceed 150 words, are to be submitted to ctk@christthekingnj.org by 5:00 pm on the Tuesday preceding the Sunday you wish the announcements to run

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50:14*

OFFERTORY ANTHEM:

"Order My Steps"

OFFERTORY HYMN *Before thy throne, O God, we kneel (St. Petersburg) (H 574)*

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

The Great Thanksgiving & Eucharistic Prayer II

SURSUM CORDA (BCP p. 340)

The People remain standing.

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

PROPER PREFACE (BCP p. 341)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

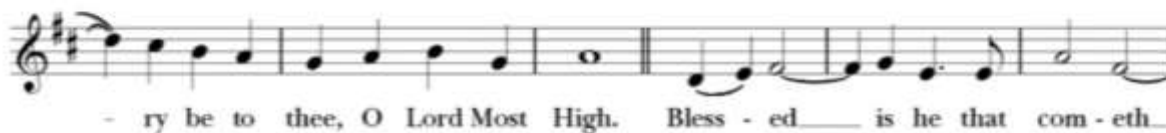
Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS: HOLY, HOLY, HOLY (HYMNAL S-114)

Celebrant and People

The Hymnal 1982, Service Music - #114 The Holy Eucharist I, Holy, holy, holy: *Sanctus*



WORDS OF INSTITUTION (BCP p. 341)

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER (LEVAS 264)

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

The Breaking of the Bread

AGNUS DEI: S-164 Fraction Anthem: *Jesus, Lamb of God*

The musical score is written for two staves, Treble and Bass clef, in a key signature of one sharp (F#) and a common time signature (C). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." "Je - sus, bear - er of our sins: have mer - cy on us." "Je - sus, re - deem - er, re - deem - er of the world:" "give us your peace, give us your peace." The score ends with a double bar line.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God.

and Take them in remembrance that Christ died for
may you, and feed on him in your hearts by faith,
add with thanksgiving.

DISTRIBUTION (BCP p. 338)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.



COMMUNION HYMN *Come, ye Disconsolate* (LEVAS 147)

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
 2. Joy of the des - o - late, light of the stray - ing,
 3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:
 2. Hope of the pen - i - tent, fade - less and pure!
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;
 2. Here speaks the com - fort - er, ten - der - ly say - ing,
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.
 2. "Earth has no sor - row that heav'n can - not cure."
 3. Earth has no sor - row but heav'n can re - move.

ABLUTION: *O How He Loves You and Me* (LEVAS 35)

1. O how He loves you and me.
 2. Je - sus to Cal - vary did go,

1. O how He loves you and me;
 2. His love for the worlds to show;

1. He gave His life, what more could He give;
 2. What He did there brought hope from de - spair;

1. O how He loves you, O how He loves me,
 2. O how He loves you, O how He loves me,

1. O how He loves you and me.
 2. O how He loves you and me.

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



HYMN AT THE RETIRING: *Lord, dismiss us with thy blessing (Sicilian)* (H 344)

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

THE POSTLUDE *Thank You, Lord* (LEVAS 232)

1 Thank you, Lord, thank you, Lord, thank you,
 2 Been so good, been so good, been so
 3 Been my friend, been my friend, been my

Lord, _____ I just want to thank you, — Lord.
 good, _____ I just want to thank you, — Lord.
 friend, _____ I just want to thank you - Lord.

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.
People Thanks be to God.



CHRIST THE KING EPISCOPAL CHURCH

An Epiphany to Lent Special Study

The Reverend Canon James E. Wynn
Presents

“WHERE DO WE GO FROM HERE”
By Dr. David Jeremiah

“How tomorrow’s prophecies foreshadow today’s problems”

Saturday’s at 10:00 am on Zoom

Join Us on Zoom for This Special Study

<https://us02web.zoom.us/j/86374035494?pwd=R3lrVlZMTG5pUE9zZnllldngyNTZTdDZ09>

Meeting ID: 863 7403 5494; Password: 007431; Tel # 646-558-8656

Please save the Link to sign in every Sunday at 10:00 AM for Regular Church Services

- | | | | |
|---|---------------------------|--|---------------------|
| • | January 29 th | A Cultural Prophecy – Socialism: | Matthew 24:37 |
| • | February 5 th | An International Prophecy – Globalism | Revelation 13:3 |
| • | February 12 th | A Biological Prophecy – Pandemic | Matthew 24:7 |
| • | February 19 th | A Financial Prophecy – Economic Chaos | Revelation 13:17 |
| • | February 26 th | A Theological Prophecy – The Falling Away | 2 Thessalonians 2:3 |
| • | March 5 th | A Biographical Prophecy – End of Time People | 2 Timothy 3:13 |
| • | March 12 th | A Political Prophecy – Cancer Culture | Matthew 24:10-12 |
| • | March 19 th | A Spiritual Prophecy – Spiritual Famine | Amos 8:11 |
| • | March 26 th | A Geographical Prophecy – Jerusalem | Ezekiel 5:5 |
| • | April 2 nd | The Final Prophecy – The Triumph of the Gospel | Revelation 17:14 |

Lent: Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, or Pascha (BCP, pp. 264-265). The season now known as Lent (from an Old English word meaning “spring,” the time of lengthening days) has a long history. Originally, in places where Pascha was celebrated on a Sunday, the Paschal feast followed a fast of up to two days. In the third century this fast was lengthened to six days. Eventually this fast became attached to, or overlapped, another fast of forty days, in imitation of Christ's fasting in the wilderness. The forty-day fast was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly. In the western church the forty days of Lent extend from Ash Wednesday through Holy Saturday, omitting Sundays. The last three days of Lent are the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday. Today Lent has reacquired its significance as the final preparation of adult candidates for baptism. Joining with them, all Christians are invited “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word” (BCP, p. 265).



MARCH	
Liana Lemus	7 th
Mekaylah Dupree	9 th
Okechi Ogbuokiri	10 th
Jonathan Roberts	12 th
Nina J. Simmons	22 nd
Marian Cannon	22 nd
Ozioma Ogbuokiri	26 th
Kenneth Mallory	26 th
Oziomo Olowu	26 th
Emerson Cooper	28 th
Gloria Jean West	28 th
Josephine White	30 th
Kelsey Chukwuocha	31 st
Kenneth Chukwuocha	31 st

PRAYERS FOR MEMBERS OF CHRIST THE KING EPISCOPAL CHURCH

Our Father of mercies and God of all comfort, our only help in time of need: We humbly beseech thee to behold, visit and relieve thy sick servant N. for whom our prayers are desired. Look upon him with the eyes of thy mercy; comfort him with a sense of thy goodness; preserve him from the temptations of the enemy; and give him patience under his affliction. In thy good time, restore him to health, and enable him to lead the residue of his life in thy fear, and to thy glory; and grant that finally he may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen. To add names to the list, email ctk@christthekingnj.org or call 609.877.2992. Names are kept on the list for a month and can be added again upon request.

- JOSIE HOWARD: 66 Niagara Ln. Willingboro, NJ 08046: (609) 877-9637
- MARION CANNON: 28 Hopemont Dr. Mt. Laurel, NJ: (856) 231-1061
- ANGELA CANNON: (DAUGHTER OF TED & MARION CANNON) 28 Hopemont Dr. Mt. Laurel, NJ: (856) 231-1061
- MARILYN CAPEHART: Apt 162, 1020 Woodlane Road, Edgewater Park, NJ 08010 Tel: (856) 655-1658
- BILLIE MILLER: 3135 Marisa Place, Holiday, FL 34691 (609) 877-4871
- MELVINA BERRY: 61 Vincent Drive, Burlington, NJ 08016
- BETTY BOHLERT: 27 Stretton Circle, Willingboro, NJ 08046 (609.871.7198)
- BASIL MITCHELL: 9 Echo Lane, Willingboro, NJ 08046 (609) 880-9766
- JAMES HARRISON: PO Box 1664, Burlington NJ 08016 (609) 387-4135
- YVONNE DECEMBER: 21 Taisley Lane Burlington, NJ 08016
- MILDRED BAILEY: 40 Dogleg Lane, Lawrence Twp, NJ 08648 (609) 877-5286
- NATHANIEL EVANS: 1 Brunswick Drive, Willingboro, NJ 08046
- JADA JACKSON: 12 Fennimore Road, Lumberton, NJ 08048 (609)941-0080
- JUDITH JACKSON: 12 Fennimore Road, Lumberton, NJ 08048 (609)941-0080
- SABRINA CAVE: 449 Summer Avenue, Edgewater Park, NJ 08010
- DR. RICARDO OASIN: 10 Tucker Court, Willingboro, NJ 08046 (609) 871-4395
- FRED A OASIN: 10 Tucker Court, Willingboro, NJ 08046 (609) 871-4395
- JEAN THOMAS: 8 Tempest Lane, Willingboro, NJ 08046 (609) 871-5683 [Admitted in Hospital]
- EDYTHE MUNSON: 308A Premier Cadbury at Cherry Hill, 2150 Route 38, Cherry Hill, NJ 08003. Tel: 609.871.2795
- MARGARETTA MCDUGAL: 805 Woodchip Road, Lumberton, NJ 08048 609.702.1086
- GLORIA DAVIES: 144 Sheffield Drive, Willingboro, NJ 08046 (609) 772-6267
- CAROLYN BOOKER: 19 Russ Farm Way, Delanco, NJ 08075 (856-998-6705)



EUCHARISTIC MINISTERS & LECTOR SCHEDULE

Date,	1st Lesson & Psalm	2nd Lesson	Eucharistic Minister	Ushers	Youth
Sunday, March 20, 2022	Regina Lamptey	Ida Godwin	Jermaine S. Smith	Judith Richards & Olin Mitchell	Tyler Riley
Sunday, March 27, 2022	Linda Anderson	Morris Anderson	Dr. Joseph Stewart	Regina Lamptey & Patricia Mitchell	Tyler Riley
Sunday, April 3, 2022	Regina Lamptey	Olin Mitchell	Jermaine S. Smith	JoyAnn Lambert & Marcus Gales	Tyler Riley
Sunday, April 10, 2022	Ophelia Dempster	Dan Gunning	Dr. Joseph Stewart	Diane Staten & Ransolina Roberts	Tyler Riley
Friday, April 15, 2022	Ida Godwin	Regina Lamptey	Jermaine S. Smith		Tyler Riley
Sunday, April 17, 2022	Judge Joan Buke	Carolyn Booker	Dr. Joseph Stewart	Hubert Lambert & Janette Webster	Tyler Riley
Sunday April 24, 2022	Linda Anderson	Morris Anderson	Jermaine S. Smith	Olin Mitchell & Beatrice Ogbuokiri	Tyler Riley

Save The Date
Sunday, September 11, 2022
 Men of Christ The King Annual Jazz Luncheon

COMING SOON TO CHRIST THE KING EPISCOPAL CHURCH
Global Outreach Project

As spring approaches and you are doing your spring cleaning, please place gently used clothing and household items aside in preparation for our next outreach project.

Don't take them to Goodwill or the thrift shop, hold on to them and look for additional information coming soon in the Bulletin.

Thank you, **The Parish Life Committee**



March 20, 2022 – Lent 3 (C)
Week 3: Life Transformed – The Way of Love in Lent



The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore Life Transformed: The Way of Love in Lent, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at iam.ec/lifetransformed or by scanning the QR code to the right.

Week 3

Sunday, March 20

Today's Practice: Watch the Rev. Dr. Hillary Raining's video at iam.ec/lifetransformed for Week 3. The topic is based on the practice "Learn" and is titled, "Learn Wisdom and Live".

Read: Proverbs 8:1-8, 19-21; 9:4b-6

Monday, March 21

Today's Prompt: How is the Jesus who walked this earth beckoning you to meet him?

Read: Mark 10:46-52

Tuesday, March 22

Today's Prompt: Where can you seek and serve Christ in someone unlike you?

Read: "And you shall be my people, and I will be your God. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit." - Jer. 30:22, 31:4-5

Wednesday, March 23

Today's Prompt: How can you incorporate rest from technology today?

Read: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest." - Matt. 11:28

Thursday, March 24

Today's Prompt: Try praying with Anglican prayer beads.

Read: "Then Jesus told them a parable about their need to pray always and not to lose heart." - Luke 18:1

Friday, March 25

Today's Prompt: In your prayers today, what new words or thoughts touch you?

Read: "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God." - Phil. 4:6

Saturday, March 26

Today's Prompt: How might you share what brings you great joy with others?

Read: "We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness." - Rom. 12:6-8

Reflections from "Living the Way of Love" by Mary Bea Sullivan (Church Publishing, 2019). Used with permission. Quotations from the New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.



The New Church Website
www.christthekingnj.org

After about some months of hard work and dedication, Christ The King Episcopal Church is very excited to announce the launch of our newly designed website. If you haven't seen it yet, visit www.christthekingnj.org to check it out. In a digital world, it's vital that we make information regarding our Church location, services times, ministries, and sermons easily accessible for our Church members as well as people who may be searching online.

Our goals with new website

1. **NEW PEOPLE:** To provide visitors and or online searchers an easy way to learn about The Christ the King Episcopal Church, Willingboro, NJ. The new website provides information on Who We Are, What We Believe, Driving Directions, Service Times, What to Expect, and much more.
2. **MEMBERS:** To provide a place for our Church members to easily find event information, online giving and easily view videos of past sermons right from the website.

Phase two

As we progress throughout the year, we will continually be adding and building upon our website. Plans for phase two will include the addition of dedicated ministry pages, more professional images, and meet the team page. If you have any suggestions, you'd like us to add to the website, definitely let us know!

A Special Thank You

First and foremost, we'd like to thank God for his miracles throughout the site build (*oh the stories!*) and putting a team in place that made this website possible. Can we get an AMEN! Secondly, we would like to thank our Vestry, our Church Ministry Leaders and the Media Team who donated their time and energy to making this site come to life.

For any questions, suggestions, feedback or comments, please email us at ctk@christthekingnj.org We'd love to hear what you think.

By *Emerson Cooper*, Senior Warden

SPRING 2022
PAPER SHREDDING EVENTS

SUNDAY MARCH 20
APRIL 10
 and
MAY 15

The County Board of Commissioners is here to assist you with your spring cleaning by offering three shredding events to securely shred and recycle your old confidential files.

Please mark your calendars to take advantage of this great County service.

—Tom Pullion, Deputy Director, Board of County Commissioners

All events are from 9 AM until 1 PM* RAIN OR SHINE

Burlington County Resource Recovery Complex (Landfill)
 22000 Burlington-Columbus Road
 Florence, NJ 08518 (Exit 52A off I-295)

***EVENTS MAY END PRIOR TO 1PM IF SHREDDING TRUCKS REACH CAPACITY.**

Find Paper Shredding dates and more!

Download the **FREE** app today!

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Available on the App Store and Google Play.

- ✓ You must remain in your car.
- ✓ Paper must be placed in trunk, cargo area or truck bed, easily accessible to staff, who will remove it from the vehicle.
- ✓ Confidential files only - **no magazines or junk mail.**
- ✓ Limit of 4 bags/boxes of unshredded paper weighing no more than 10 lbs. each. Shredded paper is also accepted.
- ✓ No businesses or non-profits.

BURLINGTON COUNTY RESIDENTS ONLY. IDENTIFICATION REQUIRED.

Questions? Call **(609) 499-1001 ext. 271 or 266** or email recycle@co.burlington.nj.us

Save The Date
Sunday, September 11, 2022
 Men of Christ The King Annual Jazz Luncheon

NEWS & INFORMATION SECTION

MEN OF CHRIST THE KING MONTHLY MEETING:

The MOCTK monthly meeting is held the second Saturday of every month at 10am on Zoom. All men of Christ the King are invited. Next meeting is April 9, 2022.

HOWARD UNIV. SCHOLARSHIPS FOR STUDENTS OF JAMAICAN DESCENT

Howard University is offering scholarships to Jamaican students or students of Jamaican descent at Howard. Sometimes these scholarships are overlooked. Please circulate among your Jamaican families, friends, and associates.

BIBLE STUDIES (MONDAYS) & WEDNESDAY PRAYERS

Bible studies and Wednesday Prayers have resumed.
By Rev. Shelton Radix.

THE BISHOP'S CORNER

.Bishop Stokes is on vacation this week. "Bishop's Corner" welcomes guest contributor The Rev. Cn. Dr. Rob Droste, Canon for Congregational Development and Mission.



Healthy Congregations Get Everything Going In One Direction

The Rev. Cn. Dr. Rob Droste
Canon for Congregational Development and Mission

When I ask congregations why they exist—in other words, to name their purpose—they usually list activities: “We’re here to feed the hungry...to fight for justice...to worship God...to teach our children about Jesus.” In the last few weeks, I’ve heard, “We’re here to pray for peace...for the people of Ukraine....” I could add many more.

There’s no question that these are as beautiful as they are essential to our lives together. These actions are deeply rooted in scriptures like [Luke 4](#) or [Matthew 25](#); our [Baptismal Covenant](#) understands them as a way of life. Many are included in the [Anglican Marks of Mission](#), which have guided many in the Anglican Communion since 1984. It’s understandable to think of our activities as our purpose. We’re used to doing that.

*It’s understandable to think of our activities as our purpose.
We’re used to doing that.*

At the same time, for more than five years, the Diocese has leaned into different language. Drawing from multiple sources, we say, “we are here to form people as disciples of Jesus Christ so they can carry out God’s mission of reconciliation in the world.” I often simplify it even more: “we exist to develop lifelong, committed followers of Jesus for the world.”

In working with church groups, I’ve observed that thinking about our purpose this way can take a lot of getting used to. It’s absolutely worth the effort.

Transformation of individual people was central to Jesus’ life and teaching.

If we look to Jesus, it’s clear that he was intensely focused on *growing people*—whether he was calling the first apostles to fish for people or sending them out into the world to [make disciples of all nations](#). *Transformation of individual people was central to Jesus’ life and teaching.* This makes sense, as it is, through the transformation of people that communities,



nations and the world are all changed. In *Mere Christianity*, CS Lewis [spoke of this transformation](#) (in his so-British way) in terms of building a more moral society:

C.S. Lewis

What is the good of telling the ships how to steer so as to avoid collisions if, in fact, they are such crazy old tubs that they cannot be steered at all?

It seems that this “people development” view of our purpose is important for another reason as well. When men, women, and children grow more deeply committed to Christ, it heightens their creativity, courage, energy, and compassion. In other words, when we want strong ministries and congregations, focusing on people development is the way to get there.

When men, women, and children grow more deeply committed to Christ, it heightens their creativity, courage, energy, and compassion.

Understanding purpose and ministries in this way offers at least four benefits to congregations that want to be more vital. *First, it helps us focus when we make resourcing decisions.* It gives us a single, powerful standard to evaluate how well any and all ministries are moving our purpose forward.

Second, it helps us to start where we are, not where we want to be. We don’t have to start off creating new ministries. Rather, we start by aligning all our ministries explicitly with the purpose of forming disciples of Jesus. I’ve seen this process release a lot of energy in New Jersey congregations!

Third, it helps reduce internal “competition” for church resources as we commit ourselves to a common understanding of what our congregation is actually for. It can even help us see how the ministries of others may deserve just as much support as our favorites. That’s because the purpose is primary.

It’s much easier to get our ministries working together in harmony if our purpose is paramount.

And last, it can minimize a corrosive tendency to judge one another—something that can easily happen if we confuse ministries with purpose. I have observed, say, parish activists

judging a centering prayer group negatively for “navel-gazing.” At the same time, I’ve seen prayer groups judging their parish activists as overly political. It’s much easier to get our ministries working together in harmony if our purpose is paramount; how do *each* develop lifelong followers of Jesus for the world? This is where both/and thinking can take the place of either/or.

The situation in Ukraine offers a timely example of how this can work. If we focus primarily on ministries, we will develop a set of actions that we might call “a ministry of compassion and action.” We will provide resources and support for that ministry. That’s all good, of course.

At the same time, however, if we are willing to see that our church *exists primarily to develop people to do this work*, we can form our congregation’s Ukraine ministry so that it carefully develops the faith (and stamina) of those involved. Such a focus transforms them and inspires others (in and out of the church). This is what can happen when ministries are centered squarely in the larger overall purpose of people development. Again, it’s both/and thinking.

It can take some time to grasp these subtle differences, and we’re used to thinking of our ministries as “what we were made to do.” But holding the purpose of “people development” as primary is not only a way to clarify what we’re doing and get them moving in the same direction. It’s a way to live into one of Jesus’ most powerful understandings of his own purpose and method: A changed world comes from changed actions; changed actions come from changed people.

A changed world comes from changed actions; changed actions come from changed people.

OBM TECHNOLOGY SUMMIT ANNOUNCEMENT

Dear All:

You are invited to The Office of Black Ministries (OBM) Virtual Technology Summit. This summit is open to the entire church and is in collaboration with the Domestic and Foreign Missionary Society (DFMS) Office of Communications and Office of Information Technology.

For additional information, please reference the flier below. To review the summit schedule please click [PDF](#) [OBM Technology Summit.pdf](#).



LENTEN BOOK STUDY FOR YOUNGER ADULTS: “IF GOD IS LOVE, DON’T BE A JERK”

Recurring event [see all](#)

March 20 @ 7:00 pm – 8:00 pm



Join us for a Lenten book study for young adults (however YOU define “young.”) We’ll read and study “If God is Love, Don’t Be a Jerk” by John Pavlovitz.

ABOUT THE BOOK Thou Shalt Not Be Horrible

Imagine for a moment what the world might look like if we as people of faith, morality, and conscience actually aspired to this mantra. What if we were fully burdened to create a world that was more loving and equitable than when we arrived? What if we invited one another to share in wide-open, fearless, spiritual communities truly marked by compassion and interdependence? What if we daily challenged ourselves to live a faith that simply made us better humans? John Pavlovitz explores how we can embody this kinder kind of spirituality where we humbly examine our belief system to understand how it might compel us to act in less-than-loving ways toward others.



Discussion Schedule

3/20: Chapters 7, 8, 9

3/27: Chapters 10, 11, 13

4/3: Chapters 15, 16

4/10: Chapters: 17 , 18

ALL ARE WELCOME!

Register in advance for this meeting, please click [HERE](#). After registering, you will receive a confirmation email containing information about joining the meeting.

Angie

Angeline Cabanban | [ASSOCIATE for ETHNIC MINISTRIES](#) | The Episcopal Church | 815 Second Avenue | New York, NY 10017 | 212-716-6186

“When you choose to be pleasant and positive in the way you treat others, you have also chosen, in most cases, how you are going to be treated by others.” - Zig Ziglar

Buy the book and join us: <https://amzn.to/3LRh1IK>



82nd Anniversary Season

This season, nearly 550 students ages 7-21 participate across six program divisions within Philadelphia Youth Orchestra Music Institute. Through their participation in rigorous rehearsals, classes, and professional-level performances, students experience profound personal and musical growth that will follow them throughout their lives. We are proud to train the leaders of tomorrow, and invite you to attend our upcoming performances.

Audition

PYO Music Institute hosts auditions for its performing program divisions. Application forms, audition schedules, and FAQs are available at pyomusic.org/audition

Donate

Support high-quality, accessible music education at PYO Music Institute by making a tax-deductible gift today. Please visit pyomusic.org/make-a-gift. Thank you for your generosity!



2021/2022 Season Performance Schedule

Jan. 16, 2022 3 p.m.	Mar. 20, 2022 3 p.m.
Philadelphia Youth Artists Orchestra Perelman Theater, Kimmel Center	Philadelphia Youth Artists Orchestra Perelman Theater, Kimmel Center
Jan. 22, 2022 1 p.m.	Mar. 25, 2022 6 p.m.
Tune Up Philly Temple Performing Arts Center	<i>Legacy Gala</i> Philadelphia Youth Orchestra The Union League of Philadelphia
Jan. 22, 2022 4 p.m.	Apr. 24, 2021 7 p.m.
Young Musicians Debut Orchestra Temple Performing Arts Center	Philadelphia Youth Orchestra Verizon Hall, Kimmel Center
Jan. 22, 2022 7:30 p.m.	May 14, 2022 3 p.m.
Bravo Brass St. Mark's Church of Philadelphia	<i>15th Annual Festival Concert</i> Prysm Strings & Prysm Strings Young Artists Centennial Hall, The Haverford School
Jan. 23, 2022 3 p.m.	May 21, 2022 1 p.m.
Bravo Brass St. Mary's Church of Burlington	<i>12th Annual Festival Concert</i> Tune Up Philly Temple Performing Arts Center
Feb. 5, 2022 3 p.m.	May 21, 2022 4 p.m.
Prysm Strings & Prysm Strings Young Artists Centennial Hall, The Haverford School	<i>6th Annual Festival Concert</i> Young Musicians Debut Orchestra Temple Performing Arts Center
Feb. 13, 2022 7 p.m.	June 5, 2022 3 p.m.
Philadelphia Youth Orchestra Verizon Hall, Kimmel Center	<i>27th Annual Festival Concert</i> Philadelphia Youth Artists Orchestra Perelman Theater, Kimmel Center
Feb. 27, 2022 3 p.m.	June 5, 2022 7 p.m.
<i>PYO Music Institute Showcase</i> Philadelphia Youth Orchestra, Philadelphia Young Artists Orchestra, Young Musicians Debut Orchestra, Prysm Strings, Bravo Brass, Tune Up Philly Verizon Hall, Kimmel Center	<i>82nd Annual Festival Concert</i> Philadelphia Youth Orchestra Verizon Hall, Kimmel Center
Mar. 12, 2022 7:30 p.m.	June 12, 2022 3 p.m.
Bravo Brass St. Mark's Church of Philadelphia	<i>19th Annual Festival Concert</i> Bravo Brass Temple Performing Arts Center
Mar. 13, 2022 3 p.m.	
Bravo Brass St. Mary's Church of Burlington	

For complete schedule information, tickets, and performance updates, please visit pyomusic.org

THE BISHOP SEARCH AND NOMINATION COMMITTEE HAS RELEASED A DETAILED TIMELINE OF THE ONGOING PROCESS FOR THE ELECTION OF OUR NEXT BISHOP.

The graphic takes us from our current place in the process—a call to everyone in the diocese (yes, *you*) to respond to a survey of your thoughts on the current state of our diocese, your hopes for the future, and the qualities you think important for our next bishop to possess. [Complete the Online Assessment in English](#) or [Complete la evaluación en línea en español](#).

Deadline for Submission Is March 8.

Bishop Search Timeline

Feb. 14–March 8, 2022: Diocesan Survey Opens (All members of the diocese are asked to [submit the survey](#) by March 8)

March 22, 2022: Results of Diocesan Survey Released

Late March 2022: Diocesan Listening Sessions. We'll gather in multiple meetings to discuss the bishop selection period and the future of our diocese

April 18, 2022: Diocesan Profile Published and Candidate Application Period Opens

May 9, 2022: Application Deadline

May to October 2022: Discernment Process (review of applications, interviews, background checks, and discernment retreat)

Late October 2022: Slate of Candidates Announced (petition candidates accepted)

Early January 2023: Diocesan Meet & Greet (opportunities to meet the full slate, comprised of committee nominees and, if applicable, petition nominees)

Jan. 28, 2023: Special Electing Convention

June 24, 2023: Ordination of 13th Bishop of New Jersey

