

CHRIST THE KING
EPISCOPAL CHURCH

40 Charleston Road
Willingboro, New Jersey

The Fourth Sunday of Easter **4 Easter**

Sunday, May 8, 2022, 10:00 am



About this Service

Eastertide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on June 5 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season. Gloria, a song of praise, replaces the Kyrie, a supplication for mercy; and the word alleluia (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

**Please be advised that if you attend the physical church service you must wear a mask.
This is required by the Diocese of New Jersey**

The Reverend Canon James E. Wynn, Priest-In-Charge

The Episcopal Church Welcomes You

We Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

As constituent members of the Anglican Communion in the United States, we are descendants of and partners with the Church of England and the Scottish Episcopal Church and are part of the third largest group of Christians in the world.

We believe in following the teachings of Jesus Christ, whose life, death, and resurrection saved the world. We have a legacy of inclusion, aspiring to tell and exemplify God's love for every human being; women and men serve as bishops, priests, and deacons in our church.

Laypeople and clergy cooperate as leaders at all levels of our church. Leadership is a gift from God and can be expressed **by all people in our church, regardless of sexual identity or orientation.**

Welcome! We are glad you have joined us online. We hope you feel a sense of connection as we share this time together online. There are many other opportunities to get involved with Christ The King, even remotely. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Christ The King Episcopal Church events, visit www.christthekingnj.org or email ctk@christthekingnj.org. We will be happy to help you in any way we can.

Christ The King Episcopal Church, Willingboro, is joining with people and organizations all over the world in restricting our movements to mitigate the spread of the coronavirus (COVID-19). Christ The King Episcopal Church is now open for in-person worship on Sundays at 10:00 am. You may also tune in online (via Zoom) at 10:00 am on Sundays. In person services have resumed.

Whether you are a lifelong Episcopalian, from another faith tradition, exploring your faith, or just visiting, you are welcome to join in worship. **Join Us on Zoom for Church Services and Meetings at** <https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zNlIdngyNTZTd09>

Meeting ID: 863 7403 5494; Password: 007431; Tel # 646-558-8656 Please save the Link to sign in every Sunday at 10:00 AM

Christ The King Episcopal Church Office Hours:

During this Pandemic (Corona-19 Virus), the church office will be opened only on Tuesdays and Thursdays between the hours of 12:00 pm and 4:00 pm. There will be no In-Person contacts or meetings. You can contact us telephone at (609.877.2992) or Email: ctk@christthekingnj.org.

Reflecting on Our Core Values

The mission, vision, and core values are the result of a discernment process involving the entire Christ The King community. Over the years, we will continue reflecting on what our core values mean in their application, how they challenge and inform decisions and actions in Christ The King's ministries, and how they help our ministries be aligned with our mission and vision.

Grace and peace to all the members of the Episcopal Diocese of New Jersey.

The [COVID-19 Reentering, Reopening, Reimagining \(RRR\) Task Force](#) called by Bishop Stokes has developed guidelines and advice as our church buildings move through the phases of re-opening. The Task Force issued its initial report on June 5, 2020. That report has now been replaced by a [new one dated March 18, 2022.](#)

"I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."
—John 13:34-35

Due to the COVID-19 pandemic, the conditions affecting our worship and work as congregations and as disciples of Christ have changed many times since March 2020, and will continue to change. What does not change, and cannot change, is our primary commitment to love one another as Jesus has loved us. That commitment must be an active one on the part of congregations and individuals, and must adapt to the unique situation of each congregation.

Congregations are encouraged to plan for the protective measures and the policies and freedoms that best suit the needs, risks, and unique situation of their specific community; with love for one another and our community at the center of that planning. No congregation is required to conform to the standards of a different congregation or congregations.

This set of guidance from the Reentering, Reopening, and Reimagining (RRR) Task Force is meant to help congregations, their leaders and members, care for one another and plan to gather and work together with appropriate care and freedom as the pandemic continues to evolve. In addition, the Task Force or the Bishop may issue specific directives or guidance that temporarily supersede the guidance and permissions in this document.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. [...] The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' [...] God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it.

—1 Corinthians 12:12, 21, 24b-27

The RRR Taskforce

Congregations may offer more specific instructions on how/where to receive.

Worship Plan for Sunday, May 8, 2022
Fourth Sunday of Easter: The Holy Eucharist, Rite II

The Entrance Rite

MEDITATIONL HYMN *Center of My Joy*
All stand.

*Jesus, you're the Center of My Joy,
all that's good and perfect comes from you.
You're the Heart of My Contentment, hope for all I do,
Jesus, you're the Center of My Joy*

The Word of God

At the sound of the bell, please stand.

PROCESSIONAL HYMN *My Faith Looks up to Thee* (LEVAS 88)

1. My faith looks up to thee, Thou lamb of
2. May thy rich grace im - part Strength to my
3. While life's dark maze I tread, And griefs a -
4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!
2. faint - ing heart, My zeal in - spire;
3. round me spread, Be thou my guide;
4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;
 2. As thou hast died for me, O may my love to thee
 3. Bid dark-ness turn to - day, Wipe sor - row's tears a - way;
 4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.
 2. Pure, warm, and change - less be, A liv - ing fire.
 3. Not let me ev - er stray From thee a - side.
 4. O bear me safe a - bove, A ran - somed soul.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA:

[LEVAS 243 Glory to God]

*Glory, Glory, hallelujah,
 Lord we praise your Holy name,
 Glory, Glory hallelujah,
 Lord we praise your Holy name.*

*Glory to God in the highest,
 and peace to His people on earth.*

Lord God, heavenly King,

*almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,*

*You take away the sin of the world:
have mercy on us;*

*You are seated at the right hand of the Father:
receive our prayer.*

For you alone are the Holy One, you alone are the Lord,

*You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 9:36-43

[Dan Gunning]

The people sit.

A Reading from the Acts of the Apostles.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 23

[Dan Gunning]

Said antiphonally, alternating between the Leader and People.

Remain seated.

- ¹The LORD is my shepherd; *
I shall not be in want.
²He makes me lie down in green pastures *
and leads me beside still waters.
³He revives my soul *
and guides me along right pathways for his Name's sake.
⁴Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
⁵You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
⁶Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

SECOND READING: Revelation 7:9-17

[Carolyn Booker]

The people sit.

A Reading from the Revelation of John.

- ⁹I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,
“Salvation belongs to our God who is seated on the throne, and to the Lamb!”
¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,
“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”
¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.
¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN *Glorious things of thee are spoken (Austria) (H 522)*

All stand.

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver
 on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his
 sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

GOSPEL: John 10:22-30

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one."

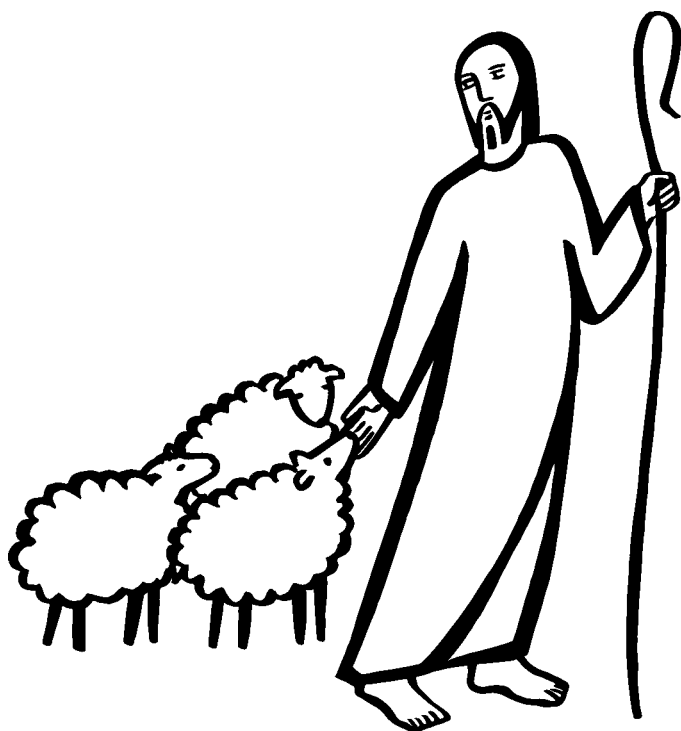
Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON HYMN *Verse 1 - Alleluia: Verse 2 - God Is With Us*

All stand.

THE SERMON:

The Reverend Canon James E. Wynn



THE NICENE CREED (BCP p. 358)

All stand.

The Celebrant may say: Let us Stand and profess our faith in the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 392 - Form 6)

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

[We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.]

The Celebrant concludes with an absolution or a suitable Collect.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

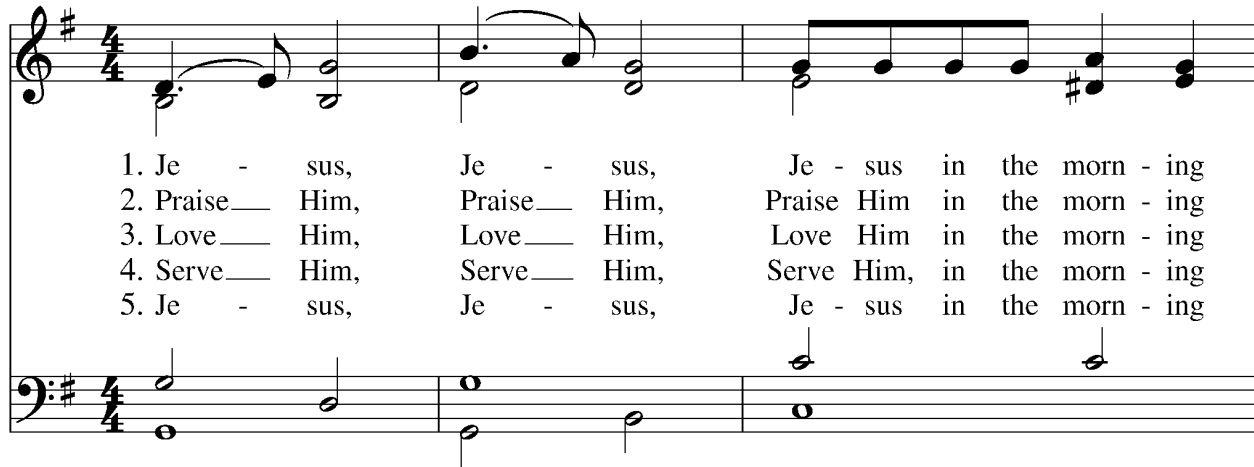
All stand.

Celebrant The peace of the Lord be always with you.

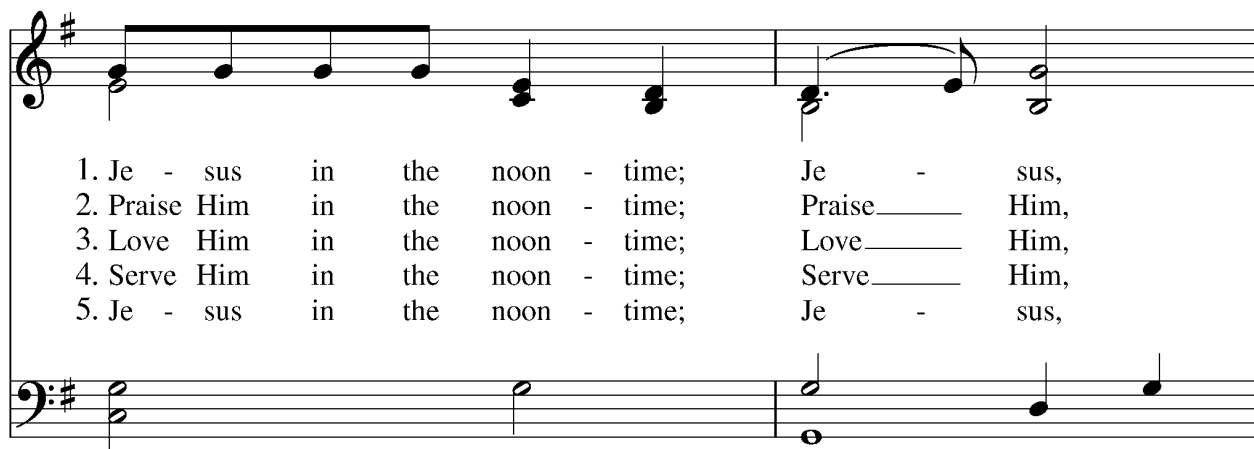
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

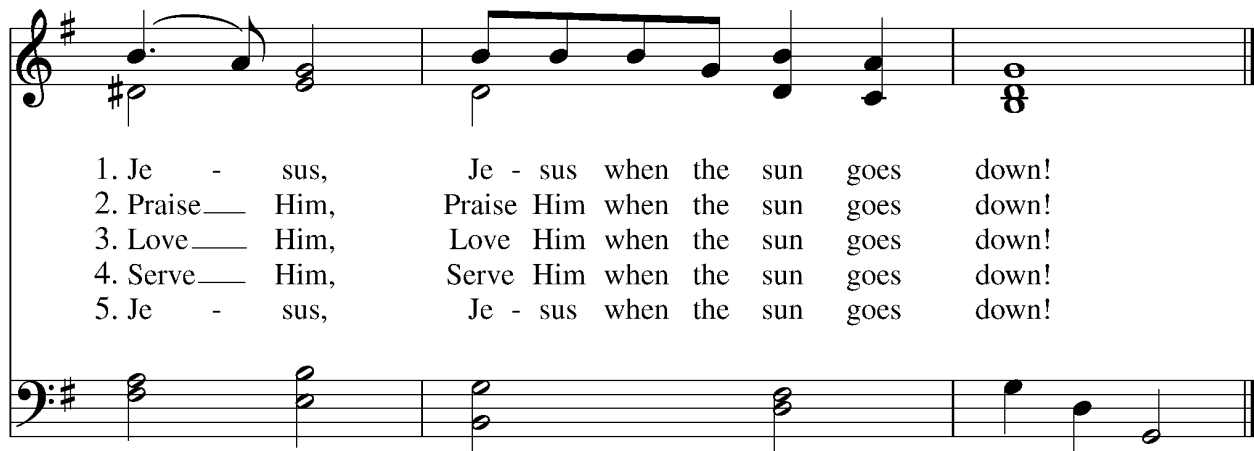
PEACE HYMN *Jesus in the Morning* (LEVAS 76)



1. Je - sus, Je - sus, Je - sus in the morn - ing
 2. Praise___ Him, Praise___ Him, Praise Him in the morn - ing
 3. Love___ Him, Love___ Him, Love Him in the morn - ing
 4. Serve___ Him, Serve___ Him, Serve Him, in the morn - ing
 5. Je - sus, Je - sus, Je - sus in the morn - ing



1. Je - sus in the noon - time; Je - sus,
 2. Praise Him in the noon - time; Praise___ Him,
 3. Love Him in the noon - time; Love___ Him,
 4. Serve Him in the noon - time; Serve___ Him,
 5. Je - sus in the noon - time; Je - sus,



1. Je - sus, Je - sus when the sun goes down!
 2. Praise___ Him, Praise Him when the sun goes down!
 3. Love___ Him, Love Him when the sun goes down!
 4. Serve___ Him, Serve Him when the sun goes down!
 5. Je - sus, Je - sus when the sun goes down!

ANNOUNCEMENTS: *(By Maxine Harvey)*

Announcements, not to exceed 150 words, are to be submitted to ctk@christthekingnj.org by 5:00 pm on the Tuesday preceding the Sunday you wish the announcements to run.

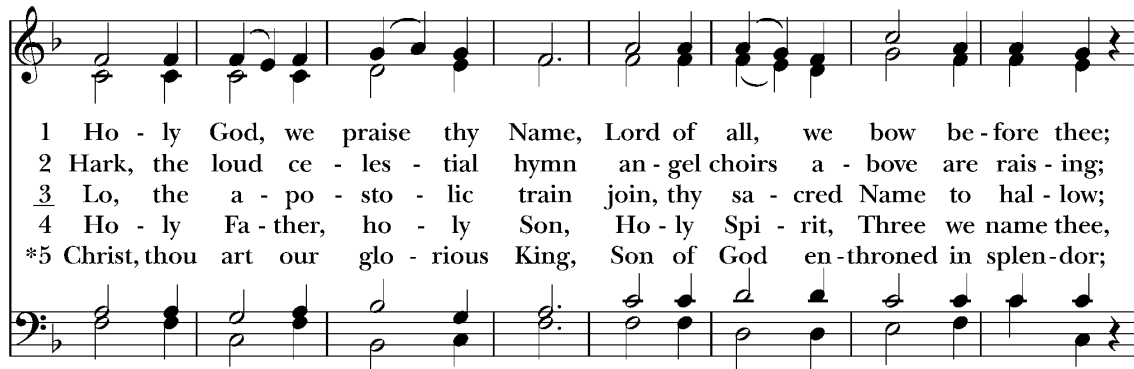
The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

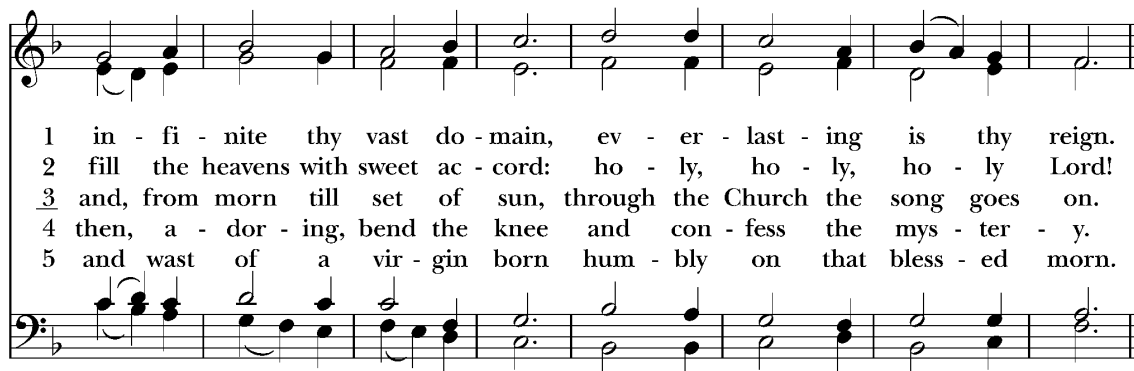
OFFERTORY HYMN *Holy God, we praise thy Name (Grosser Gott)* (H 366)



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
Son of God, as Savior given;
on the cross thy dying breath
opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

7 As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

SURSUM CORDA (BCP p. 367)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 367) (LEVAS 255)

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (LEVAS 264)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364) (LEVAS 268)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI: (LEVAS 269)

*Lamb of God you take away the sins of the world: have mercy on us.
Lamb of God you take away the sins of the world: have mercy on us.
Lamb of God you take away the sins of the world; grant us thy peace.*

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words
The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]*

COMMUNION HYMN *The King of love my shepherd is (Dominus regit me) (H 646)*

Descant

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose
 2 Where streams of liv - ing wa - ter flow, my
 * 3 Per - verse and fool - ish oft I strayed, but
 * 4 In death's dark vale I fear no ill with
 5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep-herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if
 2 ran - somed soul he lead - eth, and where the ver - dant
 3 yet in love he sought me, and on his shoul - der
 4 thee, dear Lord, be - side me; thy rod and staff my
 5 unc - tion grace be - stow - eth; and oh, what trans - port

6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days
 thy goodness faileth never:
 Good Shepherd, may I sing thy praise
 within thy house for ever.

ABLUTION SONG: *"Hallelu" ..*

*Hallelujah, Hallelujah, O Lord We Praise Your Name
All the Glory, All The Praise, O Lord We Praise Your Name"*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

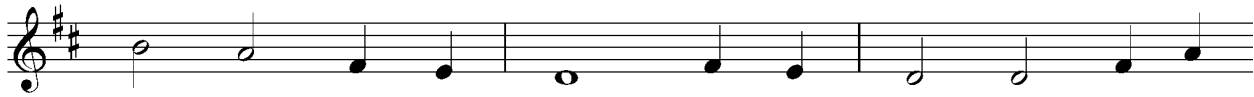
Let us go forth in the name of Christ
People Thanks be to God.



RETIRING HYMN *Come, thou fount of every blessing* (H 686)



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



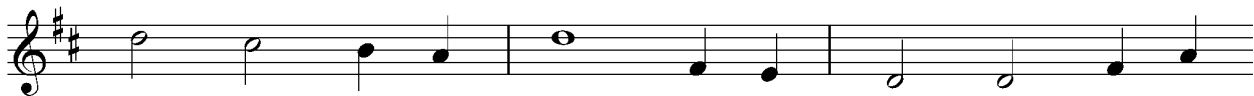
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



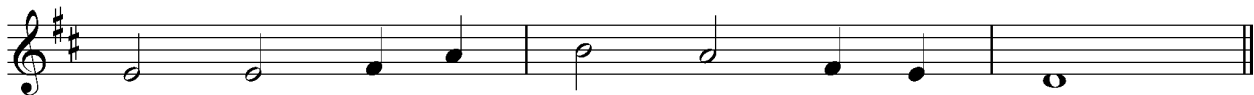
ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

THE POSTLUDE *Thank You, Lord* (LEVAS 232)

1 Thank you, Lord, thank you, Lord, thank you,
 2 Been so good, been so good, been so
 3 Been my friend, been my friend, been my

Lord, _____ I just want to thank you, Lord.
 good, _____ I just want to thank you, Lord.
 friend, _____ I just want to thank you, Lord.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia

CHOIR
Practice

Saturday, May 21, 2022
 At 11:00 am Prompt
 No Exceptions
 Please be On-Time!!

SPECIAL MESSAGE FROM A FORMER PARISHIONER ANGELA BUTLER

I grew up in Christ the King and sang in the Junior choir and the adult choir as I became a teenager, 1960 to 1974. My mother Joan Powers donated and painted the figures of the crest set for Christmas. The church used to place it under the main Altar every year. I taught Sunday school and helped my mother set up the altar every week. My parents had 5 daughters that were very active in the church. My father was the Very Rev Frederick Powers Jr. that worked in Philadelphia head Chaplin of a state prison that has since closed. He worked and was good friends with Bishop Barbara Harris before she became bishop in Mass. While my father worked in Philadelphia we attended Christ the King Church, we could walk to church, we lived on Spiralwood Lane and went to Kennedy High School. I watched your service on line and it brought back many memories with many changes. I now live in RI and very active at my church Trinity Church Pawtucket RI. I sing in the choir and I'm also the Director of the Altar guild. We also streamline our services. What a wonderful parish you have doing God's work. I know the church as gone through some changes throughout the years. I'll be watching on you recorded services. We also have a 10:00 service on Sundays along with a 8:00am service. With many blessings. **Angela Powers Butler**, Lightofthesoul@yahoo.com

PRAYERS FOR MEMBERS OF CHRIST THE KING EPISCOPAL CHURCH



Our Father of mercies and God of all comfort, our only help in time of need: We humbly beseech thee to behold, visit and relieve thy sick servant N. for whom our prayers are desired. Look upon him with the eyes of thy mercy; comfort him with a sense of thy goodness; preserve him from the temptations of the enemy; and give him patience under his affliction. In thy good time, restore him to health, and enable him to lead the residue of his life in thy fear, and to thy glory; and grant that finally he may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen. To add names to the list, email ctk@christthekingnj.org or call 609.877.2992. Names are kept on the list for a month and can be added again upon request.

- JOSIE HOWARD: 66 Niagara Ln. Willingboro, NJ 08046: (609) 877-9637
- MARION CANNON: 28 Hopemont Dr. Mt. Laurel, NJ: (856) 231-1061
- ANGELA CANNON: (DAUGHTER OF TED & MARION CANNON) 28 Hopemont Dr. Mt. Laurel, NJ: (856) 231-1061
- MARILYN CAPEHART: Apt 162, 1020 Woodlane Road, Edgewater Park, NJ 08010 Tel: (856) 655-1658
- BILLIE MILLER: 3135 Marisa Place, Holiday, FL 34691 (609) 877-4871
- MELVINA BERRY: 61 Vincent Drive, Burlington, NJ 08016
- BETTY BOHLERT: 27 Stretton Circle, Willingboro, NJ 08046 (609.871.7198)
- BASIL MITCHELL: 9 Echo Lane, Willingboro, NJ 08046 (609) 880-9766
- JAMES HARRISON: PO Box 1664, Burlington NJ 08016 (609) 387-4135
- YVONNE DECEMBER: 21 Taisley Lane Burlington, NJ 08016
- MILDRED BAILEY: 40 Dogleg Lane, Lawrence Twp, NJ 08648 (609) 877-5286
- NATHANIEL EVANS: 1 Brunswick Drive, Willingboro, NJ 08046
- JADA JACKSON: 12 Fennimore Road, Lumberton, NJ 08048 (609)941-0080
- JUDITH JACKSON: 12 Fennimore Road, Lumberton, NJ 08048 (609)941-0080
- SABRINA CAVE: 449 Summer Avenue, Edgewater Park, NJ 08010
- DR. RICARDO OASIN: 10 Tucker Court, Willingboro, NJ 08046 (609) 871-4395
- FRED A OASIN: 10 Tucker Court, Willingboro, NJ 08046 (609) 871-4395
- JEAN THOMAS: 8 Tempest Lane, Willingboro, NJ 08046 (609) 871-5683 [Admitted in Hospital]
- EDYTHE MUNSON: 308A Premier Cadbury at Cherry Hill, 2150 Route 38, Cherry Hill, NJ 08003. Tel: 609.871.2795
- MARGARETTA MCDUGAL: 805 Woodchip Road, Lumberton, NJ 08048 609.702.1086
- GLORIA DAVIES: 144 Sheffield Drive, Willingboro, NJ 08046 (609) 772-6267
- CAROLYN BOOKER: 19 Russ Farm Way, Delanco, NJ 08075 (856-998-6705)



| MAY | |
|------------------|------|
| Name | Day |
| Sharon Rogers | 4th |
| Ivana Lockett | 6th |
| Florence James | 22nd |
| Debra Adkins | 23rd |
| Martha Johnson | 24th |
| Daphne Scott | 24th |
| Kenrick Mitchell | 29th |
| | |

EUCHARISTIC MINISTERS & LECTOR SCHEDULE

| Date, | 1st Lesson & Psalm | 2nd Lesson | Eucharistic Minister | Ushers | Youth |
|----------------------------|--------------------|------------------|----------------------|------------------------------------|-------------|
| Sunday, May 8, 2022 | Dan Gunning | Carolyn Booker | Dr. Joseph Stewart | Regina Lamptey & Patricia Mitchell | Tyler Riley |
| Sunday, May 15, 2022 | Debra Stewart | Maxine Harvey | Jermaine Smith | JoyAnn Lambert & Marcus Gales | Tyler Riley |
| Sunday, May 22, 2022 | Ophelia Dempster | Olin Mitchell | Dr. Joseph Stewart | Diane Staten & Ransolina Roberts | Tyler Riley |
| Sunday, May 29, 2022 | Regina Lamptey | Dan Gunning | Jermaine Smith | Hubert Lambert & Janette Webster | Tyler Riley |
| Sunday, June 5, 2022 | Carolyn Booker | Debra Stewart | Dr. Joseph Stewart | Olin Mitchell & Beatrice Ogbuokiri | Tyler Riley |
| Sunday, June 12, 2022 | Morris Anderson | Emerson Cooper | Jermaine Smith | Judith Richards & Olin Mitchell | Tyler Riley |
| Sunday, June 19, 2022 | Linda Anderson | Regina Lamptey | Dr. Joseph Stewart | Regina Lamptey & Patricia Mitchell | Tyler Riley |
| Sunday, June 26, 2022 | Judge Joan Burke | Carolyn Booker | Jermaine Smith | JoyAnn Lambert & Marcus Gales | Tyler Riley |
| Sunday, July 3, 2022 | Neil Arthur | Emerson Cooper | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, July 10, 2022 | Morris Anderson | Maxine Harvey | Jermaine Smith | | Tyler Riley |
| Sunday July 17, 2022 | Debra Stewart | Ida Godwin | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, July 24, 2022 | Judge Joan Burke | Ophelia Dempster | Jermaine Smith | | Tyler Riley |
| Sunday, July 31, 2022 | Regina Lamptey | Olin Mitchell | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, August 7, 2022 | Ida Godwin | Carolyn Booker | Jermaine Smith | | Tyler Riley |
| Sunday, August 14, 2022 | Maxine Harvey | Neil Arthur | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, August 21, 2022 | Morris Anderson | Lina Anderson | Jermaine Smith | | Tyler Riley |
| Sunday, August 28, 2022 | Olin Mitchell | Ophelia Dempster | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, September 4, 2022 | Debra Stewart | Regina Lamptey | Jermaine Smith | | Tyler Riley |
| Sunday, September 11, 2022 | Maxine Harvey | Carolyn Booker | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, September 18, 2022 | Judge Joan Burke | Olin Mitchell | Jermaine Smith | | Tyler Riley |
| Sunday, September 25, 2022 | Dan Gunning | Debra Stewart | Dr. Joseph Stewart | | Tyler Riley |



**May 8, 2022 – Easter 4 (C)
Week 3: Reflections on the
Resurrection**

During the Easter season, Sermons That Work is pleased to present reflections from bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

Jesus said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe" (John 20:27).

Jesus' hands, feet, and side remain wounded as he appears to his first followers after his resurrection. He has risen from the dead yet remains wounded. What is the Holy Trinity telling us with this not insignificant detail? This is Jesus, after all, who made lepers clean, gave hearing to a man born deaf, and sight to one born blind. Jesus fed the multitudes, walked on water, calmed the storm, and raised the dead. Jesus healed the centurion's servant without even stepping foot in his yard. Jesus, who in so many ways showed that his power was unlimited, does not heal himself.

Jesus comes back still bearing humanity's marks on his flesh. If Jesus rose healed over, nice and neat, we could be tempted to see the cross as less significant. We could decide that suffering, particularly suffering and sacrifice for others, holds no meaning for us. Instead, we see how far the compassion of the Holy Trinity extends. Compassion means "suffering with." Jesus had compassion for Thomas whose doubts had overtaken his faith. Jesus offers Thomas the proof the disciple needs to understand that, though Jesus died, he has truly risen from the grave.

For me, the most astounding part of these wounds is that it reveals Jesus as vulnerable. The literal meaning of vulnerable is "able to be wounded." God the Son was fully human as well as fully divine, and so able to be wounded. He was wounded by humans for the sake of humanity. This matters to our day-to-day lives, as we are called to live our bodily, daily existence, transformed by the Christ who is present with us in our suffering and loss. Jesus, who felt the pain of what humans did to him, knows suffering. Jesus, who experienced abandonment on the cross, knows that pain – and yet will never abandon you.

To love is to make oneself vulnerable. Jesus' vulnerability shows the depths of God's love for all humanity. The Holy Trinity could have remained outside of creation as a righteous judge. Instead, God entered the creation in the person of Jesus of Nazareth. A necessary part of being one of us is emotional and physical vulnerability. People could and did reject him and put him to death. Yet Jesus did not give up on loving us, even when the cost of that love was death on a cross.

Whatever you are facing, you have alongside and within you a loving God who understands fully. Ask Jesus to touch your wounded life with his hands that still bear the marks of what we humans did and yet remain open, reaching out with love and healing.



This reflection, titled "Touch My Hands and Side", was written by the Rt. Rev. Frank Logue. Logue is the bishop of the Diocese of Georgia. He previously served as the church planter for King of Peace Episcopal Church in Kingsland, Georgia, and as canon to the ordinary of the diocese he now

serves as bishop.

4th Bishop of the Diocese of West Tennessee on May 4, 2019.

Save The Date
Sunday, September 11, 2022
Men of Christ The King Annual Jazz Luncheon

SUPPORT OUR MISSION WITH ONLINE GIVING

Giving online is fast, easy, and secure. Never worry about bringing your checkbook or cash again. – you can set up recurring payments, so your donations continue even when you forget.

1. Visit our website at www.christthekingnj.org
2. Locate the Give Online Button
3. Donate!

To learn more about giving online, visit our website or contact the church office

Spruce up for Spring 🌸🐝



CTK Beautification Committee is sponsoring our annual spring fling it's a gardening thing Saturday May 14, 2022 from 9:00 am to 12:00 noon

You can drop off your donations at the memorial garden or make your check payable to CTK in the memo please indicate beautification.

- What's needed to beautify our church ground?
- How can you help?
- lend us Your time
- Volunteer as part of the watering team
- Share your gardening talents.
- Give a financial gift
- Donate seasonal flowers
- Donate Vegetable plants
- Donate Mulch
- Donate Potting soil
- Thanks for your support
- Let's get ready to GARDEN 🌸

NEWS & INFORMATION SECTION

MEN OF CHRIST THE KING MONTHLY MEETING:

The MOCTK monthly meeting is held the second Saturday of every month at 10am on Zoom. All men of Christ the King are invited. Next meeting is May 14, 2022.

BIBLE STUDIES (MONDAYS) & WEDNESDAY PRAYERS

Bible studies and Wednesday Prayers have resumed.
By Rev. Shelton Radix.

NOMINATIONS FOR BISHOP OF NEW JERSEY OPEN UNTIL MAY 9

Our call for nominations for the 13th Bishop of New Jersey ends on May 9. Please join with us as we pray for a faithful chief pastor who will equip us for our mission and ministry and who will love and care for the people of God in New Jersey.

“We are an outgoing, passionate diocese. We seek to cast the net of the Gospel far and wide.”

“If there’s one thing I could pick out for the next Bishop of New Jersey it would be a palpable sense of hope.”

—from a Diocesan listening session

More information can be found in our [Diocesan Profile](#) and in our [videos showcasing the wonderful Diocese of New Jersey](#). Check it out, and use the share links above to help spread the word! Nominations end on May 9.

PENNSYLVANIA BISHOP REVEALS COVID-19 OUTBREAK AMONG ATTENDEES OF CLERGY CONFERENCE

By David Paulsen Posted May 4, 2022

[Episcopal News Service] At least 41 clergy members in the Diocese of Pennsylvania tested positive for COVID-19 after attending a clergy conference last week, Bishop Daniel Gutiérrez revealed May 3 in a letter to the Philadelphia-based diocese.

The [in-person conference was held April 25-27](#) in Cape May, New Jersey, and about 150 clergy members attended, including the bishop. It was the first such conference held by the diocese since the start of the pandemic in March 2020, Gutiérrez said.

“It was a joyous time with a vibrant guest speaker,” Gutiérrez said. “Our conference planning committee took great steps to ensure that safety precautions were in place for those attending the conference. Participants were required to be vaccinated and boosted to attend and were encouraged to mask if they so chose.”

On April 28, four attendees informed the diocese they had tested positive for the coronavirus. The diocese responded by informing all attendees that they may have been exposed, and more clergy reported testing positive.

“I have called each person who notified me of a positive test and, thankfully, all have reported mild symptoms, with none requiring hospitalization,” Gutiérrez said. “Affected clergy were instructed not to lead worship this past Sunday and we provided support for their congregation where needed.” Gutiérrez noted that the outbreak mirrors trends in the region, where coronavirus cases are increasing. The diocese’s 135 churches are located in the southeast corner of the state. Despite an [uptick in cases there over the past month](#),

hospitalizations and deaths have remained low and are far fewer the numbers seen nationwide during the winter surge in COVID-19 related to the omicron variant.

“As the virus becomes more endemic, we will continue to see cases occur even when protocols are in place and people are up to date on vaccines,” Gutiérrez said. “As there are new medical developments we will continue to update our protocols and support our churches so that we may continue to worship and gather as safely as possible.”

“Unfortunately, this disease is going to be with us for a while. United in Jesus Christ, as one people and one diocese we will continue to rise to the challenge.”

News of the outbreak among Pennsylvania clergy comes after at least four members of Executive Council, including the Rev. Gay Clark Jennings, president of the House of Deputies, [tested positive for the coronavirus](#) following the governing body’s April 20-23 meeting in San Juan, Puerto Rico.

All members attending the Executive Council meeting were required to show proof of vaccination when registering. A similar requirement will be in place for bishops, deputies and all others attending the 80th General Convention from July 7-14 in Baltimore, Maryland, and additional precautions are under consideration.

— David Paulsen is an editor and reporter for Episcopal News Service. He can be reached at dpaulsen@episcopalchurch.org.

EXECUTIVE COUNCIL CALLS SPECIAL MEETING AS GENERAL CONVENTION COVID-19 RISK RAISES ANXIETY

[Episcopal News Service] Episcopal Church leaders, facing increasing concerns about the risk of COVID-19 outbreaks at the 80th General Convention, will convene a special meeting of Executive Council on May 11 to discuss safety precautions for this summer’s churchwide gathering.

Executive Council will meet at 9 a.m. Eastern May 11 on Zoom, according to information [shared online May 5 by the House of Deputies](#). The special meeting was called, under a rarely used provision in the church’s Canons, by six members of Executive Council, including the chairs of the governing body’s four standing committees.

The purpose will be to discuss “public health and pastoral protocols and procedures that should be in place for General Convention attendees and the relative merits of meeting in Baltimore,” according to the House of Deputies’ post.

The 80th General Convention initially had been scheduled for 2021 but was postponed for a year because of the pandemic.

It now is set to [take place July 7-14 in Baltimore, Maryland](#). Masks and proof of vaccination will be required of all attendees, and church leaders continue to consider additional precautions as necessary.

Some of those who are scheduled to attend General Convention, however, have expressed apprehension in recent weeks over the plan to meet in person at such a large churchwide gathering, which also serves as the meeting of the church’s primary governing body.

This week, in a [blog post shared widely](#) on Twitter, the Rev. Megan Castellán, a [priest in Ithaca, New York](#), argued that holding an in-person General Convention would be “a huge mistake.”

“It is not like our church is unaware of the pandemic; I believe the leadership is trying to address it while also trying to convene Convention. The problems, though, are legion, and do not disappear because of those good intentions,” wrote Castellán, who serves as a deputy for the Diocese of Central New York. “We need to cancel Convention. Until we

can do it safely. Until we can do it without being hypocrites. Until we can do it within the Gospel.”

In which I unearth the blog to discuss some life and death stuff that shockingly isn't abortion, but is instead General Convention. <https://t.co/Vo2Uk5k3P4>

– Megan Castellán (@revlucymeg) [May 4, 2022](#)

The Rev. Scott Gunn, a deputy for the Diocese of Southern Ohio and [executive director of Forward Movement](#), shared Castellán's blog post and echoed her concerns.



“If you are a deputy or bishop in the Episcopal Church, read this and ponder,” Gunn said on Twitter. “Does it really make sense to have #gc80 in person? Should we do it online this time?”

If you are a deputy or bishop in the Episcopal Church, read this and ponder.

– Scott Gunn (@scottagunn) [May 5, 2022](#)

The Rev. Nurya Love Parish, a priest and deputy [in the Diocese of Western Michigan](#), also shared Castellán's blog post on Twitter. “This is a compelling argument that the #Episcopal Church should not gather this summer for General Convention, and is worth attention,” Parish said. This is a compelling argument that the [#Episcopal Church](#) should not gather this summer for General Convention, and is worth attention. <https://t.co/34AOIVS87M>

– Nurya Love Parish (@nurya) [May 4, 2022](#)

Several members of Executive Council raised their own concerns during their April 20-23 meeting in San Juan, Puerto Rico, about the propriety of holding General Convention in person at a time when the coronavirus, though greatly diminished from its winter peak, is [still circulating widely](#). In the past month, [new subvariants have begun pushing case counts in higher](#) in the United States, though hospitalizations and fatalities have remained relatively low. Some council members also noted the dangers of long COVID and the increased risk to older people and those with underlying health conditions.

The Rev. Gay Clark Jennings, president of the House of Deputies, responded at that time by saying the General Convention Office continued to prepare for a range of public health scenarios while planning for the in-person gathering in Baltimore. The Joint Standing Committee on Planning and Arrangement, meanwhile, is expected soon to release a set of guiding principles it will follow in responding to the evolving coronavirus threat. The church's presiding officer also have met with public health experts on additional risk mitigation steps, and Executive Council approved \$50,000 for a public health expert to advise Jennings on policies and procedures.

The potential risks of a large in-person gathering were underscored when at least eight people, including Jennings, tested positive for COVID-19 [after attending the Executive Council](#). About 60 council members, staff and visitors had attended the meeting in San Juan, while some of the council's 40 voting members attended online.

Presiding Bishop Michael Curry speaks to Executive Council on April 20, 2022, in San Juan, Puerto Rico. Photo: Egan Millard/Episcopal News Service.

Separately, news that at least 41 people in the Diocese of Pennsylvania tested positive for the virus after attending a clergy conference last week has fueled additional anxiety among church leaders over COVID-19 risks. The Pennsylvania clergy reported mild symptoms, and none were hospitalized, according to a [letter to the diocese from Bishop Daniel Gutiérrez](#).

As a bicameral governing body, General Convention splits its authority between the House of Bishops and House of Deputies. General Convention typically meets in a different city every three years and is a hub for legislative activity, networking and fellowship. Hundreds of bishops and deputies attend, as well as thousands of church staff members, representatives of church-affiliated organizations, vendors and observers.

The one-year postponement has allowed committees to hold some meetings and hearings online for the first time; the [hearings are now ongoing](#). Holding hearings online also has helped the church achieve its goal of reducing the triennial gathering's [duration from 10 to eight days](#).

– David Paulsen is an editor and reporter for Episcopal News Service. He can be reached at dpaulsen@episcopalchurch.org.

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In which I unearth the blog to discuss some life and death stuff that shockingly isn't abortion, but is instead General Convention. <https://t.co/Vo2Uk5k3P4>

THE REV. PHYLLIS SPIEGEL ELECTED BISHOP OF UTAH

In its electing convention on Saturday, April 30, the Diocese of Utah elected The Rev. Phyllis Spiegel, rector of St. Anne Episcopal Church, West Chester, Ohio, as their next bishop. Her consecration is scheduled for September 17 at the historic Capitol Theater in Salt Lake City.

The Rev. Canon Dr. Rob Droste, Diocese of New Jersey's Canon for Congregational Development and Mission, was a finalist in the election, and offered his congratulations:

“Karla and I offer our heartfelt prayers and congratulations to Bishop-elect Spiegel,” Droste said. “It's been a privilege to get to know her these past few months; I have every expectation that the Diocese of Utah will thrive from her strong spiritual

presence and serious leadership skills. The experience of running for bishop is unlike any other ministry experience I've ever had. I am grateful to all who have been so supportive through a grueling process. Most of all, I'm glad to be able to move full-speed back into my wonderful job here in New Jersey, with all of its extraordinary people."

AN ANNOUNCEMENT FROM THE BISHOP: THE REV. JOANNE IZZO BEGINS HER MINISTRY AS INTERIM CANON TO THE ORDINARY AND TRANSITION'S OFFICER

As of Sunday May 1, Canon Izzo has assumed the responsibilities of Canon to the Ordinary and Transitions Officer. I am grateful that Acting Transition Officer Rhonda Jackson, who has served us all faithfully and well for the past year, will continue in her role during the month of May to help bring Canon Izzo on-board and to assure a smooth and orderly handover of all open processes. Effective June 1, Rev. Izzo will assume full responsibilities for both the Canon to the Ordinary and Transitions Officer positions.



Canon Izzo's expertise and experience have already served us well in the Diocese of New Jersey. Since 2016, she has worked as special consultant at my request to address a variety of challenging vestry/clergy/congregational matters within the diocese. A graduate of Fordham University, Canon Izzo has earned an M.S.W. in Clinical Social Work from New York University in 1990, a Master of Divinity/Theology from St. John's University in 2000 and Master of Sacred Theology from The General Theological Seminary in 2014. She was ordained a priest in the Episcopal Church by the Rt. Rev. A. M. Dietsche bishop of New York in 2014. She brings to the Diocese of New Jersey impeccable credentials, a passion to serve the people of God, and a deep love of Jesus.

Prior to her ordination Canon Izzo was employed for nearly 20 years in a VA health care setting as a licensed psychotherapist specializing in trauma. She was also clinical supervisor and coordinator of their graduate training program. In her role as clinical supervisor, she exercised managerial tasks and visionary leadership promoting adaptive change during transitions, as well as addressing workplace disputes and resolution.

In her ordained ministry she has served racially and ethnically diverse family, pastoral, and program size congregations in New York and Long Island. These have included both urban and suburban settings. She has experience with multi-ethnic, multi-lingual congregations having once served an Anglo-Latino congregation that successfully became one congregation with two languages. Together, the members of this united congregation engaged in a passionate joint ministry, serving children who had crossed the southern border and were relocated to the New York region for 30 days.

Canon Izzo is a certified Interim Minister having trained with The Rev. Dr. Rob Voyle, Director of the highly regarded Clergy Leadership Institute. At his invitation, Canon Izzo co-

led a "one year just in time" clergy consultation group. While in the Diocese of New York she convened a group of clergy and lay representatives of six congregations to address racism in the wider community. This group continues to serve the community to the present day. She has served on the Anti-Racism Committee in the Diocese of New York. Having received training through the Lombard Mennonite Peace Center, she has been engaged as a consultant in different church contexts to: work with parties in conflict and help resolve them; effect reconciliation in imperiled pastoral relationships; help the healing process in churches whose clergy engaged in "conduct unbecoming a clergy person."

Canon Izzo has facilitated leadership and strategic planning processes in the Episcopal Dioceses of New York, Long Island, New Jersey and Pennsylvania and has trained facilitators in the Dioceses of New York and Long Island to be transition process leaders and facilitators of mutual ministry review processes. She initiated "Company of Preachers"- a women clergy group who gather weekly and work together in sermon preparation for the upcoming Sunday.

Canon Izzo comes to the Diocese of New Jersey with a desire to support the formation and growth of disciples, and a commitment to be an active and supportive presence for clergy and congregations in transitions. A native Brooklynite, she values relationships, is a champion of the mercy of God revealed in reconciliation and healing, and delights in how the Holy Spirit makes matches between clergy and congregations in transition. As she states herself, she is "in awe of how the Spirit grows the faith community through the mutual ministry of clergy and congregation." Her approach to ministry is informed by a contemplative stance of listening, observing, being curious and asking questions.

I hope you recognize with me that we are blessed to have this extraordinarily qualified and gifted person to serve us during this time of episcopal transition.

Faithfully yours in Christ,

The Right Reverend William H. Stokes
Bishop of New Jersey

BISHOPS' MESSAGE **MAY 6 – ABOUNDING IN THANKSGIVING**

Dear People and Friends of the Diocese of New Jersey,
So then, just as you received Christ Jesus as Lord, continue to live your lives in him, rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

Colossian 2:6-7

The verse above is from Paul's Letter to the Colossians. Some argue about whether or not Paul actually wrote it. It doesn't really matter. If he didn't, it was written by a close follower of his who certainly was part of the Pauline "school." Of course, the passage fits well with our Diocese of New Jersey

framework which understands our congregations as “Schools of Discipleship” and our purpose as one of “forming people as disciples of Jesus Christ to carry out Christ’s mission of reconciliation in the world.” We have received the gift of faith in Jesus Christ as Lord. By the grace of God, through the power of the Holy Spirit, we are to continue to live our lives in him, rooted and built up in Christ, strengthened in the faith as we were taught it. As faithful people, our lives are also to overflow with thankfulness.

In this third week of the great Fifty Days of Easter, I find myself overflowing with thankfulness. I am thankful for the continued reports I am hearing of revived life and energy in our congregations. This was certainly my experience as I visited All Saints, Navesink last Sunday to Confirm and Receive persons. It was also my experience as I went to Trinity Church, Asbury Park later that afternoon to Celebrate the New Ministry of Fr. Chase Danford and that congregation. It should be noted that that ministry is not so “new” as Fr. Chase has been at Trinity for nearly two years now. He came in the height of the COVID19 crisis. But he and the people of Trinity have been doing great ministry together since his start and his status was recently moved from Priest-in-Charge to Rector indicating that both he and the people of Trinity are committed to a long term relationship.



Ordination to the Vocational Diaconate, June 2021

I am overflowing with thankfulness for our deacons in the Diocese of New Jersey. Last Saturday, I had an

opportunity to spend time with them at Trinity Cathedral for the annual Deacons’ Day. We are blessed with a strong and outstanding corps of committed deacons who live out their servant ministries in an incredibly wide range of ways across the diocese. It was a joy to be with them, to hear what their questions and concerns were, and to share with them my sense of how we have strengthened and empowered the diaconate in this diocese over the past several years. I am thankful for the service of Archdeacons Denise Cavaliere, Ted Foley, Lynn Johnson, and Carol Pepe who are instrumental in assuring that our diaconal program and ministries remain strong.

I am overflowing with thankfulness that as of May 1, The Reverend Canon Joanne Izzo is on-board as Interim Canon to the Ordinary and Transitions Officer. She brings enormous experience and skills to this position which you can read about in my separate announcement about her start that is included in this edition of Good News in the Garden State. Her background makes her a perfect fit for the combined Canon to the Ordinary and Transition’s Officer position.

The determination to refill this joint position at this time came as a result of concern expressed in some quarters of the diocese during pre-Convention hearings that the role of Canon to the Ordinary on my Executive Staff be continued and that it be filled by a clergy person. As we listened, it was

clear these concerns had merit and we took extraordinary steps to bring about the re-incorporation of this combined position into both our thinking and into the budget. Combining the positions is necessitated by budgetary considerations. That Canon Izzo is willing to work with us with the understanding that her position is only guaranteed through the first six months of the next bishop’s episcopate is a tremendously gracious gift to me and to us all. It is also a gift to the next bishop.



Rhonda Jackson, Acting Transition Ministry Officer

I am overflowing with thankfulness for Rhonda Jackson and the service she has rendered to us all in the diocese. When Canon Brian Jemmott began his medical leave, I asked Rhonda to take on the temporary position of Acting Transitions Officer. She had been serving as one of our Transition Consultants (those who work one-on-one with congregations during times of transition) for a few years. She had also been working with Canon Rob Droste as part of his Coaching Network.

Even with all this, she had a steep learning curve. Rhonda mastered this and quickly became highly proficient. Moreover, as the length of time she would serve in this capacity kept stretching on without a clear sense of when it would end, Rhonda was gracious and kept on working. Across the diocese many have shared with me their gratitude and expressed how much they have enjoyed working with Rhonda. I am grateful for the professionalism and care she has shown to the congregations and people she has worked with as well as for her conscientiousness as a member of diocesan staff.

During the month of May, Rhonda will be handing over the transition side of the position, including all open processes, to Canon Izzo and will step down at the end of the month.

Please join me in giving thanks for all Rhonda has done in service to Christ and our ministry together in the diocese and hold her in your prayers as she discerns how God is calling her to use her many and clear gifts for ministry.

This Eastertide, we all have much for which our thankfulness should be overflowing. May God continue to bless us, guide us, and lead us along the way as we celebrate the risen Christ. Alleluia!

Faithfully yours in Christ,

*The Right Reverend William H. Stokes
Bishop of New Jersey*

Work of Art by the Beautification Committee



“Empowering the Liberian Church and People Through Outreach”



The Global Outreach Ministry has embarked on a project to support the Church and people of Liberia.



St. James Episcopal Church, Bradley Beach and St. Michael's Episcopal Church, Wall Township seek our help in support in this Global Outreach project co-sponsored by the Episcopal Diocese of New Jersey.

Christ The King, as well as all the churches in the Diocese of New Jersey has been invited to participate in this Outreach Project and we accepted!

There will be boxes in the Narthex that donations can be placed in beginning Sunday, April 3, 2022. Please review the flyer included with this week's bulletin and take note of the items needed to be donated. In addition to clothing and small household items, there are many other items for personal hygiene, over the counter medications, school supplies for children and bedding that can be donated.

Parish Life has been charged with the oversight of this project.

The project will begin Sunday, April 3, 2022, and conclude on Sunday, May 29, 2022.

Please see Canon Wynn or any member of the Parish Life Committee if there are questions.



LIST OF THINGS NEEDED FOR THE EPISCOPAL CHURCH OF LIBERIA

1. Chasubles
 2. Stoles
 3. Dalmatics
 4. Copes
 5. Clerical Shirts
 6. Cassocks & Cassock Albs
 7. Rabats
 8. Collars
 9. Surplices
 10. Birettas
 11. Cinctures/girdles
 12. Copes
 13. Choir Cassocks
 14. Acolyte Cassocks
 15. Altar Linen
 16. Holy Water vat/Aspergillum
 17. Sprinklers
 18. Altar bells
 19. Censers & Boats
 20. Gospel books & Altar Books
 21. Sanctuary lamps
 22. Holy Water fonts
 23. Altar Candle Sticks
 24. Processional crucifixes & other crucifixes
 25. Chalices
 26. Paten
 27. Flagon
 28. Ciboria
 29. Host Box
 30. Offering plates & candles
 31. Cruets
 32. Frontals
 33. Candle lighters
 34. Computer & Printers
 35. Books of Common Prayer (1979)
 36. Piano, Organ & Keyboard
 37. Hymnals (1940 & 1982)
 38. General Sunday School materials & visual aids
 39. Children books & Bibles
 40. Bibles (All versions)
 41. Burse, corporals & purificators
- OTHER NON-CHURCH ITEMS NEEDED**
1. New & Used Cloths (All Sizes & Both sexes)
 2. Pain Killers medications
 3. Footwear (All Sizes & Both Sexes)
 4. Non-perishable food
 5. Blankets & Beddings
 6. Toothbrushes & Toothpaste
 7. Underwear (Both sexes)
 8. Scholl Materials & Toys for Children
 9. Cash Donation for the shipment of items to Liberia

In addition to the above listed items, we will appreciate other donations that will be useful to the Episcopal Diocese and the people of Liberia. Thanks for your support.



Beautification of our Church building by the Beautification Committee



FINAL SLATE OF NOMINEES ANNOUNCED FOR CONNECTICUT BISHOP ELECTION
 Posted May 4, 2022

[Episcopal Church in Connecticut] The Bishop Transition Committee of the Episcopal Church in Connecticut announced on May 3 that a petition nominee has been certified by the secretary of the diocese to have met the petition requirements and provided the required documents to the committee, as well as clearing the required Oxford Documents' background checks. The final slate therefore includes the committee nominees for the 16th bishop diocesan of the Episcopal Church in Connecticut, which were announced on April 4, 2022:

- The Rev. Glenna Huber, rector, Church of the Epiphany, Washington, D.C.
- The Rev. Jeffrey Mello, rector, St. Paul's Episcopal Church, Brookline, Massachusetts.
- The Very Rev. Kate Moorehead, dean, St. John's Episcopal Cathedral, Jacksonville, Florida.
- The Rev. Tanya Wallace, rector, All Saints' Episcopal Church, South Hadley, Massachusetts.

The petition nominee is:

- The Rev. Whitney Altopp, rector, St. Stephens Episcopal Church, Ridgefield, Connecticut.

Information about each nominee, including a brief professional biography, photos, introductory video, curriculum vitae, essay answers and sermon links, is available at

<https://ctbishopsearch.org/nominees>.

The Standing Committee of diocese has called a Special Election Convention to be held on May 21 at the Connecticut Convention Center in Hartford for the purposes of the election of the bishop diocesan of the Episcopal Church in Connecticut.

Nominee meet-and-greet sessions will be held around the diocese May 9-14. Information regarding these events may be found at <https://ctbishopsearch.org/meet-greets/>.

Pending the canonically required consents, the ordination and consecration in Connecticut is scheduled for Oct. 15 with Presiding Bishop Michael Curry presiding and chief consecrator.

Christ The King Movie Night

Join Us In Watching



Starring:

- *Eddie Murphy
- *Regina King
- *Jeff Garlin
- *Angelica Huston



Daddy Day Care is the hilarious comedy about kids ruling the roost! When ad executives Charlie (Eddie Murphy) and Phil (Jeff Garlin) lose their jobs trying to sell a veggie-flavored breakfast cereal, their wives head off to work. But when they realize they can't afford to keep their kids at the fancy Chapman Academy, run by the evil Miss Harridan (Angelica Huston), Charlie and Phil become the proprietors of Daddy Day Care. Little do these two "Mr. Moms" realize that they have just begun their own adventures in babysitting.

PLACE: Christ The King Episcopal Church – Undercroft

40 Charleston Road, Willingboro, NJ

DATE: Saturday, May 14, 2022

TIME: 5:30PM (Movie starts promptly at 6PM)

COST: Free (Snacks will be provided)

RSVP: Church Office: 609-877-2992 by May 11, 2022

Brought to you by the Parish Life Team of Christ The King