

CHRIST THE KING
EPISCOPAL CHURCH

40 Charleston Road
Willingboro, New Jersey

The Fifth Sunday of Easter **5 Easter**

Sunday, May 15, 2022, 10:00 am



About this Service

Eastertide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on June 5 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season. Gloria, a song of praise, replaces the Kyrie, a supplication for mercy; and the word alleluia (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

**Please be advised that if you attend the physical church service you must wear a mask.
This is required by the Diocese of New Jersey**

The Reverend Canon James E. Wynn, Priest-In-Charge

The Episcopal Church Welcomes You

We Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

As constituent members of the Anglican Communion in the United States, we are descendants of and partners with the Church of England and the Scottish Episcopal Church and are part of the third largest group of Christians in the world.

We believe in following the teachings of Jesus Christ, whose life, death, and resurrection saved the world. We have a legacy of inclusion, aspiring to tell and exemplify God's love for every human being; women and men serve as bishops, priests, and deacons in our church.

Laypeople and clergy cooperate as leaders at all levels of our church. Leadership is a gift from God and can be expressed **by all people in our church, regardless of sexual identity or orientation.**

Welcome! We are glad you have joined us online. We hope you feel a sense of connection as we share this time together online. There are many other opportunities to get involved with Christ The King, even remotely. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Christ The King Episcopal Church events, visit www.christthekingnj.org or email ctk@christthekingnj.org. We will be happy to help you in any way we can.

Christ The King Episcopal Church, Willingboro, is joining with people and organizations all over the world in restricting our movements to mitigate the spread of the coronavirus (COVID-19). Christ The King Episcopal Church is now open for in-person worship on Sundays at 10:00 am. You may also tune in online (via Zoom) at 10:00 am on Sundays. In person services have resumed.

Whether you are a lifelong Episcopalian, from another faith tradition, exploring your faith, or just visiting, you are welcome to join in worship. **Join Us on Zoom for Church Services and Meetings at** <https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zNlIdngyNTZTd09>

Meeting ID: 863 7403 5494; Password: 007431; Tel # 646-558-8656 Please save the Link to sign in every Sunday at 10:00 AM

Christ The King Episcopal Church Office Hours:

During this Pandemic (Corona-19 Virus), the church office will be opened only on Tuesdays and Thursdays between the hours of 12:00 pm and 4:00 pm. There will be no In-Person contacts or meetings. You can contact us telephone at (609.877.2992) or Email: ctk@chirstthekingnj.org.

The COVID-19 Reentering, Reopening, Reimagining (RRR) Task Force called by Bishop Stokes has developed guidelines and advice as our church buildings move through the phases of re-opening. The Task Force issued its initial report on June 5, 2020. That report has now been replaced by a new one dated May 6, 2022, available both as a [Word document](#) and a [pdf document](#). This document includes guidelines for communion in both kinds. The new version adds guidelines for levels of precautions to take based on community levels set by the Centers for Disease Control and Prevention.

"I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

—John 13:34-35

Due to the COVID-19 pandemic, the conditions affecting our worship and work as congregations and as disciples of Christ have changed many times since March 2020, and will continue to change. What does not change, and cannot change, is our primary commitment to love one another as Jesus has loved us. That commitment must be an active one on the part of congregations and individuals and must adapt to the unique situation of each congregation.

Congregations are encouraged to plan for the protective measures and the policies and freedoms that best suit the needs, risks, and unique situation of their specific community; with love for one another and our community at the center of that planning. No congregation is required to conform to the standards of a different congregation or congregations.

This set of guidance from the Reentering, Reopening, and Reimagining (RRR) Task Force is meant to help congregations, their leaders and members, care for one another and plan to gather and work together with appropriate care and freedom as the pandemic continues to evolve. In addition, the Task Force or the Bishop may issue specific directives or guidance that temporarily supersede the guidance and permissions in this document.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. [...] The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' [...] God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it.

—1 Corinthians 12:12, 21, 24b-27

The RRR Taskforce

Congregations may offer more specific instructions on how/where to receive.

Worship Plan for Sunday, May 15, 2022

Fifth Sunday of Easter: The Holy Eucharist, Rite II

The Entrance Rite

MEDITATIONL HYMN *Center of My Joy*

All stand.

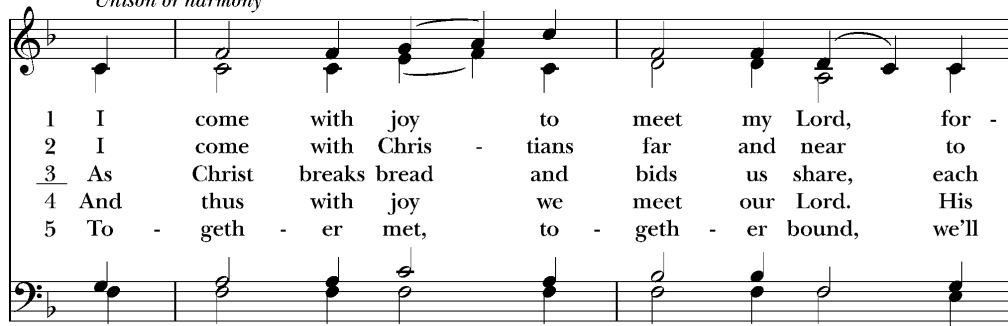
Jesus, you're the Center of My Joy,
all that's good and perfect comes from you.
You're the Heart of My Contentment, hope for all I do,
Jesus, you're the Center of My Joy

The Word of God

At the sound of the bell, please stand.

PROCESSIONAL HYMN *I come with joy to meet my Lord (Land of Rest) (H 304)*

Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA:

[LEVAS 243 Glory to God]

*Glory, Glory, hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name.*

*Glory to God in the highest,
and peace to His people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,*

*You take away the sin of the world:
have mercy on us;*

*You are seated at the right hand of the Father:
receive our prayer.*

For you alone are the Holy One, you alone are the Lord,

*You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Acts 11:1-18

[Debra Stewart]

The people sit.

A Reading from the Acts of the Apostles.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, “Why did you go to uncircumcised men and eat with them?” ⁴Then Peter began to explain it to them, step by step, saying, ⁵“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. ¹³He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.’ ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” ¹⁸When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 148

[Debra Stewart]

Said antiphonally, alternating between the Leader and People.

Remain seated.

¹Hallelujah!
Praise the LORD from the heavens; *
 praise him in the heights.
²Praise him, all you angels of his; *
 praise him, all his host.
³Praise him, sun and moon; *
 praise him, all you shining stars.
⁴Praise him, heaven of heavens, *
 and you waters above the heavens.
⁵Let them praise the Name of the LORD; *
 for he commanded, and they were created.
⁶He made them stand fast for ever and ever; *
 he gave them a law which shall not pass away.
⁷Praise the LORD from the earth, *
 you sea-monsters and all deeps;
⁸Fire and hail, snow and fog, *

tempestuous wind, doing his will;
⁹Mountains and all hills, *
fruit trees and all cedars;
¹⁰Wild beasts and all cattle, *
creeping things and wingèd birds;
¹¹Kings of the earth and all peoples, *
princes and all rulers of the world;
¹²Young men and maidens, *
old and young together.
¹³Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.
¹⁴He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

SECOND READING: Revelation 21:1-6

[Maxine Harvey]

The people sit.

A Reading from the Revelation of John.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.
²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,
“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
⁴he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”
⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader The Word of the Lord.

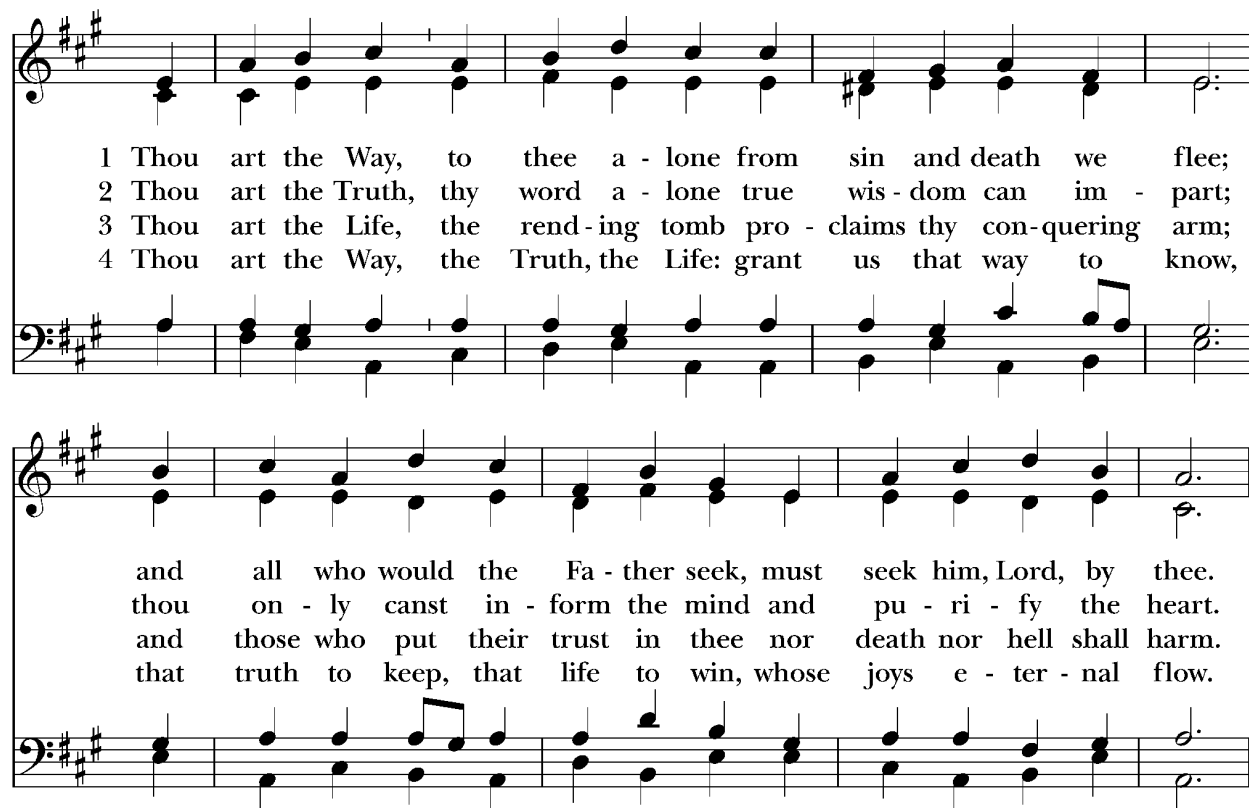
People Thanks be to God.

Silence may follow.



SEQUENCE HYMN *Thou art the Way, to thee alone (St. James) (H 457)*

All stand.



1 Thou art the Way, to thee a - lone from sin and death we flee;
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,
 and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

GOSPEL: John 13:31-35

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

³¹[At the last supper, when Judas] had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON HYMN *Verse 1 – Alleluia: Verse 2 - God Is With Us*

All stand.

THE SERMON:

The Reverend Shelton N. Radix

THE NICENE CREED (BCP p. 358)

All stand.

The Celebrant may say: Let us Stand and profess our faith in the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 392 - Form 6)

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

[We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.]

The Celebrant concludes with an absolution or a suitable Collect.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

PEACE HYMN *Blessed Be the Name* (LEVAS 78)

1. Bless - ed be the name! Bless - ed be the name! Bless - ed be the
name of the Lord! Bless - ed be the name!

Bless - ed be the name! Bless - ed be the name of the Lord!

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are: '1. Bless - ed be the name! Bless - ed be the name! Bless - ed be the name of the Lord! Bless - ed be the name!' and 'Bless - ed be the name! Bless - ed be the name of the Lord!'.

2. Jesus is the name of the Lord!

3. Worthy to be grand is the Lord!

ANNOUNCEMENTS: (By Maxine Harvey)

Announcements, not to exceed 150 words, are to be submitted to ctk@christthekingnj.org by 5:00 pm on the Tuesday preceding the Sunday you wish the announcements to run.



The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN *Christ is made the sure foundation (Westminster Abbey) (H 518)*

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

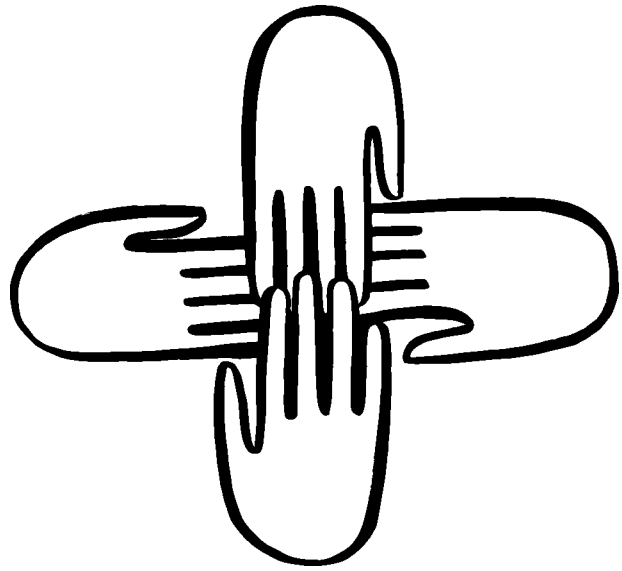
cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.



The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 367) (LEVAS 255)

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (LEVAS 264)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364) (LEVAS 268)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

AGNUS DEI: (LEVAS 269)

Lamb of God you take away the sins of the world: have mercy on us.

Lamb of God you take away the sins of the world: have mercy on us.

Lamb of God you take away the sins of the world; grant us thy peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

COMMUNION HYMN I *Surrender All* (LEVAS 133)

1. All to Je - sus I sur - ren - der,
I will ev - er love and trust Him,
2. All to Je - sus I sur - ren - der
World - ly pleas - ures all for - sak - en,
3. All to Je - sus I sur - ren - der
Let me feel the Ho - ly Spir - it
4. All to Je - sus I sur - ren - der
Fill me with thy love and pow - er,

1. all to Him I free - ly give;
In His pres - ence dai - ly live.
2. Hum - bly at His feet I bow;
Take me, Je - sus, take me now.
3. Make me, Sav - ior, whol - ly thine;
Tru - ly know that thou art mine.
4. Lord, I give my - self to thee;
Let thy bless - ings fall on me.

I sur - ren - der all,
I sur - ren - der all,

I sur-ren - der all, All to thee, my
I sur - ren - der all,

bless - ed Sav - ior, I sur - ren - der all.

ABLUTION SONG: "Hallelu" ..

*Hallelujah, Hallelujah, O Lord We Praise Your Name
All the Glory, All The Praise, O Lord We Praise Your Name"*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Let us go forth in the name of Christ
People Thanks be to God.

RETIRING HYMN *In Christ There Is No East or West* (LEVAS 62)

1 In Christ there is no east or west, in him no
 2 In Christ shall true hearts ev - ery - where their high com -
 3 Join hands, dis - ci - ples of the faith, what - e'er your
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
 mu - nion find; his ser - vice is the
 race may be. All chil - dren of the
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

THE POSTLUDE *Thank You, Lord* (LEVAS 232)

1 Thank you, Lord, thank you, Lord, thank you,
 2 Been so good, been so good, been so
 3 Been my friend, been my friend, been my

Lord, _____ I just want to thank you, — Lord.
 good, _____ I just want to thank you, — Lord.
 friend, _____ I just want to thank you - Lord.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia

CHOIR
Practice

Saturday, May 21, 2022
 At 11:00 am Prompt
 No Exceptions
 Please be On-Time!!

PRAYERS FOR MEMBERS OF CHRIST THE KING EPISCOPAL CHURCH



Our Father of mercies and God of all comfort, our only help in time of need: We humbly beseech thee to behold, visit and relieve thy sick servant N. for whom our prayers are desired. Look upon him with the eyes of thy mercy; comfort him with a sense of thy goodness; preserve him from the temptations of the enemy; and give him patience under his affliction. In thy good time, restore him to health, and enable him to lead the residue of his life in thy fear, and to thy glory; and grant that finally he may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen. To add names to the list, email ctk@christthekingnj.org or call 609.877.2992. Names are kept on the list for a month and can be added again upon request.

- JOSIE HOWARD:
- MARION CANNON:
- ANGELA CANNON: (DAUGHTER OF TED & MARION CANNON)
- MARILYN CAPEHART:
- BILLIE MILLER:
- MELVINA BERRY:
- BETTY BOHLERT:
- BASIL MITCHELL:
- JAMES HARRISON:
- YVONNE DECEMBER:
- MILDRED BAILEY:
- NATHANIEL EVANS:
- JADA JACKSON:
- JUDITH JACKSON:
- SABRINA CAVE:
- DR. RICARDO OASIN:
- FRED A OASIN:
- JEAN THOMAS:
- EDYTHE MUNSON:
- MARGARETTA MCDUGAL:
- GLORIA DAVIES:
- CAROLYN BOOKER:

Your Special Prayers Needed for:

1. **Paul Gray** from Pittsburgh, A dear friend of John Booker.
2. **Jim Eten** who is in hospital at University of Penn. A special friend of Emerson Cooper.



| MAY | |
|------------------|------|
| Name | Day |
| Sharon Rogers | 4th |
| Ivana Lockett | 6th |
| Florence James | 22nd |
| Debra Adkins | 23rd |
| Martha Johnson | 24th |
| Daphne Scott | 24th |
| Kenrick Mitchell | 29th |
| | |

EUCCHARISTIC MINISTERS & LECTOR SCHEDULE

| Date, | 1st Lesson & Psalm | 2nd Lesson | Eucharistic Minister | Ushers | Youth |
|----------------------------|--------------------|------------------|----------------------|------------------------------------|-------------|
| Sunday, May 15, 2022 | Debra Stewart | Maxine Harvey | Jermaine Smith | JoyAnn Lambert & Marcus Gales | Tyler Riley |
| Sunday, May 22, 2022 | Ophelia Dempster | Olin Mitchell | Dr. Joseph Stewart | Diane Staten & Ransolina Roberts | Tyler Riley |
| Sunday, May 29, 2022 | Regina Lamptey | Dan Gunning | Jermaine Smith | Hubert Lambert & Janette Webster | Tyler Riley |
| Sunday, June 5, 2022 | Carolyn Booker | Debra Stewart | Dr. Joseph Stewart | Olin Mitchell & Beatrice Ogbuokiri | Tyler Riley |
| Sunday, June 12, 2022 | Morris Anderson | Emerson Cooper | Jermaine Smith | Judith Richards & Olin Mitchell | Tyler Riley |
| Sunday, June 19, 2022 | Linda Anderson | Regina Lamptey | Dr. Joseph Stewart | Regina Lamptey & Patricia Mitchell | Tyler Riley |
| Sunday, June 26, 2022 | Judge Joan Burke | Carolyn Booker | Jermaine Smith | JoyAnn Lambert & Marcus Gales | Tyler Riley |
| Sunday, July 3, 2022 | Neil Arthur | Emerson Cooper | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, July 10, 2022 | Morris Anderson | Maxine Harvey | Jermaine Smith | | Tyler Riley |
| Sunday July 17, 2022 | Debra Stewart | Ida Godwin | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, July 24, 2022 | Judge Joan Burke | Ophelia Dempster | Jermaine Smith | | Tyler Riley |
| Sunday, July 31, 2022 | Regina Lamptey | Olin Mitchell | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, August 7, 2022 | Ida Godwin | Carolyn Booker | Jermaine Smith | | Tyler Riley |
| Sunday, August 14, 2022 | Maxine Harvey | Neil Arthur | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, August 21, 2022 | Morris Anderson | Lina Anderson | Jermaine Smith | | Tyler Riley |
| Sunday, August 28, 2022 | Olin Mitchell | Ophelia Dempster | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, September 4, 2022 | Debra Stewart | Regina Lamptey | Jermaine Smith | | Tyler Riley |
| Sunday, September 11, 2022 | Maxine Harvey | Carolyn Booker | Dr. Joseph Stewart | | Tyler Riley |
| Sunday, September 18, 2022 | Judge Joan Burke | Olin Mitchell | Jermaine Smith | | Tyler Riley |
| Sunday, September 25, 2022 | Dan Gunning | Debra Stewart | Dr. Joseph Stewart | | Tyler Riley |
| | | | | | |



**May 15, 2022 – Easter 5 (C)
Week 4: Reflections on the
Resurrection**

During the Easter season, Sermons That Work is pleased to present reflections from bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

In John's version of Easter, Mary lingers at the empty tomb after Peter and John run quickly away. When the risen Jesus appears in front of her, she mistakes him for the gardener. It's an understandable miss. In the grip of all the trauma and grief from the events of Good Friday, she certainly wouldn't be expecting the one for whom she grieves to be suddenly standing in front of her. It's easy to overlook that moment as an unimportant detail.

However, as I return to this story year after year, I've come to think it's not a mistake at all, that Mary gets it exactly right, and that this detail helps us understand why the Resurrection really matters.

The original vocation to which God calls humanity is tilling and keeping the world God has made. We initially failed in that calling, choosing ourselves and our own way over God and God's way of love. The whole arc of scripture is essentially the story of God's project to reforest a world that has become desolate with suffering, violence, and death as a result of our rejection of God. Of course, Jesus is the gardener! His resurrection is the unmistakable assurance of God's intention to restore the desert we have made of the world to the original garden God intended, lush with the fruits of love, life, justice, and peace.

Jesus died a real death. The same death each of us fears, and that we have seen take so many we love. For the Resurrection to mean anything, it must be every bit as real as that death. Jesus the gardener reminds us that, as an Easter people, the point of our faith and our lives is not to escape from the world and its pain, but rather to join Jesus in renewing the world, planting seeds of hope, watering the parched places of pain, tilling the soil toward justice, working the land to nurture the feast of love God intended. We don't find the Beloved Community by retreating to somewhere else, we find it

by following Jesus to where the pain is, and by digging, by tilling, by keeping.



Plant a tree in these days of Easter. Grow a garden. Make it a sign and sacrament of how we are called in every moment to bear witness to the great good news that death is not what it appears to be. Even now, the green shoots of faith and hope are bringing about God's perfect reign of love, joy, and life that knows no end. Alleluia!



*This reflection was written by **the Rt. Rev. Craig Loya**. Bishop Loya was consecrated the X Bishop of the Episcopal Church in Minnesota on June 6, 2020. He served as Dean of Trinity Cathedral in Omaha, Nebraska from 2013-2020, and was the Canon to the Ordinary in the Episcopal Diocese of Kansas from 2009-2013. He received his Master of Divinity from Yale University and a Diploma in Anglican Studies from Berkeley Divinity School at Yale in 2002.*

Save The Date
Sunday, September 11, 2022
Men of Christ The King Annual Jazz Luncheon

SUPPORT OUR MISSION WITH ONLINE GIVING
Giving online is fast, easy, and secure. Never worry about bringing your checkbook or cash again. – you can set up recurring payments, so your donations continue even when you forget.
1. Visit our website at www.christthekingnj.org
2. Locate the Give Online Button
3. Donate!
To learn more about giving online, visit our website or contact the church office

**WATCH THE BACCALAUREATE WITH THE BISHOP LIVE
MAY 14 @ 3 P.M.**

The Diocesan annual celebration of our graduates—Baccalaureate with the Bishop—has been moved online due to covid concerns. Watch the livestream here, May 14 at 3:00, or [join us via Zoom](#).

MEN OF CHRIST THE KING MONTHLY MEETING:
The MOCTK monthly meeting is held the second Saturday of every month at 10am on Zoom. All men of Christ the King are invited. Next meeting is June 11, 2022.

BIBLE STUDIES (MONDAYS) & WEDNESDAY PRAYERS
Bible studies and Wednesday Prayers have resumed.
By Rev. Shelton Radix.

80TH GENERAL CONVENTION TO PROCEED IN PERSON, BUT SHORTER AND SMALLER, PRESIDING OFFICERS SAY By David Paulsen Posted May 11, 2022

Presiding Bishop Michael Curry and the Rev. Gay Clark Jennings, president of the House of Deputies, speak during a May 11 special meeting of Executive Council. Maryland



Bishop Eugene Sutton, right, speaks later in the day during a meeting of the Joint Standing Committee on Planning and Arrangements.

[Episcopal News Service] The 80th General Convention will proceed in person this July in Baltimore, Maryland, but it likely will be shorter and smaller, with enhanced safety protocols to further minimize the risk of COVID-19 infections, according to an outline of potential changes presented May 11 by The Episcopal Church’s presiding officers.

Presiding Bishop Michael Curry and the Rev. Gay Clark Jennings, president of the House of Deputies, discussed their preliminary plan for a modified General Convention at a special meeting of Executive Council held online and livestreamed. They said that neither cancelation nor another postponement of General Convention is a viable option.

“There are essential matters for the governance and good order of the church which must be transacted. We are committed to holding the 80th General Convention in Baltimore this summer,” Curry said in his [remarks](#). “I know how much this commitment to the city of Baltimore and to the Diocese of Maryland matters. But obviously, with the ongoing variation of the COVID pandemic, we are likewise committed to gathering in the safest and healthiest way possible.

“Love of neighbor is not simply a good idea. It is a commandment of Jesus based on the teaching of Moses to always seek the good and the well-being of each other.”

A statement on [#GC80](#), as presented to Executive Council earlier today:

First, we are not calling for the postponement of the 80th General Convention. Let me say that again: we are not calling for the postponement of the 80th General Convention. — Presiding Bishop Michael Curry (@PB_Curry) [May 11, 2022](#)

That commitment means that this General Convention meeting will not look like past triennial gatherings of the church’s governing body. “As hard as it is to accept, we are not yet able to hold the big family reunion we’ve all been longing for,” [Jennings said](#). Instead of an eight-day meeting July 7-14 attended by thousands of deputies, bishops, staff members, vendors and visitors, Jennings said [planners](#) are working toward a “short, focused meeting, to hold elections, approve a budget and address other critical issues and essential legislation that cannot wait until 2024.”

She noted that election of her successor is among the actions that cannot be put off any longer. General Convention also will elect Executive Council members, and the House of Deputies will elect a new vice president. Jennings also reassured Executive Council that it was unlikely that General Convention would fail to reach a quorum, which requires a minimum of one clergy deputy and one lay deputy from half of the dioceses. A majority of bishops eligible to vote is required for quorum in the House of Bishops.

The changes under consideration partly are in response to [growing anxiety churchwide](#) over the potential threat of coronavirus infection at General Convention at a time when subvariants again are pushing case counts higher. Those risks were underscored by an [outbreak of COVID-19 among members of Executive Council](#) after their April 20-23 meeting in San Juan, Puerto Rico. Jennings was one of at least eight people at that meeting who tested positive.

Deputies also have raised concerns after at least 41 people who attended a Diocese of Pennsylvania clergy conference from April 25-27 [tested positive for the virus](#). Episcopal Communicators, on the other hand, held a four-day conference last week that drew more than 100 to Savannah, Georgia, and so far, attendees have avoided an outbreak. The latter conference required negative tests and masks. Jennings said after 15 days she finally is feeling better, but falling ill with COVID-19 “has sharpened my understanding of what COVID can do, even to someone who is vaccinated.” “I’m still very cautious about gathering in person in Baltimore,” Jennings said. “But I believe if we all commit to abiding by the guidelines and caring for each other ... we can do our essential governance work as efficiently and safely as possible.”

She also revealed some results of an online survey of deputies that showed more than 70% wanted to proceed with an in-person General Convention, while more than half expected changes to address safety concerns.

Fellow parishioners of Christ The King, Willingboro, below is a letter from Bishop Stokes announcing the formal service to make Morris Anderson a Canon. All parishioners are invited to attend. The service will be held on June 4th at the Cathedral at 4:00 PM

Congratulations, Morris Anderson

Emerson Cooper, Senior Warden.



May 13, 2022

Canon Morris Anderson
395 Indian Mills Road
Shamong, NJ 08088

Dear Morris,

Easteride greetings! In 2020, at my nomination you were named an Honorary Canon of Trinity Cathedral by the Cathedral Chapter. This honor was conferred because of your distinguished service to the Diocese of New Jersey. Although it was my great pleasure to announce this news to the Diocesan Convention in 2020, the restrictions we were all living under because of the COVID19 pandemic precluded our holding a formal installation service for you and the other Honorary Canons named during the pandemic period. We are now addressing this.

On Saturday, June 4, 2022 at 4:00 PM, a service of Evensong will be held at Trinity Cathedral in Trenton at which time those persons named Honorary Canons over the past three years, including you, will be formally named and installed as Honorary Canons of Trinity Cathedral. It is my fervent hope and prayer that you are free on that date and can attend this important service at which you and the others will be celebrated and honored. I also encourage you to invite family and friends so that they may celebrate this occasion with you.

Please know how very grateful I am for your faithfulness and commitment to Our Lord and to the community that is the Diocese of New Jersey. You have been and remain a great gift and blessing to us all.

Please do email Mary Ann Rhoads at mrhoads@dioceseofnj.org to let her know of your plans to attend.

May God continue to bless you and again, many thanks for your service.

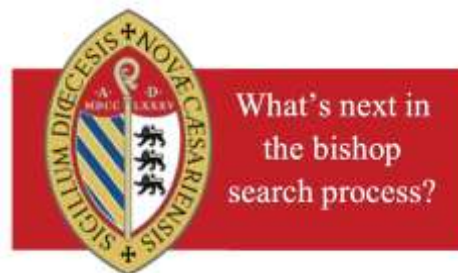
Faithfully in Christ,

The Right Reverend William H. Stokes
12th Bishop of New Jersey

808 WEST STATE STREET · TRENTON, NEW JERSEY 08610-5326

Telephone: 609.394.5321 · Fax: 609.394.8315 · Email: wstokes@dioceseofnj.org · Web: DioceseofNJ.org

WHAT'S NEXT IN THE BISHOP SEARCH PROCESS? Contributed by: Bishop Search and Nomination Committee



Now that nominations are closed what happens next?

Back when the Bishop Search and Nomination process began, many on the committee felt that it was a stretch to believe that the profile could be completed by Easter and the nominations opened. With a great deal of hard work on the party of many this was completed, and the profile was circulated on Easter Monday. While some have no doubt wondered if we would receive candidates, many have heeded the call and we are pleased to share that indeed, a good many folks have put in their nominations.

Nominations closed on May 9, and now the bishop search process will enter a quiet stage, where the committee members will do their work of discernment with the candidates that have applied. The process will culminate at the end of October when the slate of candidates will be put forth by the committee and the nomination by petition process begins. But don't take the silence from the committee to mean that important work isn't taking place; this is a critical time in the process.

Please continue to check [Good News in the Garden State](#), where we will be sharing more information about the process and even participating in some fun activities to keep us all engaged. For the summer, the Education and Communication Committee will be distributing "Mitre on the Move" materials to the deans for distribution to the parishes. This will be a children's project that will allow children to make a bishop's mitre, and then take photos of it in fun places—vacations, summer camps, etc. Parents will be encouraged to submit photos for us to use on the Diocesan website and other social media platforms.

As we enter this time of discernment, the committee asks that you keep us, and the candidates, and the Diocese in your prayers!

More information on the bishop search process can be found here:

<http://Bishopsearchnj.org>.

Thank you for your support at this special time!

“Empowering the Liberian Church and People Through Outreach”



The Global Outreach Ministry has embarked on a project to support the Church and people of Liberia.



St. James Episcopal Church, Bradley Beach and St. Michael's Episcopal Church, Wall Township seek our help in support in this Global Outreach project co-sponsored by the Episcopal Diocese of New Jersey.

Christ The King, as well as all the churches in the Diocese of New Jersey has been invited to participate in this Outreach Project and we accepted!

There will be boxes in the Narthex that donations can be placed in beginning Sunday, April 3, 2022. Please review the flyer included with this week's bulletin and take note of the items needed to be donated. In addition to clothing and small household items, there are many other items for personal hygiene, over the counter medications, school supplies for children and bedding that can be donated.

Parish Life has been charged with the oversight of this project.

The project will begin Sunday, April 3, 2022, and conclude on Sunday, May 29, 2022.

Please see Canon Wynn or any member of the Parish Life Committee if there are questions.



LIST OF THINGS NEEDED FOR THE EPISCOPAL CHURCH OF LIBERIA

1. Chasubles
2. Stoles
3. Dalmatics
4. Copes
5. Clerical Shirts
6. Cassocks & Cassock Albs
7. Rabats
8. Collars
9. Surplices
10. Birettas
11. Cinctures/girdles
12. Copes
13. Choir Cassocks
14. Acolyte Cassocks
15. Altar Linen
16. Holy Water vat/Aspergillum
17. Sprinklers
18. Altar bells
19. Censers & Boats
20. Gospel books & Altar Books
21. Sanctuary lamps
22. Holy Water fonts
23. Altar Candle Sticks
24. Processional crucifixes & other crucifixes
25. Chalices
26. Paten
27. Flagon
28. Ciboria
29. Host Box
30. Offering plates & candles
31. Cruets
32. Frontals
33. Candle lighters
34. Computer & Printers
35. Books of Common Prayer (1979)
36. Piano, Organ & Keyboard
37. Hymnals (1940 & 1982)
38. General Sunday School materials & visual aids
39. Children books & Bibles
40. Bibles (All versions)
41. Burse, corporals & purificators

OTHER NON-CHURCH ITEMS NEEDED

1. New & Used Cloths (All Sizes & Both sexes).
2. Pain Killers medications
3. Footwear (All Sizes & Both Sexes)
4. Non-perishable food
5. Blankets & Beddings
6. Toothbrushes & Toothpaste
7. Underwear (Both sexes)
8. Scholl Materials & Toys for Children
9. Cash Donation for the shipment of items to Liberia

In addition to the above listed items, we will appreciate other donations that will be useful to the Episcopal Diocese and the people of Liberia.

Thanks for your support.

Christ The King Episcopal Church

40 Charleston Road, Willingboro, NJ 08046

Yard Sale

Saturday, June 11, 2022

Rain Date: Saturday, June 18, 2022

Time: 9:00 am to 3:00 pm



Table: \$25:00 (Includes 2 Chairs)

To reserve a table and make payment

Call Church Office: (609) 877-2992

Tables are limited to 2 per reservation

Payment must be received prior to the Yard Sale!!



For additional information, see any member of Parish Life Committee or call the Church Office at (609) 877-2992