

Christ The King Episcopal Church

40 Charleston Road, Willingboro, New Jersey 08046

The 23rd Sunday After Pentecost

Sunday, November 5, 2023. 10.00am

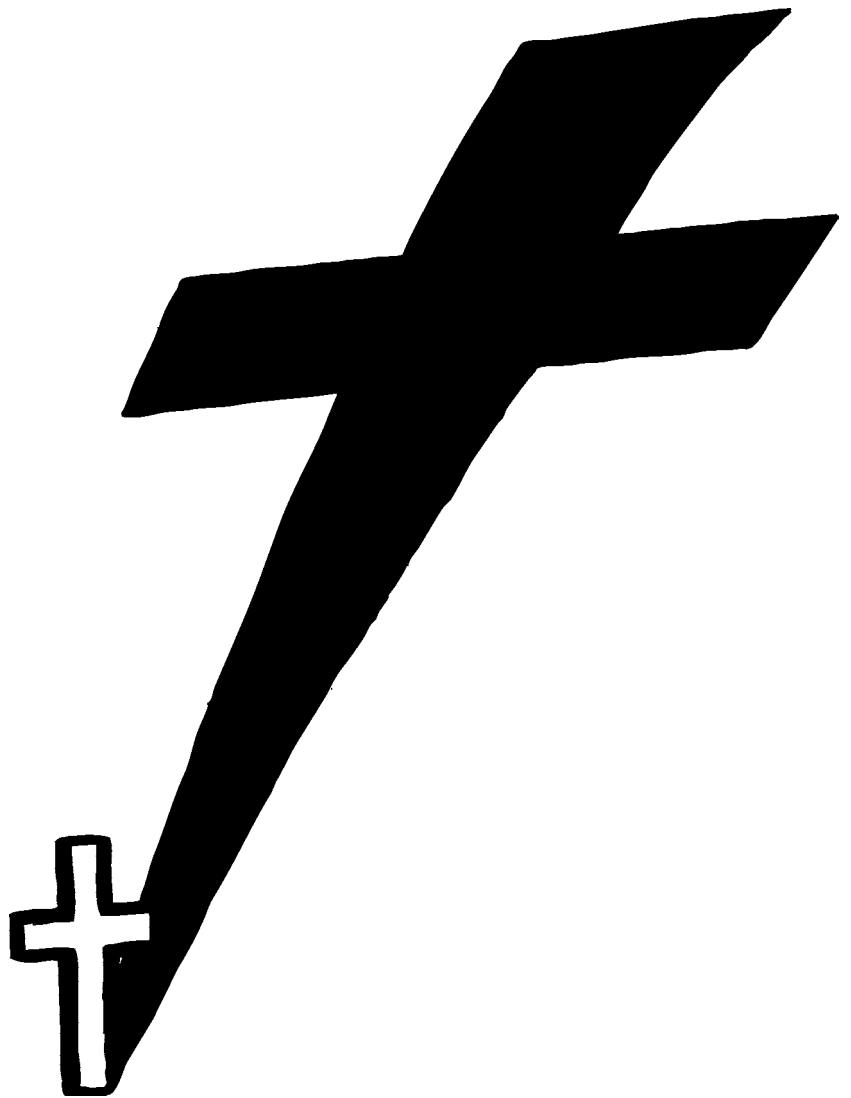
Change of Starting Time for Church Service

The results of the polling regarding this matter has produces a very close results and as a result we had a discussion about it at the vestry meeting and a comprise was proposed of **9:30am**. We implement the new service time next month as of the first

**Sunday, November 12,
2023**

Wear A Mask

Due to the recent uptick in COVID VIRUS cases Nationwide, it is **STRONGLY RECOMMENDED** that you wear a mask at all times while in the Church buildings.



The Reverend Father Vernal Savage
Priest-In-Charge

Welcome to Christ the King Episcopal Church

Welcome to Christ The King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington county, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.



About This Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

CHRIST THE KING EPISCOPAL CHURCH OFFICIALS			
	TITLE	NAME	TERM ENDING
	Senior Warden	Emerson Cooper	2023
	Junior Warden	Jermaine Smith	2023
	Vestry Member	Marcelle Arthur	2023
	Vestry Member	Helen Baylock	2025
	Vestry Member	Carolyn Booker	2025
	Vestry Member	Joan Burke	2025
	Vestry Member	Catherine Edwards	2024
	Vestry Member	Annette Grubbs	2024
	Vestry Member	Dan Gunning	2024
	Vestry Member	Maxine Harvey	2024
	Vestry Member	Kenneth Mallory	2023
	Clerk of the Vestry	Regina Lamptey	2023
	Treasurer	Daniel Lamptey	2023

Guest Preacher: *Adam Adolphus George*

Our guest preacher is Adam Adolphus George. He has been in the ministry for almost 30 years, from being a Local Preacher on note to presently a Pastor. He works as a senior on-site specialist for RICOH Americas Corporation, USA.

His educational background includes a Bachelor of Engineering with Honors in Electrical and Electronic Engineering from The Fourah Bay College, University of Sierra Leone.

A Bachelor of Science in Networking and Communications Management DeVry University, USA.

Also, a Master's in Business Administration from Keller Graduate School of Management, USA.

Adam is a corporate member of The Sierra Leone Institute of Engineering (CMSLIE).

His love and passion for humanity leave no doubt as to why he accepted the calling of God upon his life to serve others. In that vein, he is pursuing a post-master's degree in community care and pastoral counseling. He is very happy to be a Pastor from Voice of God Ministries International New York, USA, and Bethel Methodist Church, Easton Street, Freetown, Sierra Leone.

Adam has been happily married to her beautiful wife Simeonette, for 16 years, and we have a son called Joshua.

WELCOME TO KDU NORTHEAST

Krio Descendants Union Northeast is an active and integral part of KDU Global, Inc. It is one of fourteen chapters that make up the collective leadership of KDU Global, Inc. The common thread is the preservation of the rich and diverse culture and heritage of the Krios of Freetown, Sierra Leone and ensuring that our children grownup to understand and appreciate them.

The goals of the organization are to develop a network of professionals and entrepreneurs to promote economic development and growth within the Krio community locally and at large; to develop a mentoring system utilizing professionals who would network to encourage and advise individuals seeking to enter their professions; and to create a positive social environment for the younger generation to interact.

The values of KDU, Stewardship – honoring our heritage; Respect – treating everyone with dignity and respect; Tolerance – acknowledging and respecting differences; Education – challenging each other to continually learn about our culture; Communicating – encouraging other like-minded organizations to promote our culture

Worship Plan for Sunday, November 5, 2023

23rd Sunday after Pentecost - Proper 26 | The Holy Eucharist Rite Two

MEDITATION: *In the Presence of Jehovah*

*In the presence of Jehovah,
God Almighty, Prince of Peace,
Troubles vanish, hearts are mended
in the presence of the King!*

PROCESSIONAL HYMN *Great Is Thy Faithfulness* (LEVAS 189)

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE LEVAS 243 *Glory to God* or (BCP p. 356)

The following is sung, all standing

*Glory, Glory, hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name.
Glory to God in the highest,
and peace to His people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,*

*You take away the sin of the world:
have mercy on us;*

*You are seated at the right hand of the Father:
receive our prayer.*

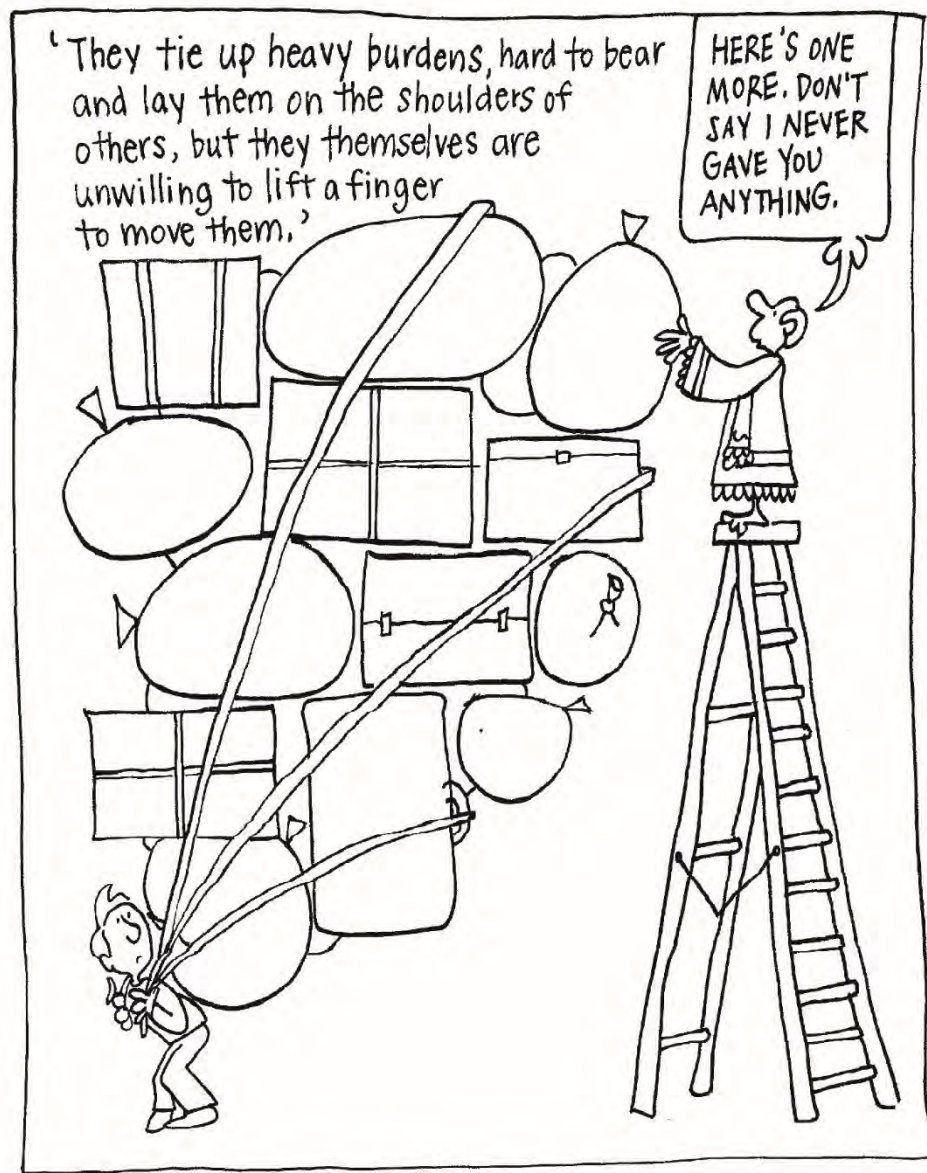
For you alone are the Holy One, you alone are the Lord,

*You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY (BCP P.357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.



THE LESSONS

FIRST READING: Revelation 7:9-17

[Ida Godwin]

The people sit.

A Reading from the Revelation of John.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom

and thanksgiving and honor

and power and might

be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 34:1-10, 22

[Ida Godwin]

Remain seated.

- ¹I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- ²I will glory in the LORD; *
let the humble hear and rejoice.
- ³Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- ⁴I sought the LORD, and he answered me *
and delivered me out of all my terror.
- ⁵Look upon him and be radiant, *
and let not your faces be ashamed.
- ⁶I called in my affliction, and the LORD heard me *
and saved me from all my troubles.
- ⁷The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- ⁸Taste and see that the LORD is good; *
happy are they who trust in him!
- ⁹Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- ¹⁰The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- ²²The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

SECOND READING: 1 John 3:1-3

[Munah Roberts]

The people sit.

A Reading from the First letter of John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

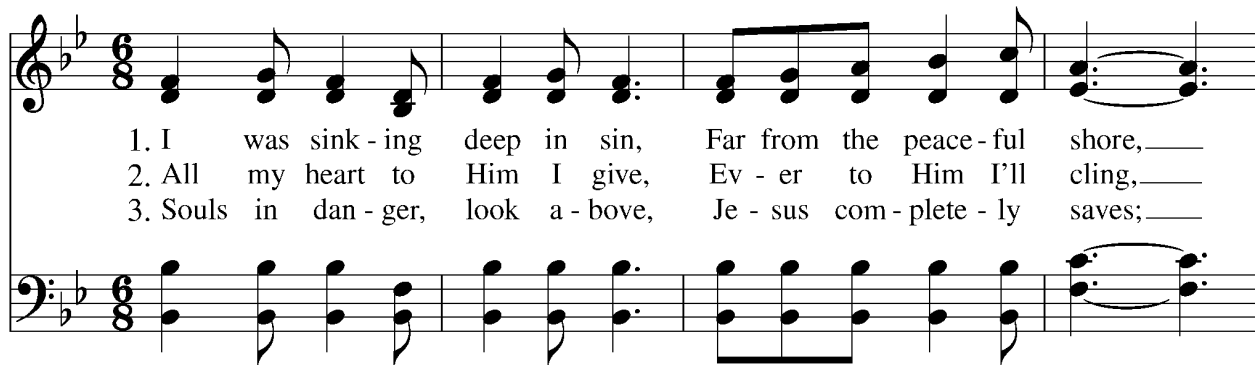
Reader The Word of the Lord.

People Thanks be to God.

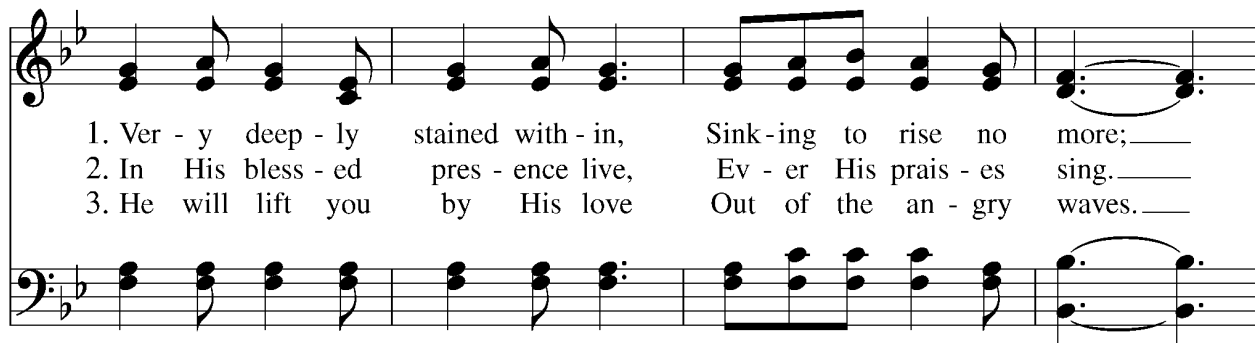
Silence may follow.

SEQUENCE HYMN *Love Lifted Me* (LEVAS 198)

All stand.



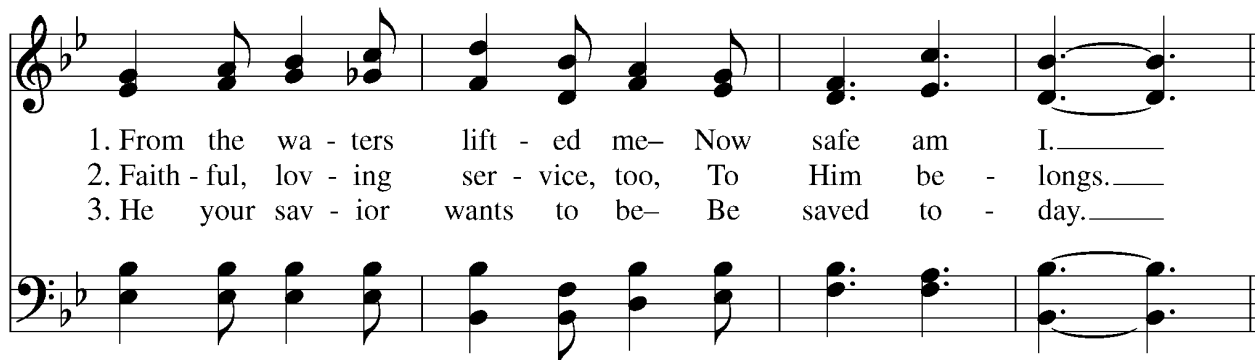
1. I was sink - ing deep in sin, Far from the peace - ful shore, —
2. All my heart to Him I give, Ev - er to Him I'll cling, —
3. Souls in dan - ger, look a - bove, Je - sus com - plete - ly saves; —



1. Ver - y deep - ly stained with - in, Sink - ing to rise no more; —
2. In His bless - ed pres - ence live, Ev - er His prais - es sing. —
3. He will lift you by His love Out of the an - gry waves. —



1. But the mas - ter of the sea Heard my de - spair - ing cry, —
2. Love so might - y and so true Mer - its my soul's best songs; —
3. He's the mas - ter of the sea, Bil - lows His will o - bey; —



1. From the wa - ters lift - ed me— Now safe am I. —
2. Faith - ful, lov - ing ser - vice, too, To Him be - longs. —
3. He your sav - ior wants to be— Be saved to - day. —

Love lift - ed me, Love lift-ed me,
 Love lift - ed e - ven me, Love lift-ed e ven me, When noth - ing
 else could help, Love lift - ed me; Love lift-ed me.

GOSPEL: Matthew 5:1-12

[The Rev. Vernal Savage]

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON HYMN

Verse 1: "Alleluia" Verse 2: "God Is with Us"

SERMON

[Pastor Adam Adolphus George]

THE NICENE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 392) Form 6

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

[We pray to you also for the forgiveness of our sins.

Silence may be kept.

CONFESSION OF SIN:

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

PEACE HYMN *Ev'ry Time I Feel the Spirit* (LEVAS 114)

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

Fine

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

D.C.

ANNOUNCEMENTS:

[Maxine Harvey]

Announcements, not to exceed 150 words, are to be submitted to ctk@christthekingnj.org by 5:00 pm on the Tuesday preceding the Sunday you wish the announcements to run.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN Faith of our fathers! living still (St. Catherine) (H 558)

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain

when - e'er we hear that glo - rious word:
 man - kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.

od - ly faith! We will be true to thee till death

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said by celebrant

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 367) [LEVAS 252]

Celebrant and People

*Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

MEMORIAL ACCLAMATION (LEVAS 260) *We remember His Death*

The musical score is written in 2/4 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "We re - mem - ber His death, — We pro - claim His re - sur - rect - ion, — We a - wait — His com - ing — in glo - ry. — We re - glo - ry. —". The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system includes first and second endings for the final line of lyrics. The piano accompaniment features chords and moving lines that support the vocal melody.

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER (BCP p. 363) LEVAS 264

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM [LEVAS 268] *Christ Our Passover* (BCP p. 364)

Alleluia, Alleluia, Alleluia.

Christ our passover is sacrificed for us;

Therefore let us keep the feast.

Christ our passover is sacrificed for us;

Therefore let us keep the feast.

Christ our passover is sacrificed for us;

Therefore let us keep the feast. Alleluia, Alleluia, Alleluia

SANCTUS: [LEVAS 269] *Lamb Of God*

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen]

The Blood of Christ, the cup of salvation. [Amen]

COMMUNION HYMN *Spirit Song* (LEVAS 118)

1. Oh, let the Son of God en - fold you, with His
 2. Oh, come and sing this song with glad - ness, as your

1. Spir - it and His love, Let Him fill your heart and
 2. hearts are filled with joy, Lift your hands in sweet sur -

1. sat - is - fy your soul. Oh, let Him
 2. ren - der to His name. Oh, give Him

1. have the things that hold you, and His Spir - it like a
 2. all your tears and sad - ness, give Him all your years of

1. dove, Will de - scend up - on your life, and make you
 2. pain, And you'll en - ter in - to life in Je - sus'

1. whole. _____
2. name. _____

Je sus, Oh,

Je sus, come and

fill your lambs.

Je sus, Oh, Je sus,

come and fill your lambs.

ABLUTION SONG: “Hallelu”

*Hallelujah, Hallelujah,
O Lord We Praise Your Name
All the Glory, All The Praise,
O Lord We Praise Your Name”*

MUSICAL SELECTION: *By The “Creole Diaspora United”*

PRAYER OF THANKSGIVING & BLESSINGS:

The Priest blesses the people, celebrating birthdays, anniversaries, travelling, special events in their life, etc.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen*

RETIRING HYMN *Amazing Grace* (LEVAS 181)

1. A - maz - ing grace!_ how sweet the sound, That
 2. 'Twas grace that taught_ my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there__ ten thou - sand years, Bright

1. saved a wretch like me!_____ I once was lost, but
 2. grace my fears re - lieved;_____ How pre - cious did that
 3. word my hope se - cures;_____ He will my shield and
 4. have al - read - y come;_____ 'Tis grace that brought me
 5. shin - ing as the sun,_____ We've no less days to

1. now am found, Was blind, but now__ I see._____
 2. grace ap - pear The hour I first__ be - lieved!_____
 3. por - tion be As long as life__ en - dures._____
 4. safe thus far, And grace will lead__ me home._____
 5. sing God's praise Than when we'd first__ be - gun._____

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ, Alleluia, alleluia

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE *Thank You, Lord* (LEVAS 232)

1 Thank you, Lord, thank you, Lord, thank you,
 2 Been so good, been so good, been so
 3 Been my friend, been my friend, been my

Lord, _____ I just want to thank you, — Lord.
 good, _____ I just want to thank you, — Lord.
 friend, _____ I just want to thank you — Lord.

FINAL PRAYER: *By Priest or Deacon*

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Date	WORSHIP LEADER	EUCCHARISTIC MINISTER	YOUTH LEADER	USHERS	COUNTING
Sunday, November 5	Carolyn Booker Maxine Harvey			Diane Staten Ransolina Roberts	Catherine Edwards Carolyn Booker
Sunday November 12	Annette Grubbs Regina Lamptey			Patricia Mitchell Regina Lamptey	
Sunday November 19	Linda Anderson Joan Burke			JoyAnn Lambert Marcus Gales	
Sunday November 26	Olin Mitchell Dan Gunning			Hubert Lambert Jannette Webster	
Sunday December 3	Carolyn Booker Debra Stewart			Gloria Davies Beatrice Ogbuokiri	
Sunday December 10	Olin Mitchell Maxine Harvey			Olin Mitchell Judith Richards	
Sunday December 17	Maxine Harvey Regina Lamptey			Diane Staten Ransolina Roberts	
Sunday December 24	Joan Burke Linda Anderson			Patricia Mitchell Regina Lamptey	
Sunday December 31	Sarah Smith Olin Mitchell			JoyAnn Lambert Marcus Gales	

**Special Invitation to All Christ the King Episcopal Church Members
 Join KDU Northeast for Reception after Church Services today!
 At FOP Lodge #38. 4136 Route 130 North, Beverly, NJ 08010
*The KDU Northeast***

PRAYERS

To add names to the prayer list, email ctk@christthekingnj.org or call 609.877.2992. Names are kept on the list for a month and can be added again upon request.

Contact the Church Office for contact information of the names on the prayer list

Our Father of mercies and God of all comfort, our only help in time of need. We humbly beseech thee to behold, visit, and relieve thy sick servants below for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of thy enemy; and give them patience under their affliction. In thy good time, restore them to health, and enable them to lead the residue of their life in thy fear, and to thy glory; and grant that finally they may dwell with thee in life everlasting; through Jesus Christ of Lord. Amen.

PRAYER LIST

Josie Howard	Josephine White
Marion Cannon	Freda Oasin
Ted Cannon	Jean Thomas
Angela Cannon	Edythe Munson
Marilyn Capehart	Margaretta McDougal
Eustace December	Gloria Davis
Yvonne December	Carolyn Booker
Billie Miller	John Booker
Melvina Berry	Olin Mitchell
Basil Mitchell	Patricia Mitchell
Mildred Bailey	Florence James
Nathaniel Evans	Victor Medina
Glenda Evans	Christiana Trivigno
Ryan Kerr	Emmanuel Ogbuokiri
Jada Jackson	Sherman Clahar
Judith Jackson	Mark Lockett
Tracey Lewis	Robyn Lockett
Eleanor Williams	

BUILDING FUND ENVELOPES

The Church Building Fund is set up to track the donations and expenses of improvement of the church's buildings. In addition, the fund maintains an ongoing building fund in order to have money available for emergency repairs to existing buildings. The Building Fund Envelope is the source by which parishioners can contribute to the fund. The fund has about \$17,258.50 which is far below our projections due to numerous improvement that needs undertaken. We urgently urge all Parishioners to contribute generously to the fund by using their Building Fund Envelopes. *Thanks,*

EMERGENCY CONTACT INFORMATION

All parishioners wanting to add an emergency contact to the church's directory, please write the contact's name and number and put it in the collection plate. This information will be kept PRIVATE & CONFIDENTIAL

MEN OF CHRIST THE KING MONTHLY MEETING

The MoCTK monthly meeting is held the second Saturday of every month at 10.00am on Zoom. All the Men of Christ the King are members of this group and are expected to attend. Next meeting is November 11th, 2023, at 10.00am

Ballot Results

Change Starting Time of Service

- Service Starting at 9:00am - 24
- Service Starting at 10:00am - 24
- Does Not Matter - 1

New Church Time Starting November 12, 2023

Change of Starting Time for the Service The results of the polling regarding this matter has produces a very close results and as a result we had a discussion about it at the vestry meeting and a comprise was proposed of 9:30am. We implement the new service time next month as of the second **Sunday, 2023 November 12th**

Give Easily from Here

Click here [Give Now](#) to make a donation or make your contributions to Christ the King Episcopal Church. Willingboro New Jersey at any time, even if you are on vacation. You will receive an email confirmation for your transaction.

BIBLE STUDIES - MONDAY'S

Bible Study Every Monday at 7:00pm over Zoom.

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnllZmgyNTZTdDz09> Meeting ID: 863 7403 5494; Password: 007431;

WEDNESDAY PRAYER MEETING

Join us on Wednesday Night Bible Study on Zoom at 7:15pm. Wednesday Prayer Meetings is now on Zoom (Using the Church Zoom Link) **On Zoom:**

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnllZmgyNTZTdDz09> Meeting ID: 863 7403 5494; Password: 007431;

By Linda Anderson

LOOKING TO JOIN THE ALTAR GUILD MINISTRY?

We are looking for new volunteers; men and women, to join us in preparing the sanctuary for Sunday services. All are welcome to come and learn about this labor of love! **Please call Linda Anderson at 609-760-1050 for more information. Thank you!**

Upcoming Pre-Convention Meetings

Nov. 18 2-3:30 p.m. (In-person at Trinity Cathedral Trenton)

[Nov. 19 5-6:30 p.m. \(Zoom\)](#) (click to register)

November Birthdays

1st - Basil Mitchell
3rd - Martha Gibbons
7th - Melvena Berry
10th - Marcus Gales
12th - Joyce Bostic
14th - Agnes Armstrong
25th - Michelle Bostic



Christ The King Choir Announcement
Monitor this space for Choir Related Announcements
Join the Choir, You will be glad you did !!!!



Please help to feed Ben.

He's always hungry for your gently used clothes, linen, and soft toys. Please place your items in a trash bag and deposit them in the opening.

Don't forget to tell your family friends and neighbors that Ben lives here in the parking lot at 40 Charleston Rd. and he is always hungry. This is an ongoing fundraiser and we thank you for your support. Any questions **Please see Helen Baylock**

CTK's Facebook page features Word of Truth Tuesday, where scripture is read each Tuesday, and Praying Wednesday which provides a prayer or a topic for prayer on Wednesdays. If you would like to become a reader or have your original prayer published contact Martha Johnson by text message 856-986-6047.

The Prayer Team Notice.

Prayer request can also be made by placing your written request in the box located in the prayer novice. A member of the prayer team will retrieve it for prayer service

Life Group Ministries

The Women's Life Group has resumed meetings on Thursdays, 3:00-4:15 PM We invite any women interested to call with questions or for information. Carolyn Booker 412-337-

ALTAR GUILD AND MESSIAH CONCERT RECRUITMENT

We are recruiting new members for our music concert. If you are interested in singing with us or you don't have "THE MESSIAH BOOK" please contact Jane Opiyo 609. 880.3976 for more information.

VOLUNTEER NOMINATION COMMITTEE

The Priest-In-Charge are seeking volunteers for the Nomination Committee for the next vestry members. Contact the Priest In Charge or Senior Warden if you wish to volunteer.

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FLOWER DONATIONS

Donate Altar Flowers in remembrance of a loved one or in honor of a special occasion. Contact Church Office for dedication to be printed in the bulletin. Or put information in the Collection Plate.

Altar Flowers

'In Blessed Memory of Sy Simmons'

Donated by Nina Simmons



November 5, 2023 – All Saints' Day (A) (tr.) All Saints' Day

All Saints' Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, "taking precedence over any other day or observance" (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to Holy Women, Holy Men, in the tenth century, it became customary to recognize on a single day "that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church" (*Holy Women, Holy Men*, 664). Over time, the day became associated with special remembrances of an individual's family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints' Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day's association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation's faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, "because we still hold [our departed] in our love, and because we trust that in God's presence those who have chosen to serve him will grow in his love, until they see him as he is" (BCP, 862).

The day is often characterized by joyful hymns, including such favorites as "For All the Saints," "Who Are These Like Stars Appearing," and "I Sing a Song of the Saints of God." These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember "those of dazzling brightness, those in God's own truth arrayed, clad in robes of purest whiteness, robes whose luster ne'er shall fade!"



Collect for All Saints' Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

"One of the gifts of this gathering is the opportunity to experience the strengths of the full Anglican Communion."



The Rt. Rev. Sally French
Bishop of New Jersey



Bishop French Among 28 “Baby Bishops” Gathered in Canterbury

[Nov. 2—Anglican Communion News Service]
Bishop Sally French, along with nearly 30 other new Anglican bishops from around the world—affectionately nicknamed “baby bishops”—were welcomed to the Anglican Communion Office (ACO) in west London today. They are taking part in a 10-day course run by Canterbury Cathedral—the mother church of the Anglican Communion—to learn about the role of a bishop and the Anglican Communion.

The training program includes talks, presentations, and workshops and a chance to build networks and relationships with other new bishops across cultural and geographical divides. The “Baby Bishops” course usually takes place annually, but this is the first since 2019, the gap being forced by the Covid-pandemic.

This year’s cohort comes from Australia, Bangladesh, Barbados, Burundi, Canada, Fiji, India, Jamaica, Kenya, Mexico, Pakistan, Philippines, Sri Lanka, Saint Kitts & Nevis, Tanzania and the United States.

Their time at the ACO has included presentations and discussions on different areas of work undertaken by staff at the ACO, including unity, faith and order,

gender justice, communications, advocacy with the United Nations, and the Anglican Alliance.

The Bishop for Episcopal Ministry in the Anglican Communion, Jo Bailey Wells, has been supporting the program in Canterbury by offering daily Bible studies and some teaching each morning, including small group work. She welcomed the Bishops to the Anglican Communion Office today. “it is such a joy to welcome these 28 bishops to the Anglican Communion Office,” she said. “I don’t know what they expected, but for them to see the back office of the Anglican Communion where all the dots are joined together behind the scenes and the ways in which we can resource and serve them and magnify their work and their connectedness with each other is what it is all about.

“For me the big moment was just now at the eucharist in the chapel when we started singing. You could hear the different voices and yet you hear the harmony. That says something about the Anglican Communion deep in my soul.”

The Bishop of Western Tanganyika, Emmanuel Bwatta, is one of those taking part in the course. He said: “it is very inspiring to be here especially as a new bishop and learning about what it means to be a bishop in the Anglican Communion especially connecting with other bishops from around the world.”

Bishop Paul Swarup of Delhi said: “it has been good to meet so many bishops from across the Anglican Communion and learn from each of them. I will take back the relationships and connections that I am making with people from across the globe.”

The Bishop of New Jersey, Sally French, is one of four female bishops in the cohort. She became bishop in June this year so missed last year’s gathering of the Lambeth Conference. She said: “this is wonderful! I’m a brand-new bishop and because of Covid haven’t had a lot opportunities to connect with others from around the world. This is the first time that I have been able to spend 11 to 12 days to learn and connect. It is an amazing gift. One of the gifts of this gathering is the opportunity to experience the strengths of the full Anglican Communion. I’m hopeful for our common future and inspired by my sister and brother bishops.



Help those in need this winter, Christ The King, by supporting our
Annual **“One Warm Coat and Socks”** Drive.

October 29 – December 10, 2023

Please bring New or Nearly New coats and socks for Men, Women or Children in all sizes for donation to local non-profit organizations

Now is the time to give back for all the blessings we have received.

Donation boxes for coats will be located in the Guild Room next Sunday

Anyone wanting to make a financial donation, please make your checks payable to “*Christ The King Episcopal Church*” and place in the collection plate or mail to the church office.

Donations will support the following Non-Profits:

- Trinity Cathedral Food Pantry Outreach
- Catholic Charities of Burlington – Community Access Center

Brought to you by: *Christ The King Parish Life Committee*

“Thanks For Giving”

Christ The King Episcopal Church
40 Charleston Road Willingboro, NJ

“18th Annual Christmas Messiah Concert”

In Memory of Frank Spencer

Save the Date

Sunday, December 3, 2023, at 4:00pm

Buy your Patron Advertisement Now!

- **Single line entry of name or family** **\$10.00**
- **Business Card** **\$25.00**
- **1/2page** **\$50.00**
- **Full page** **\$100.00**
- **Inside front cover full page** **\$125.00**
- **Back full page** **\$125.00**

Deadline for submission of Advertisement Saturday, November 25, 2023.

Do you sing? We would love to have you join us!

Please call or email - Linda Anderson 609.760.1050 - lindasok@verizon.net
for more info! [Freewill Donation for this event](#)



