

Christ The King Episcopal Church

40 Charleston Road, Willingboro, New Jersey 08046

The 24th Sunday After Pentecost

Sunday, November 12, 2023. 9.30am

Change of Starting Time for Church Service

The results of the polling regarding this matter has produces a very close results and as a result we had a discussion about it at the vestry meeting and a comprise was proposed of **9:30am**. We implement the new service time next month as of the first **Sunday, November 12, 2023**

Wear A Mask

Due to the recent uptick in COVID VIRUS cases Nationwide, it is **STRONGLY RECOMMENDED** that you wear a mask at all times while in the Church buildings.



The Reverend Father Vernal Savage
Priest-In-Charge

Welcome to Christ the King Episcopal Church

Welcome to Christ The King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington county, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.



CHRIST THE KING EPISCOPAL CHURCH OFFICIALS			
	TITLE	NAME	TERM ENDING
	Priest-In-Charge	Reverend Vernal Savage	
	Senior Warden	Emerson Cooper	2023
	Junior Warden	Jermaine Smith	2023
	Vestry Member	Marcelle Arthur	2023
	Vestry Member	Helen Baylock	2025
	Vestry Member	Carolyn Booker	2025
	Vestry Member	Joan Burke	2025
	Vestry Member	Catherine Edwards	2024
	Vestry Member	Annette Grubbs	2024
	Vestry Member	Dan Gunning	2024
	Vestry Member	Nathan Roberts	2024
	Vestry Member	Maxine Harvey	2024
	Vestry Member	Kenneth Mallory	2023
	Clerk of the Vestry	Regina Lamptey	2023
	Secretary	Annette Grubbs	
	Ambassador to Vestry	Debra Adkins	
	Treasurer	Daniel Lamptey	2023

About This Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

Worship Plan for Sunday, November 12, 2023

24th Sunday after Pentecost – Proper 27 | The Holy Eucharist Rite Two

MEDITATION: *In the Presence of Jehovah*

*In the presence of Jehovah,
God Almighty, Prince of Peace,
Troubles vanish, hearts are mended
in the presence of the King!*

PROCESSIONAL HYMN *Fairest Lord Jesus* (St. Elizabeth) (H 383)

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE LEVAS 243 *Glory to God* or (BCP p. 356)

The following is sung, all standing

Glory, Glory, hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name.
Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,

You take away the sin of the world:
have mercy on us;

You are seated at the right hand of the Father:
receive our prayer.

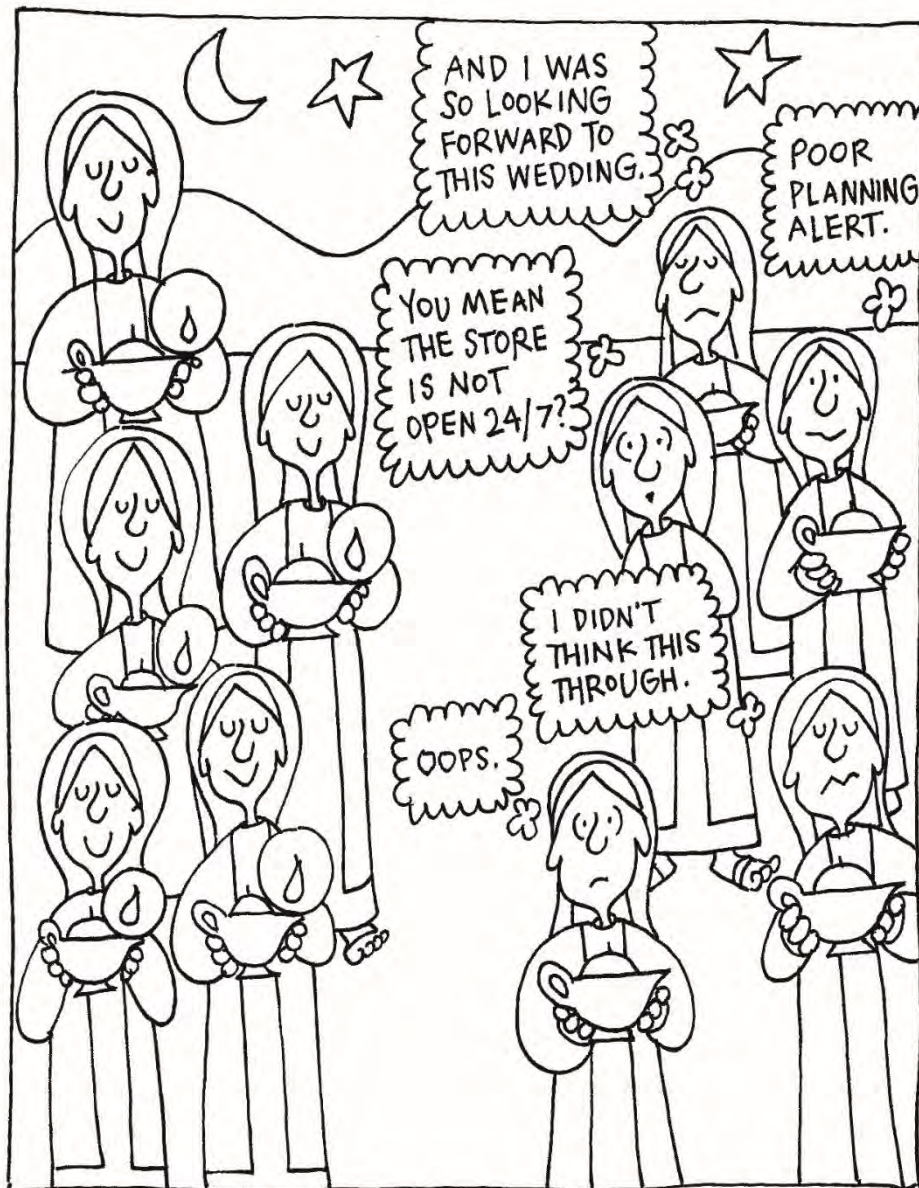
For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP P.357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



THE LESSONS

FIRST READING: Amos 5:18-2

[Annette Grubbs]

The people sit.

A Reading from the book of the prophet Amos.

¹⁸Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

¹⁹as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

²⁰Is not the day of the LORD darkness, not light,

and gloom with no brightness in it?

²¹I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

²²Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

²³Take away from me the noise of your songs;

I will not listen to the melody of your harps.

²⁴But let justice roll down like waters,

and righteousness like an ever-flowing stream.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 78:1-7

[Annette Grubbs]

Remain seated.

¹Hear my teaching, O my people; *
incline your ears to the words of my mouth.
²I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
³That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
⁴We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
⁵He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
⁶That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
⁷So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments.

SECOND READING: 1 Thessalonians 4:13-18

[Regina Lamptey]

The people sit.

A Reading from Paul's First letter to the Church in Thessalonika.

¹³We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

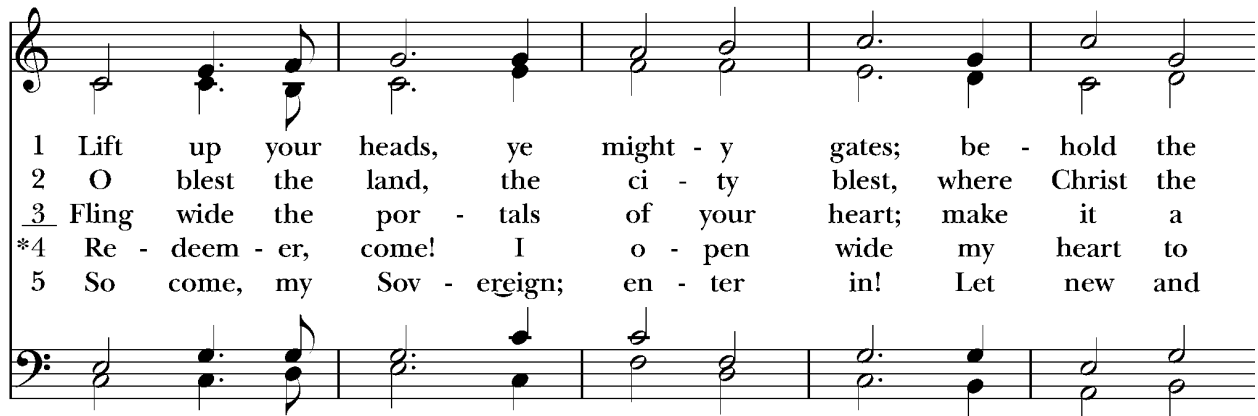
Reader The Word of the Lord.

People Thanks be to God.

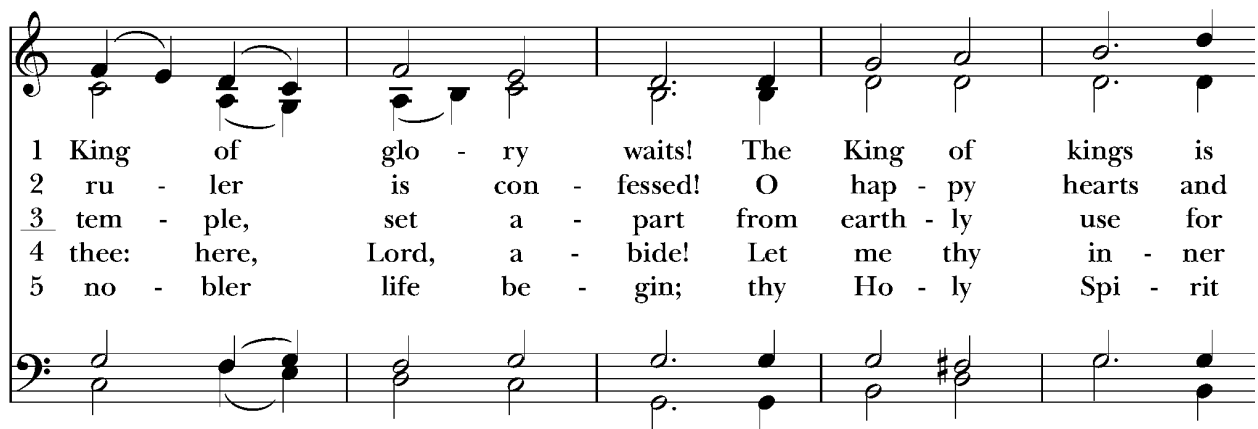
Silence may follow.

SEQUENCE HYMN *Lift up your heads, ye mighty gates (Truro) (H 436)*

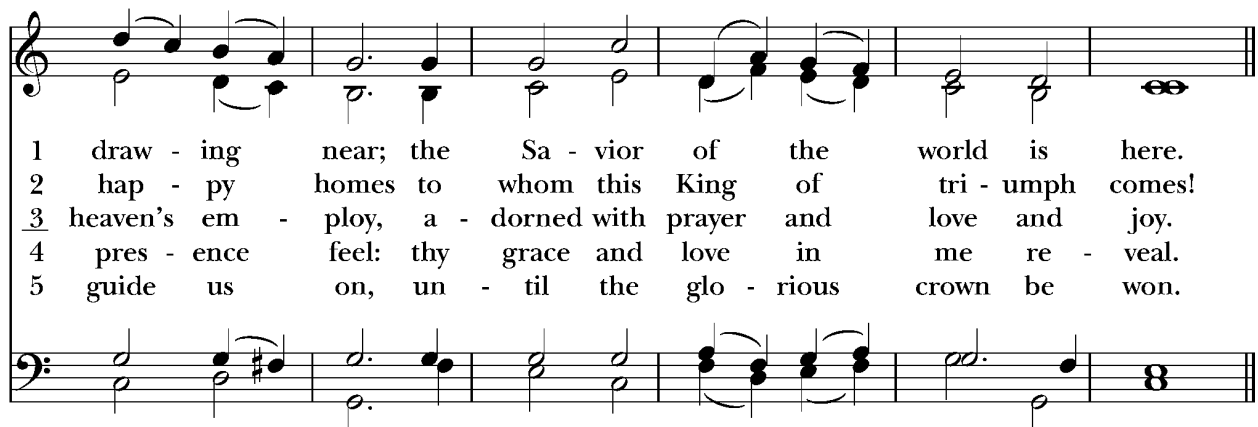
All stand.



1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bid! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

GOSPEL: Matthew 25:1-13

[The Rev. Vernal Sauvage]

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

[Jesus said,] ¹“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ ¹²But he replied, ‘Truly I tell you, I do not know you.’ ¹³Keep awake therefore, for you know neither the day nor the hour.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON HYMN

Verse 1: "Alleluia" Verse 2: "God Is with Us"

SERMON

[The Reverend Father Vernal Sauvage]

“REMEMBRANCE/ VETERAN’S DAY”

THE NICENE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 392) Form 6

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

[We pray to you also for the forgiveness of our sins.

Silence may be kept.

CONFESSION OF SIN:

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

PEACE HYMN *I Will Trust in the Lord* (LEVAS 193)

1. I ___ will ___ trust ___ in the Lord, I will trust ___ in the
 2. Sis-ter will you trust ___ in the Lord, Sis-ter will you trust ___ in the

1. Lord, I ___ will ___ trust ___ in the Lord 'til I die; _____
 2. Lord, Sis-ter will you trust ___ in the Lord 'til you die; _____

1. _ I ___ will ___ trust ___ in the Lord, I ___ will ___ trust ___ in the
 2. _ Sis-ter will you trust ___ in the Lord, Sis-ter will you trust ___ in the

1. Lord, I ___ will ___ trust ___ in the Lord 'til I die. _____
 2. Lord, Sis-ter will you trust ___ in the Lord 'til you die. _____

- 3. Brother will you trust in the Lord ('til you die).
- 4. I'm gonna treat my neighbor right ('til I die).
- 5. I'm gonna hold my savior's hand ('til I die).

ANNOUNCEMENTS:

[Maxine Harvey]

Announcements, not to exceed 150 words, are to be submitted to ctk@christthekingnj.org by 5:00 pm on the Tuesday preceding the Sunday you wish the announcements to run.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN *Breathe on me, Breath of God (Nova Vita) (H 508)*

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

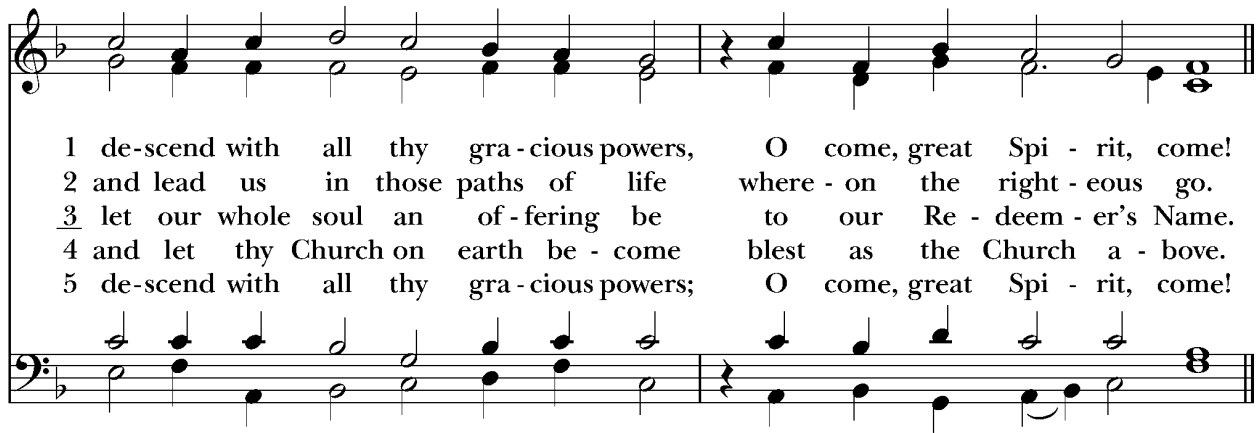
that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the vocal lines, and the piano accompaniment is shown in the bass clef.

OFFERTORY HYMN #2 *Spirit divine, attend our prayers* (Nun danket all und bringet Ehr) (H 509)



1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
2 Come as the light; to us re - veal our emp - ti - ness and woe,
3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
4 Come as the dove, and spread thy wings, the wings of peace - ful love;
5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;



1 de-scend with all thy gra - cious powers, O come, great Spi - rit, come!
2 and lead us in those paths of life where - on the right - eous go.
3 let our whole soul an of - fering be to our Re - deem - er's Name.
4 and let thy Church on earth be - come blest as the Church a - bove.
5 de-scend with all thy gra - cious powers; O come, great Spi - rit, come!

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said by celebrant

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 367) [LEVAS 252]

Celebrant and People

*Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

MEMORIAL ACCLAMATION (LEVAS 260) *We remember His Death*

The musical score is written in 2/4 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "We re - mem - ber His death, — We pro - claim His re - sur - rect - ion, — We a - wait — His com - ing — in glo - ry. — We re - glo - ry. —". The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final line of lyrics and includes first and second endings. The piano accompaniment features chords and melodic lines that support the vocal melody.

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER (BCP p. 363) LEVAS 264

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM [LEVAS 268] *Christ Our Passover* (BCP p. 364)

Alleluia, Alleluia, Alleluia.

Christ our passover is sacrificed for us;

Therefore let us keep the feast.

Christ our passover is sacrificed for us;

Therefore let us keep the feast.

Christ our passover is sacrificed for us;

Therefore let us keep the feast. Alleluia, Alleluia, Alleluia

SANCTUS: [LEVAS 269] *Lamb Of God*

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen]

The Blood of Christ, the cup of salvation. [Amen]

COMMUNION HYMN *All people that on earth do dwell (Old 100th) (H 377)*

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

ABLUTION SONG: "Hallelu"

*Hallelujah, Hallelujah,
 O Lord We Praise Your Name
 All the Glory, All The Praise,
 O Lord We Praise Your Name"*

PRAYER OF THANKSGIVING & BLESSINGS:

The Priest blesses the people, celebrating birthdays, anniversaries, travelling, special events in their life, etc.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

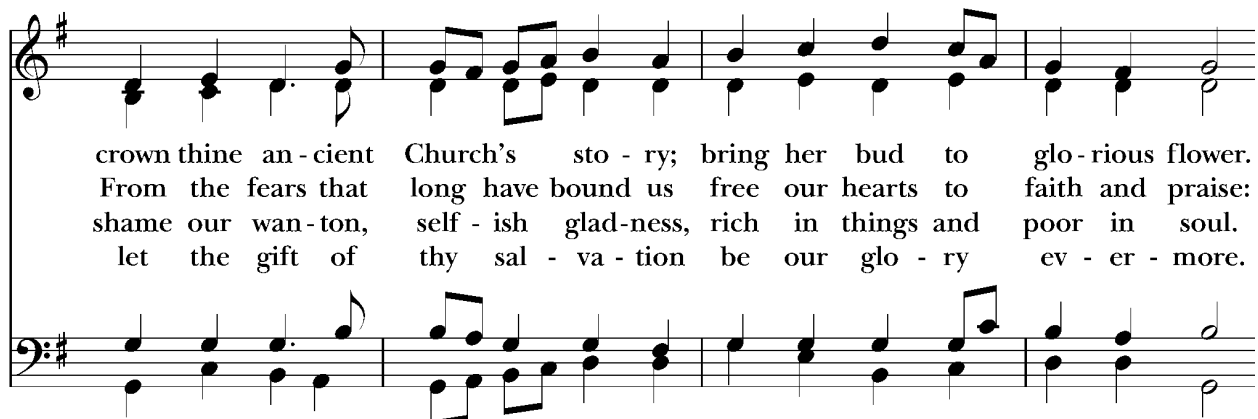
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. Amen



RETIRING HYMN *God of grace and God of glory (Cwm Rhondda) (H 594)*



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ, Alleluia, alleluia

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE *Thank You, Lord* (LEVAS 232)

1 Thank you, Lord, thank you, Lord, thank you,
 2 Been so good, been so good, been so
 3 Been my friend, been my friend, been my

Lord, _____ I just want to thank you, _____ Lord.
 good, _____ I just want to thank you, _____ Lord.
 friend, _____ I just want to thank you - Lord.

FINAL PRAYER: *By Priest or Deacon*

Date	WORSHIP LEADER	EUCCHARISTIC MINISTER	YOUTH LEADER	USHERS	COUNTING
Sunday November 12	Annette Grubbs Regina Lamptey			Patricia Mitchell Regina Lamptey	Marcelle Arthur Catherine Edwards
Sunday November 19	Linda Anderson Joan Burke			JoyAnn Lambert Marcus Gales	Helen Baylock Dan Gunning
Sunday November 26	Olin Mitchell Dan Gunning			Hubert Lambert Jannette Webster	Carolyn Booker Jermaine Smith
Sunday December 3	Carolyn Booker Debra Stewart			Gloria Davies Beatrice Ogbuokiri	Joan Burke Maxine Harvey
Sunday December 10	Olin Mitchell Maxine Harvey			Olin Mitchell Judith Richards	Kenneth Mallory Marcelle Arthur
Sunday December 17	Maxine Harvey Regina Lamptey			Diane Staten Ransolina Roberts	Nathan Roberts Helen Baylock
Sunday December 24	Joan Burke Linda Anderson			Patricia Mitchell Regina Lamptey	Emerson Cooper Dan Gunning
Sunday December 31	Sarah Smith Olin Mitchell			JoyAnn Lambert Marcus Gales	Catherine Edwards Carolyn Booker

PRAYERS

To add names to the prayer list, email ctk@christthekingnj.org or call 609.877.2992. Names are kept on the list for a month and can be added again upon request.

Contact the Church Office for contact information of the names on the prayer list

Our Father of mercies and God of all comfort, our only help in time of need. We humbly beseech thee to behold, visit, and relieve thy sick servants below for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of thy enemy; and give them patience under their affliction. In thy good time, restore them to health, and enable them to lead the residue of their life in thy fear, and to thy glory; and grant that finally they may dwell with thee in life everlasting; through Jesus Christ of Lord. Amen.

PRAYER LIST

Josie Howard	Josephine White
Marion Cannon	Freda Oasin
Ted Cannon	Jean Thomas
Angela Cannon	Edythe Munson
Marilyn Capehart	Margaretta McDougal
Eustace December	Gloria Davis
Yvonne December	Carolyn Booker
Billie Miller	John Booker
Melvina Berry	Olin Mitchell
Basil Mitchell	Patricia Mitchell
Mildred Bailey	Florence James
Nathaniel Evans	Victor Medina
Glenda Evans	Christiana Trivigno
Ryan Kerr	Emmanuel Ogbuokiri
Jada Jackson	Sherman Clahar
Judith Jackson	Mark Lockett
Tracey Lewis	Robyn Lockett
Eleanor Williams	

BUILDING FUND ENVELOPES

The Church Building Fund is set up to track the donations and expenses of improvement of the church's buildings. In addition, the fund maintains an ongoing building fund in order to have money available for emergency repairs to existing buildings. The Building Fund Envelope is the source by which parishioners can contribute to the fund. The fund has about \$18,018.50 which is far below our projections due to numerous improvement that needs undertaken. We urgently urge all Parishioners to contribute generously to the fund by using their Building Fund Envelopes. *Thanks,*

EMERGENCY CONTACT INFORMATION

All parishioners wanting to add an emergency contact to the church's directory, please write the contact's name and number and put it in the collection plate. This information will be kept PRIVATE & CONFIDENTIAL

MEN OF CHRIST THE KING MONTHLY MEETING

The MoCTK monthly meeting is held the second Saturday of every month at 10.00am on Zoom. All the Men of Christ the King are members of this group and are expected to attend. **Next meeting is December 9th, 2023, at 10.00am**

Ballot Results

Change Starting Time of Service

- Service Starting at 9:00am - 24
- Service Starting at 10:00am - 24
- Does Not Matter - 1

New Church Time Starting November 12, 2023

Life Group Ministries

The Women's Life Group has resumed meetings on Thursdays, 3:00-4:15 PM We invite any women interested to call with questions or for information. Carolyn Booker 412-337-2576.

Give Easily from Here

Click here [Give Now](#) to make a donation or make your contributions to Christ the King Episcopal Church. Willingboro, New Jersey at any time, even if you are on vacation. You will receive an email confirmation for your transaction.

To Our Veterans Thank You for Your Service

BIBLE STUDIES - MONDAY'S

Bible Study Every Monday at 7:00pm over Zoom.

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnllldngyNTZTd09> Meeting ID: 863 7403 5494; Password: 007431;

WEDNESDAY PRAYER MEETING

Join us on Wednesday Night Bible Study on Zoom at 7:15pm. Wednesday Prayer Meetings is now on Zoom (Using the Church Zoom Link) **On Zoom:**

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnllldngyNTZTd09> Meeting ID: 863 7403 5494; Password: 007431;

By Linda Anderson

LOOKING TO JOIN THE ALTAR GUILD MINISTRY?

We are looking for new volunteers; men and women, to join us in preparing the sanctuary for Sunday services. All are welcome to come and learn about this labor of love! **Please call Linda Anderson at 609-760-1050 for more information. Thank you!**

Upcoming Pre-Convention Meetings

Nov. 18 2-3:30 p.m.

(In-person at Trinity Cathedral Trenton)

[Nov. 19 5-6:30 p.m. \(Zoom\)](#) (click to register)

VOLUNTEER NOMINATION COMMITTEE

The Priest-In-Charge are seeking volunteers for the Nomination Committee for the next vestry members. Contact the Priest In Charge or Senior Warden if you wish to volunteer.

November Birthdays


1 st - Basil Mitchell	3 rd - Martha Gibbons
7 th - Melvena Berry	10 th - Marcus Gales
12 th - Joyce Bostic	14 th - Agnes Armstrong
25 th - Michelle Bostic	

Christ The King Choir Announcement

We are recruiting new members for our music concert. If you are interested in singing with us or you don't have "THE MESSIAH BOOK" please contact Linda Anderson for more information.

CTK 2023 TRUNK & TREAT



 **Debra Taylor Adkins** ▸ **Kelly Adkins Nixon**
2d · 🌐

Dear Friends,

We are devastated to announce that our beloved mother, daughter, sister, niece, aunt and cousin Kelly passed away on Thursday, November 2.

We are heartbroken. Kelly was a shining light in our lives and in the lives of everyone she touched. We will miss her dearly.

We appreciate all the genuine and warm expressions of condolences that we have received.

We will announce memorial arrangements once they have been finalized.

Sincerely,
Debra Adkins on behalf of Kelly's family

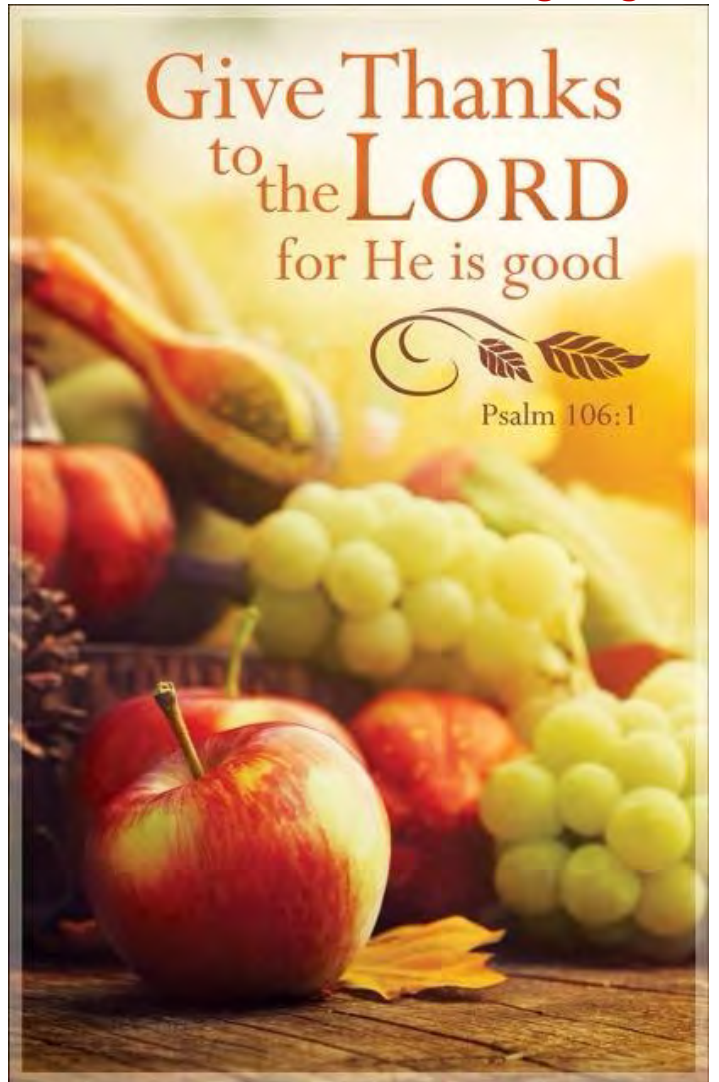


Harvest Festival of Thanksgiving

Give Thanks
to the **LORD**
for He is good



Psalm 106:1



This annual celebration occurs around the time of the main harvest in a given regions. Given the difference in climate and crops around the world.

The food is often distributed amongst the poor and senior citizens in the local community.

This year we will celebrate our Harvest Festival on Sunday November 19,2023 at Christ The King Episcopal Church.

Your donations of fresh garden fruits and vegetables will be collected on Saturday, November 18, 2023, from 10 AM to 2 PM after service on Sunday November 19,2023 the food has been designated to be given to the Dorothea Campbell Senior residence. We will also receive this year, canned goods for further information. Please contact: *Patricia Mitchell, Helen Baylock, Marcus Gales.*

We thank you for your contributions.



Help those in need this winter, Christ The King, by supporting our
Annual **“One Warm Coat and Socks”** Drive.

October 29 – December 10, 2023

Please bring New or Nearly New coats and socks for Men, Women or Children in all sizes for donation to local non-profit organizations

Now is the time to give back for all the blessings we have received.

Donation boxes for coats will be located in the Guild Room next Sunday

Anyone wanting to make a financial donation, please make your checks payable to *“Christ The King Episcopal Church”* and place in the collection plate or mail to the church office.

Donations will support the following Non-Profits:

- Trinity Cathedral Food Pantry Outreach
- Catholic Charities of Burlington - Community Access Center

Brought to you by: *Christ The King Parish Life Committee*

“Thanks For Giving”

Christ The King Episcopal Church
40 Charleston Road Willingboro, NJ

“18th Annual Christmas Messiah Concert”

In Memory of Frank Spencer

Save the Date

Sunday, December 3, 2023, at 4:00pm

Buy your Patron Advertisement Now!

- **Single line entry of name or family \$10.00**
- **Business Card \$25.00**
- **1/2page \$50.00**
- **Full page \$100.00**
- **Inside front cover full page \$125.00**
- **Back full page \$125.00**

Deadline for submission of Advertisement Saturday, November 25, 2023.

Do you sing? We would love to have you join us!

Please call or email - Linda Anderson 609.760.1050 - lindasok@verizon.net
for more info! [Freewill Donation for this event](#)



THE 18TH ANNUAL CHRISTMAS CONCERT - 2023
IN MEMORY OF FRANK SPENCER

Traditional Christmas Carols

Excerpts From: G.F. Handel's Messiah

A Gift To The Community, By Christ The King Episcopal Church, Willingboro. Everyone Is Welcome !!!



Date: Sunday, December 3, 2023 Time: 4:00 pm
Arrive Early - No Reservations

Place: CHRIST THE KING EPISCOPAL CHURCH
40 Charleston Road, Willingboro, New Jersey, 08046