

Christ The King Episcopal Church

40 Charleston Road, Willingboro, New Jersey 08046

The 25th Sunday After Pentecost

Sunday, November 19, 2023. 9.30am

Change of Starting Time for Church Service

The results of the polling regarding this matter has produces a very close results and as a result we had a discussion about it at the vestry meeting and a comprise was proposed of **9:30am**. We implement the new service time next month as of the first **Sunday, November 12, 2023**

Wear A Mask

Due to the recent uptick in COVID VIRUS cases Nationwide, it is **STRONGLY RECOMMENDED** that you wear a mask at all times while in the Church buildings.



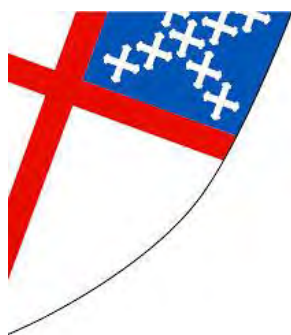
The Reverend Father Vernal Savage
Priest-In-Charge

Welcome to Christ the King Episcopal Church

Welcome to Christ The King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington county, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.



CHRIST THE KING EPISCOPAL CHURCH OFFICIALS			
	TITLE	NAME	TERM ENDING
	Priest-In-Charge	Reverend Vernal Savage	
	Senior Warden	Emerson Cooper	2023
	Junior Warden	Jermaine Smith	2023
	Vestry Member	Marcelle Arthur	2023
	Vestry Member	Helen Baylock	2025
	Vestry Member	Carolyn Booker	2025
	Vestry Member	Joan Burke	2025
	Vestry Member	Catherine Edwards	2024
	Vestry Member	Annette Grubbs	2024
	Vestry Member	Dan Gunning	2024
	Vestry Member	Nathan Roberts	2024
	Vestry Member	Maxine Harvey	2024
	Vestry Member	Kenneth Mallory	2023
	Clerk of the Vestry	Regina Lamptey	2023
	Secretary	Annette Grubbs	
	Ambassador to Vestry	Debra Adkins	
	Treasurer	Daniel Lamptey	2023

About This Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

Worship Plan for Sunday, November 19, 2023

25th Sunday after Pentecost - Proper 28 | The Holy Eucharist Rite Two

MEDITATION: *In the Presence of Jehovah*

*In the presence of Jehovah,
God Almighty, Prince of Peace,
Troubles vanish, hearts are mended
in the presence of the King!*

PROCESSIONAL HYMN *We plow the fields, and scatter (Wir pflugen) (H 291)*

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
3 We thank thee, then, O Fa - ther, for all things bright and good,
but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star;
the seed - time and the har - vest, our life, our health, our food:
he sends the snow in win - ter, the warmth to swell the grain,
the winds and waves o - bey him, by him the birds are fed;
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain
 All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE or (BCP p. 356)

The following is sung, all standing

Lord, have mercy.

Christ, have mercy,

Lord, have mercy.

THE COLLECT OF THE DAY (BCP P.357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: Zephaniah 1:7, 12-18

[Linda Anderson]

The people sit.

A Reading from the book of the prophet Zephaniah.

⁷Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

¹⁸Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 123

[Linda Anderson]

Remain seated.

¹To you I lift up my eyes, *
to you enthroned in the heavens.
²As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
³So our eyes look to the LORD our God, *
until he show us his mercy.
⁴Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
⁵Too much of the scorn of the indolent rich, *
and of the derision of the proud.

SECOND READING: 1 Thessalonians 5:1-11

[Joan Burke]

The people sit.

A Reading from Paul's First letter to the Church in Thessalonika.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN *Come, ye thankful people, come* (St. George's, Windsor) (H 290)

All stand.

1. *Come, ye thankful people, come,
raise the song of harvest-home:
all is safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest-home.*

2. *All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown:
first the blade, and then the ear,
then the full corn shall appear;
grant, O harvest Lord, that we
wholesome grain and pure may be.*

3. *For the Lord our God shall come,
and shall take his harvest home;
from his field shall in that day
all offenses purge away;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in the garner evermore.*

4. *Even so, Lord, quickly come,
to thy final harvest-home;
gather thou thy people in,
free from sorrow, free from sin;
there, for ever purified,
in thy presence to abide;
come, with all thine angels come,
raise the glorious harvest-home.*



GOSPEL: Matthew 25:14-30

[The Rev. Vernal Sauvage]

All stand.

¹⁴[Jesus said, “The kingdom of heaven will be as when] a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON HYMN

Verse 1: "Alleluia" Verse 2: "God Is with Us"

SERMON

[The Reverend Father Vernal Sauvage]

THE NICENE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 392) Form 6

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

[We pray to you also for the forgiveness of our sins.

Silence may be kept.

CONFESSION OF SIN:

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

PEACE HYMN *Glory, Glory, Hallelujah* (LEVAS 130)

1. Glo - ry, glo - ry, hal - le - lu - jah!
2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.
2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, hal - le - lu - jah!
2. — I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.
2. — Since I laid my bur - den down.

- 3. Feel like shouting, "Hallelujah!" etc.
- 4. I am climbing Jacob's ladder. etc.

ANNOUNCEMENTS:

[Maxine Harvey]

Announcements, not to exceed 150 words, are to be submitted to ctk@christthekingnj.org by 5:00 pm on the Tuesday preceding the Sunday you wish the announcements to run.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN *Here Am I, Send Me* (LEVAS 126)

1. Hark! The voice of Je - sus call - ing, Who will
 2. Let none hear you i - dly say - ing, There is
 3. Take the task He gives you glad - ly, Let His

1. go and work to - day? Fields are ripe the har - vest
 2. noth - ing I can do; While the souls of some are
 3. work your pleas - ure be; An - swer quick - ly when He

1. wait - ing, Who will bear the sheaves a - way?
 2. dy - ing, And the Mas - ter calls for you.
 3. call - eth, "Here am I, send me, send me."

Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;

Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

HARVEST THANKSGIVING



The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said by celebrant

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 367) [LEVAS 252]

Celebrant and People

*Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

MEMORIAL ACCLAMATION (LEVAS 260) *We remember His Death*

The musical score is written in 2/4 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "We re - mem - ber His death, — We pro - claim His re - sur - rect - ion, — We a - wait — His com - ing — in glo - ry. — We re - glo - ry. —". The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final line of lyrics and includes first and second endings. The piano accompaniment features chords and melodic lines that support the vocal melody.

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER (BCP p. 363) LEVAS 264

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM [LEVAS 268] *Christ Our Passover* (BCP p. 364)

Alleluia, Alleluia, Alleluia.

Christ our passover is sacrificed for us;

Therefore let us keep the feast.

Christ our passover is sacrificed for us;

Therefore let us keep the feast.

Christ our passover is sacrificed for us;

Therefore let us keep the feast. Alleluia, Alleluia, Alleluia

SANCTUS: [LEVAS 269] *Lamb Of God*

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen]

The Blood of Christ, the cup of salvation. [Amen]

COMMUNION HYMN *Lord I Have Seen Thy Salvation* (LEVAS 153)



1. Lord I have seen thy sal - va - tion, _____ Lord I have seen thy sal -
 2. Lord I have heard of thy king - dom, _____ Lord I have heard of thy



1. va - tion, _____ drank of the blood, held the
 2. pro - mise, _____ looked on thy birth, cried at



1. bo - dy, _____ Lord I have seen, seen with my eyes, seen with my
 2. Cal - v'ry, _____ Lord I have heard, Lord I have heard, Lord I have



1. heart. _____ Fell on my knees, down at the al - tar, _____ bowed down my
 2. heard. _____



head, _____ whisp - ered a pray - er. _____ Have mer - cy



Lord, _____ I'm not wor - thy, _____ I _____ be -



lieve, Yes, I be - lieve, now I am sure.

ABLUTION SONG: “Hallelu”

Hallelujah, Hallelujah,
O Lord We Praise Your Name
All the Glory, All The Praise,
O Lord We Praise Your Name”

PRAYER OF THANKSGIVING & BLESSINGS:

The Priest blesses the people, celebrating birthdays, anniversaries, travelling, special events in their life, etc.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

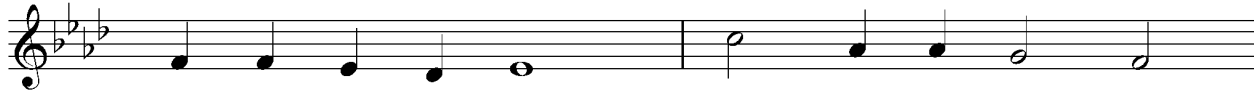
The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. Amen

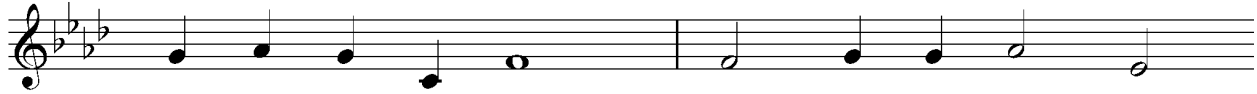
RETIRING HYMN *Come, labor on (Ora Labora) (H 541)*



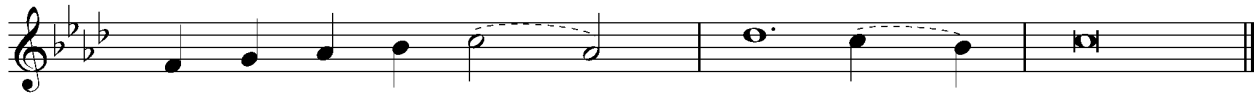
1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."


DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ, Alleluia, alleluia

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE *Thank You, Lord* (LEVAS 232)



1 Thank you, Lord, thank you, Lord, thank you,
 2 Been so good, been so good, been so
 3 Been my friend, been my friend, been my

Lord, _____ I just want to thank you, _____ Lord.
 good, _____ I just want to thank you, _____ Lord.
 friend, _____ I just want to thank you _____ Lord.

FINAL PRAYER: *By Priest or Deacon*

Date	WORSHIP LEADER	EUCCHARISTIC MINISTER	YOUTH LEADER	USHERS	COUNTING
Sunday November 19	Linda Anderson Joan Burke			JoyAnn Lambert Marcus Gales	Helen Baylock Dan Gunning
Sunday November 26	Olin Mitchell Dan Gunning			Hubert Lambert Jannette Webster	Carolyn Booker Jermaine Smith
Sunday December 3	Carolyn Booker Debra Stewart			Gloria Davies Beatrice Ogbuokiri	Joan Burke Maxine Harvey
Sunday December 10	Olin Mitchell Maxine Harvey			Olin Mitchell Judith Richards	Kenneth Mallory Marcelle Arthur
Sunday December 17	Maxine Harvey Regina Lamptey			Diane Staten Ransolina Roberts	Nathan Roberts Helen Baylock
Sunday December 24	Joan Burke Linda Anderson			Patricia Mitchell Regina Lamptey	Emerson Cooper Dan Gunning
Sunday December 31	Sarah Smith Olin Mitchell			JoyAnn Lambert Marcus Gales	Catherine Edwards Carolyn Booker



PRAYERS

To add names to the prayer list, email ctk@christthekingnj.org or call 609.877.2992. Names are kept on the list for a month and can be added again upon request.

Contact the Church Office for contact information of the names on the prayer list

Our Father of mercies and God of all comfort, our only help in time of need. We humbly beseech thee to behold, visit, and relieve thy sick servants below for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of thy enemy; and give them patience under their affliction. In thy good time, restore them to health, and enable them to lead the residue of their life in thy fear, and to thy glory; and grant that finally they may dwell with thee in life everlasting; through Jesus Christ of Lord. Amen.

PRAYER LIST

Josie Howard	Josephine White
Marion Cannon	Freda Oasin
Ted Cannon	Jean Thomas
Angela Cannon	Edythe Munson
Marilyn Capehart	Margaretta McDougal
Eustace December	Gloria Davis
Yvonne December	Carolyn Booker
Billie Miller	John Booker
Melvina Berry	Olin Mitchell
Basil Mitchell	Patricia Mitchell
Mildred Bailey	Florence James
Nathaniel Evans	Victor Medina
Glenda Evans	Christiana Trivigno
Ryan Kerr	Emmanuel Ogbuokiri
Jada Jackson	Sherman Clahar
Judith Jackson	Mark Lockett
Tracey Lewis	Robyn Lockett
Eleanor Williams	

BUILDING FUND ENVELOPES

The Church Building Fund is set up to track the donations and expenses of improvement of the church's buildings. In addition, the fund maintains an ongoing building fund in order to have money available for emergency repairs to existing buildings. The Building Fund Envelope is the source by which parishioners can contribute to the fund. The fund has about \$18,018.50 which is far below our projections due to numerous improvement that needs undertaken. We urgently urge all Parishioners to contribute generously to the fund by using their Building Fund Envelopes. *Thanks,*

EMERGENCY CONTACT INFORMATION

All parishioners wanting to add an emergency contact to the church's directory, please write the contact's name and number and put it in the collection plate. This information will be kept PRIVATE & CONFIDENTIAL

MEN OF CHRIST THE KING MONTHLY MEETING

The MoCTK monthly meeting is held the second Saturday of every month at 10.00am on Zoom. All the Men of Christ the King are members of this group and are expected to attend. **Next meeting is December 9th, 2023, at 10.00am**

Ballot Results

Change Starting Time of Service

- Service Starting at 9:00am - 24
- Service Starting at 10:00am - 24
- Does Not Matter - 1

New Church Time Starting November 12, 2023

Life Group Ministries

The Women's Life Group has resumed meetings on Thursdays, 3:00-4:15 PM We invite any women interested to call with questions or for information. Carolyn Booker 412-337-2576.

Give Easily from Here

Click here [Give Now](#) to make a donation or make your contributions to Christ the King Episcopal Church. Willingboro, New Jersey at any time, even if you are on vacation. You will receive an email confirmation for your transaction.

Happy Thanksgiving to Everyone

BIBLE STUDIES - MONDAY'S

Bible Study Every Monday at 7:00pm over Zoom.

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnllldngvNTZTd09> Meeting ID: 863 7403 5494; Password: 007431;

WEDNESDAY PRAYER MEETING

Join us on Wednesday Night Bible Study on Zoom at 7:15pm. Wednesday Prayer Meetings is now on Zoom (Using the Church Zoom Link) **On Zoom:**

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnllldngvNTZTd09> Meeting ID: 863 7403 5494; Password: 007431;

By Linda Anderson

LOOKING TO JOIN THE ALTAR GUILD MINISTRY?

We are looking for new volunteers; men and women, to join us in preparing the sanctuary for Sunday services. All are welcome to come and learn about this labor of love! **Please call Linda Anderson at 609-760-1050 for more information. Thank you!**



VOLUNTEER NOMINATION COMMITTEE

The Priest-In-Charge are seeking volunteers for the Nomination Committee for the next vestry members. Contact the Priest In Charge or Senior Warden if you wish to volunteer.

November Birthdays

1 st - Basil Mitchell	3 rd - Martha Gibbons
7 th - Melvena Berry	10 th - Marcus Gales
12 th - Joyce Bostic	14 th - Agnes Armstrong
25 th - Michelle Bostic	

Christ The King Choir Announcement

We are recruiting new members for our music concert. If you are interested in singing with us or you don't have "THE MESSIAH BOOK" please contact Linda Anderson for more information.

CTK 2023 TRUNK & TREAT IN COLOR



The Communications Team at Christ The King would like to thank our congregation for their support and contributions towards our third annual Trunk or Treat Event.

This year became a two day event due to the abundance of items that were donated and the official trick or treat day for distribution to our community.

Special thanks to :

- Canon, Clara Gregory,
- Pastor Sarah Lydell
- Brian Adams -Adams Electric
- George Burns -All Things Mechanical
- Neil and Haile Nixon

Our Abundantly Blessed Event:

- 10/29 Trunk or Treat 🎃
- 10 cars decorated
- *many greeters & volunteers
- *church table
- *prayer station 🙏
- *78 children

10/31 Trick or Treat 🎃 part II

- *Six volunteers on day 2
- *Two tables
- *30+ children

We Gifted and Shared our abundance with :

- *Christ Baptist Church 🎃
- *Kids Town Daycare 😊
- *Precious Moments,
- 24 Hour Daycare Center 🙏



Help those in need this winter, Christ The King, by supporting our
Annual **“One Warm Coat and Socks”** Drive.

October 29 – December 10, 2023

Please bring New or Nearly New coats and socks for Men, Women or Children in all sizes for donation to local non-profit organizations

Now is the time to give back for all the blessings we have received.

Donation boxes for coats will be located in the Guild Room next Sunday

Anyone wanting to make a financial donation, please make your checks payable to *“Christ The King Episcopal Church”* and place in the collection plate or mail to the church office.

Donations will support the following Non-Profits:

- Trinity Cathedral Food Pantry Outreach
- Catholic Charities of Burlington - Community Access Center

Brought to you by: *Christ The King Parish Life Committee*

“Thanks For Giving”

Christ The King Episcopal Church
40 Charleston Road Willingboro, NJ

“18th Annual Christmas Messiah Concert”

In Memory of Frank Spencer

Save the Date

Sunday, December 3, 2023, at 4:00pm

Buy your Patron Advertisement Now!

- **Single line entry of name or family** **\$10.00**
- **Business Card** **\$25.00**
- **1/2page** **\$50.00**
- **Full page** **\$100.00**
- **Inside front cover full page** **\$125.00**
- **Back full page** **\$125.00**

Deadline for submission of Advertisement Saturday, November 25, 2023.

Do you sing? We would love to have you join us!

Please call or email - Linda Anderson 609.760.1050 - lindasok@verizon.net
for more info! [Freewill Donation for this event](#)



THE 18TH ANNUAL CHRISTMAS CONCERT - 2023
IN MEMORY OF FRANK SPENCER

Traditional Christmas Carols

Excerpts From: G.F. Handel's Messiah

A Gift To The Community, By Christ The King Episcopal Church, Willingboro. Everyone Is Welcome !!!



Date: Sunday, December 3, 2023 Time: 4:00 pm
Arrive Early - No Reservations

Place: CHRIST THE KING EPISCOPAL CHURCH
40 Charleston Road, Willingboro, New Jersey, 08046