

**Christ The King Episcopal Church**

40 Charleston Road, Willingboro, New Jersey 08046

---

# The Holy Name of Our Lord Jesus Christ Watchnight Service

Sunday, December 31, 2023. 10:00 pm



The Reverend Father Vernal Savage  
Priest-In-Charge

# Welcome to Christ the King Episcopal Church

Welcome to Christ The King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington county, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.



## About This Service

### **The Twelve Days of Christmas**

Christmastide—the 12 days between the Nativity of Our Lord (Christmas Day) and the Epiphany on January 6—is comprised of a string of ancient commemorations for saints and martyrs known traditionally as the *Comites Christi*, or “Companions of Christ.” Christmastide festivals include those in honor of St. Stephen, the first Christian martyr; St. John the Evangelist, credited with authoring the fourth Gospel; St. Thomas à Becket, the martyred Archbishop of Canterbury; St. Sylvester, and the Holy Innocents. The Holy Name of Our Lord, a major feast, is also observed annually on January 1.

For Christian monastics in antiquity and the Middle Ages, this unbroken string of saints' days meant an extended reprieve from fasting; for Christians in all times, Christmastide is a period of joy, thanksgiving, and wonder at the transcendent love and faithfulness of Emmanuel, God With Us.

# Worship Plan for Sunday, December 31, 2023

## The Holy Name of Our Lord Jesus Christ | The Holy Eucharist Rite Two

### MEDITATION:

### PROCESSIONAL HYMN: *Love divine, all loves excelling (Hyfrydol) (H 657)*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - mighty to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE LEVAS 243 *Glory to God* or (BCP p. 356)**

*The following is sung, all standing*

Glory, Glory, hallelujah,  
 Lord we praise your Holy name,  
 Glory, Glory hallelujah,  
 Lord we praise your Holy name.  
 Glory to God in the highest,  
 and peace to His people on earth.

Lord God, heavenly King,

*almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God,*

*You take away the sin of the world:  
have mercy on us;*

*You are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ with the Holy Spirit,  
in the glory of God the Father. Amen.*

## **THE COLLECT OF THE DAY (BCP P.357)**

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

# THE LESSONS

## FIRST READING: Numbers 6:22-27

*The people sit.*

A Reading from the book of Numbers.

<sup>22</sup>The LORD spoke to Moses, saying: <sup>23</sup>Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

<sup>24</sup>The LORD bless you and keep you;

<sup>25</sup>the LORD make his face to shine upon you, and be gracious to you;

<sup>26</sup>the LORD lift up his countenance upon you, and give you peace.

<sup>27</sup>So they shall put my name on the Israelites, and I will bless them.

Reader        The Word of the Lord.

People        Thanks be to God.

## PSALM: Psalm 8

*Remain seated.*

<sup>1</sup>O LORD our Governor, \*

how exalted is your Name in all the world!

<sup>2</sup>Out of the mouths of infants and children \*

your majesty is praised above the heavens.

<sup>3</sup>You have set up a stronghold against your adversaries, \*

to quell the enemy and the avenger.

<sup>4</sup>When I consider your heavens, the work of your fingers, \*

the moon and the stars you have set in their courses,

<sup>5</sup>What is man that you should be mindful of him, \*

the son of man that you should seek him out?

<sup>6</sup>You have made him but little lower than the angels; \*

you adorn him with glory and honor;

<sup>7</sup>You give him mastery over the works of your hands; \*

you put all things under his feet:

<sup>8</sup>All sheep and oxen, \*

even the wild beasts of the field,

<sup>9</sup>The birds of the air, the fish of the sea, \*

and whatsoever walks in the paths of the sea.

<sup>10</sup>O LORD our Governor, \*

how exalted is your Name in all the world!

## SECOND READING: Galatians 4:4-7

*The people sit.*

### A Reading from Paul's letter to the Church in Galatia.

<sup>4</sup>When the fullness of time had come, God sent his Son, born of a woman, born under the law,  
<sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children.  
<sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba!  
Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader        The Word of the Lord.

People        Thanks be to God.

*Silence may follow.*

## SEQUENCE HYMN: *It came upon the midnight clear* (Carol) (H 89)

*All stand.*

The image shows a musical score for the hymn "It came upon the midnight clear". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system covers the first four lines of the hymn, and the second system covers the remaining lines.

1 It came up - on the mid - night clear, that  
2 Still through the clov - en skies they come with  
3 Yet with the woes of sin and strife the  
4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing  
peace - ful wings un - furled, and still their heaven - ly  
world has suf - fered long; be - neath the heaven - ly  
pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:  
 mu - sic floats o'er all the wea - ry world;  
 hymn have rolled two thou - sand years of wrong;  
 cir - cling years shall come the time fore - told,

“Peace on the earth, good will to men, from  
 a - bove its sad and low - ly plains they  
 and war - ring hu - man - kind hears not the  
 when peace shall o - ver all the earth its

heaven's all - gra - cious King.” The world in sol - emn  
 bend on hov - ering wing, and ev - er o'er its  
 tid - ings which they bring; O hush the noise and  
 an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.  
 Ba - bel - sounds the bless - ed an - gels sing.  
 cease your strife and hear the an - gels sing!  
 back the song which now the an - gels sing.



GOSPEL: Luke 2:15-21

**[The Rev. Father Vernal Sauvage]**

*All stand.*

Deacon        The Holy Gospel of our Lord Jesus Christ according to John.

People        Glory to you, Lord Christ.

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

<sup>21</sup>After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

SERMON HYMN:

(Verse 1: “Alleluia” Verse 2: “God is with us”)

**SERMON**

**[The Reverend Father Vernal Sauvage]**

## THE CREED (BCP p. 326)

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 392) Form 6

*All remain standing.*

In peace, we pray to you, Lord God.

*Silence*

**For all people in their daily life and work;**

*For our families, friends, and neighbors, and for those who are alone.*

**For this community, the nation, and the world;**

*For all who work for justice, freedom, and peace.*

**For the just and proper use of your creation;**

*For the victims of hunger, fear, injustice, and oppression.*

**For all who are in danger, sorrow, or any kind of trouble;**

*For those who minister to the sick, the friendless, and the needy.*

**For the peace and unity of the Church of God;**

*For all who proclaim the Gospel, and all who seek the Truth.*

**For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;**

*For all who serve God in his Church.*

**For the special needs and concerns of this congregation.**

*Silence*

*The People may add their own petitions.*

**Hear us, Lord;**

*For your mercy is great.*

**We thank you, Lord, for all the blessings of this life.**

*Silence*

*The People may add their own thanksgivings.*

**We will exalt you, O God our King;**

*And praise your Name for ever and ever.*

**We pray for all who have died, that they may have a place in your eternal kingdom.**

*Silence*

*The People may add their own petitions.*

**Lord, let your loving-kindness be upon them;**

*Who put their trust in you.*

**[We pray to you also for the forgiveness of our sins.**

*Silence may be kept.*

## CONFESSION OF SIN:

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE (BCP p. 332)

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# PEACE HYMN *What child is this, who, laid to rest (Greensleeves) (H 115)*

*Unison or harmony*



1 What child is this, who, laid to rest, on  
2 Why lies he in such mean es - tate where  
3 So bring him in - cense, gold, and myrrh, come,



Ma - ry's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear: for  
peas - ant, king, to own him; the King of kings sal -



an - thems sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.  
va - tion brings, let lov - ing hearts en - throne him.

*Refrain*



This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to  
bring him laud, the babe, the son of Ma - ry.

**ANNOUNCEMENTS:**

[By Maxine Harvey]

*Announcements, not to exceed 150 words, are to be submitted to [ctk@christthekingnj.org](mailto:ctk@christthekingnj.org) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcements to run.*

# THE HOLY COMMUNION

## OFFERTORY SENTENCE (BCP p. 343)

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50:14*

## OFFERTORY HYMN *The first Nowell the angel did say (The First Nowell) (H 109)*

1 The first No - well the an - gel did say  
2 They look - ed up and saw a star  
3 And by the light of that same star  
4 This star drew nigh to the north - west,  
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;  
2 shin - ing in the east be - yond them far,  
3 three wise men came from coun - try far;  
4 o'er Beth - le - hem it took its rest,  
5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,  
2 and to the earth it gave great light,  
3 to seek for a king was their in - tent,  
4 and there it did both stop and stay  
5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought.

*Refrain*

*Alternative Refrain*  
*Descant (others unison)*

No - well, No - well, No - well, No - well,  
 born is the King of Is - ra - el.



# The Great Thanksgiving

## SURSUM CORDA (BCP p. 367)

*The People remain standing.*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

## PROPER PREFACE (BCP p. 367)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said by celebrant*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS (BCP p. 367) [LEVAS 252]

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

## WORDS OF INSTITUTION (BCP p. 368)

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

### MEMORIAL ACCLAMATION (LEVAS 260) *We remember His Death*

The musical score is written for voice and piano in 2/4 time, with a key signature of one flat (B-flat). It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "We re - mem - ber His death, — We pro - claim His re - sur - rect - ion, — We a - wait — His com - ing — in glo - ry. — We re - glo - ry. —". The first system covers the first two phrases. The second system covers the next two phrases. The third system covers the final phrase, which includes a first ending (marked '1.') and a second ending (marked '2.').

## EPICLESIS (BCP p. 369)

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## THE LORD'S PRAYER (BCP p. 363) LEVAS 264

***Celebrant:*** And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

# The Breaking of the Bread

**FRACTION ANTHEM** [LEVAS 268] *Christ Our Passover* (BCP p. 364)

*Alleluia, Alleluia, Alleluia.*

**Christ our passover is sacrificed for us;**

*Therefore let us keep the feast.*

**Christ our passover is sacrificed for us;**

*Therefore let us keep the feast.*

**Christ our passover is sacrificed for us;**

*Therefore let us keep the feast. Alleluia, Alleluia, Alleluia*

**SANCTUS:** [LEVAS 269] *Lamb Of God*

**Lamb of God, you take away the sins of the world:**

*Have mercy on us.*

**Lamb of God, you take away the sins of the world:**

*Have mercy on us.*

**Lamb of God, you take away the sins of the world:**

*Grant us peace.*

**INVITATION** (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**DISTRIBUTION** (BCP p. 365)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen]

The Blood of Christ, the cup of salvation. [Amen]

# COMMUNION HYMN *There's Something About That Name* (LEVAS 107)

Je - sus, Je - sus, Je - sus! There's just some - thing a - bout that

name! Mas - ter, Sav - ior, Je - sus! Like the fra - grance

af - ter the rain. Je - sus, Je - sus, Je - sus! Let all

heav - en and earth pro - claim: Kings and king - doms will

all pass a - way, but there's some - thing a - bout that name!

**ABLUTION:**            “Hallelu”  
                              Hallelujah, Hallelujah,  
                              O Lord We Praise Your Name  
                              All the Glory, All The Praise,  
                              O Lord We Praise Your Name”

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

RETIRING HYMN *God rest you merry, gentlemen (God Rest You Merry) (H 105)*



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;  
2 From God our heaven - ly Fa - ther a bless - ed an - gel came  
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;  
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,  
and un - to cer - tain shep - herds brought tid - ings of the same;  
this day is born a Sa - vior of a pure vir - gin bright,  
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.  
how that in Beth - le - hem was born the Son of God by name.  
to free all those who trust in him from Sa - tan's power and might."  
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



*Refrain*  
O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.

*People*

Thanks be to God.

POSTLUDE *Thank You, Lord* (LEVAS 232)

1 Thank you, Lord, thank you, Lord, thank you,  
 2 Been so good, been so good, been so  
 3 Been my friend, been my friend, been my

Lord, \_\_\_\_\_ I just want to thank you, \_\_\_\_\_ Lord.  
 good, \_\_\_\_\_ I just want to thank you, \_\_\_\_\_ Lord.  
 friend, \_\_\_\_\_ I just want to thank you \_\_\_\_\_ Lord.

FINAL PRAYER: *By Priest or Deacon*

Date	WORSHIP LEADER	EUCCHARISTIC MINISTER	YOUTH LEADER	USHERS	COUNTING
Sunday December 31	Sarah Smith Olin Mitchell			JoyAnn Lambert Marcus Gales	Catherine Edwards Carolyn Booker
Sunday January 7				Hubert Lambert Janette Webster	
Sunday January 14				Gloria Davies Beatrice Ogboukiri	
Sunday January 21				Olin Mitchell Judith Richards	
Sunday January 28				Diane Staten Ransolina Roberts	
Sunday February 4				Patricia Mitchell Regina Lamptey	
Sunday February 11				JoyAnn Lambert Marcus Gales	
Sunday February 18				Hubert Lambert Janette Webster	
Sunday February 25				Gloria Davies Beatrice Ogboukiri	