

# **Christ The King Episcopal Church**

**40 Charleston Road,  
Willingboro, NJ 08046**

**Tel (609) 877-2987**

**[ctk@christthekingnj.org](mailto:ctk@christthekingnj.org)**

**<https://www.christthekingnj.org>**

**Sunday, March 10th, 2024 at 9:30 a.m.**

**Holy Communion**

## **Welcome to Christ the King Episcopal Church**

Welcome to Christ the King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington County, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God's love for all people. Together we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.

**Priest-in-Charge: The Rev. Fr. Vernal Savage**

**Cellular telephone # (609) 850-9044**

**Email address: [priest@christthekingnj.org](mailto:priest@christthekingnj.org)**

**Office hours: Tuesday – Friday 10 a.m. – 2 p.m.**

**Senior Warden: Hubert Lambert**

**Junior Warden: Jermaine Smith**

**Meditation:** A Perfect Sacrifice” Holy One, Jesus Christ, the only one worthy to give his life, for the sins of all mankind; such a perfect sacrifice, Jesus Christ!

**Processional Hymn #620 - Jerusalem, My Happy Home – Hymn**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and for ever. Amen.**

Celebrant Bless the Lord who forgiveth all our sins.

**People His mercy endureth for ever.**

*The Celebrant may read one of the following sentences*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. Matthew 22:37-40

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:8, 9

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Hebrews 4:14, 16

*The Deacon or Celebrant then says*

*Let us humbly confess our sins unto Almighty God.*

**Silence.**

Minister and People  
Most merciful God,

we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Priest, stands and says  
The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*Here is sung or said*  
Kyrie eleison.  
*Christe eleison.*  
Kyrie eleison.

### **The Collect of the Day**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **Liturgy of the Word**

A Reading from Numbers 21:4-9..... Olin Mitchell

4 From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way.

5 The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food."

6 Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died.

7 The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people.

8 And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live."

9 So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live,

*Reader                    The Word of the Lord.*

***People                    Thanks be to God.***

**Psalm 107:1-3, 17-22**

1 O give thanks to the Lord, for he is good; for his steadfast love endures forever.

2 Let the redeemed of the Lord say so, those he redeemed from trouble.

3 and gathered in from the lands, from the east and from the west, from the north and from the south.

17 Some were sick through their sinful ways, and because of their iniquities endured affliction;

18 they loathed any kind of food, and they drew near to the gates of death.

19 Then they cried to the Lord in their trouble, and he saved them from their distress;

20 he sent out his word and healed them, and delivered them from destruction.

21 Let them thank the Lord for his steadfast love, for his wonderful works to humankind.

22 And let them offer thanksgiving sacrifices, and tell of his deeds with songs of joy.

**Reading from Ephesians 2:1-10 ..... Debbie Stewart**

1 You were dead through the trespasses and sins  
2 in which you once lived, following the course of this world, following  
the ruler of the power of the air, the spirit that is now at work among  
those who are disobedient.  
3 All of us once lived among them in the passions of our flesh,  
following the desires of flesh and senses, and we were by nature  
children of wrath, like everyone else.  
4 But God, who is rich in mercy, out of the great love with which he  
loved us  
5 even when we were dead through our trespasses, made us alive  
together with Christ —by grace you have been saved—  
6 and raised us up with him and seated us with him in the heavenly  
places in Christ Jesus,  
7 so that in the ages to come he might show the immeasurable riches  
of his grace in kindness toward us in Christ Jesus.  
8 For by grace you have been saved through faith, and this is not  
your own doing; it is the gift of God—  
9 not the result of works, so that no one may boast.  
10 For we are what he has made us, created in Christ Jesus for good  
works, which God prepared beforehand to be our way of life.

*Reader*                    *The Word of the Lord.*  
*People*                    *Thanks be to God.*

### **Sequence Hymn #321: My God, Thy Table Now is Spread**

#### **The Gospel**

The Holy Gospel of our Lord Jesus Christ according to John.  
*People*                    *Glory to you, Lord Christ.*

14 And just as Moses lifted up the serpent in the wilderness, so must  
the Son of Man be lifted up, 15 that whoever believes in him may  
have eternal life. 16 "For God so loved the world that he gave his only  
Son, so that everyone who believes in him may not perish but may  
have eternal life. 17 "Indeed, God did not send the Son into the world  
to condemn the world, but in order that the world might be saved

through him. 18 Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. 19 And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. 20 For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. 21 But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God." (John 3:14-21)

*At the end of the Gospel, the Reader says The Gospel of the Lord.  
**People Praise to you, Lord Christ.***

**Hymn - LEVAS #125.....Fix Me Jesus, Fix Me**

**Sermon .....The Rev. Fr. Vernal Savage**

The Nicene Creed  
We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially\_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially\_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

### **The Peace**

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

*People* And with thy spirit.

Hymn.: His Name So Sweet - LEVAS pg. 127

### **Announcements**

### **Offertory Sentence**

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Romans 12:1

Hymn: Come Thou Font of Every Blessing - LEVAS pg. 111

### **The Great Thanksgiving**

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

*People* And with thy spirit.

Celebrant Lift up your hearts.

*People* We lift them up unto the Lord.



Celebrant            Let us give thanks unto our Lord God.  
**People**                ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People  
Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

Then the Celebrant continues  
All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for

the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Then may be sung or said

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

Agnus Dei

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant say the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words  
The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

Communion hymn. Amazing Grace - LEVAS pg. 181

Ablution. O How He Loves You and Me - LEVAS pg. 35

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

**Retiring Hymn # 691:** My Faith Looks Up To Thee

### **Dismissal**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People *Thanks be to God.*

**Announcements – News - Thoughts**

Sunday, March 10th, 2024

JOIN US FOR SERVICE EVERY SUNDAY AT 09:30AM  
PUBLIC WORSHIP HAS BEEN RESUMED

CHRIST THE KING EPISCOPAL CHURCH SERVICE ON YOUTUBE &  
ZOOM:

CLICK [HERE](#) TO JOIN ON YOUTUBE

CLICK [HERE](#) TO JOIN ON ZOOM

MEETING ID: 863 7403 5494

PASSWORD: 007431

TEL # 646-558-8656

PLEASE SAVE THE LINK TO SIGN IN EVERY SUNDAY AT 09:30 AM

**Prayers:**

To add names to the prayer list, email [ctk@christthekingnj.org](mailto:ctk@christthekingnj.org) or call 609.877.2992. Names are kept on the list for a month and can be added again upon request. Contact the Church Office for contact information of the names on the prayer list.

Our Father of mercies and God of all comfort, our only help in time of need. We humbly beseech thee to behold, visit, and relieve thy sick servants below for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of thy enemy; and give them patience under their affliction. In thy good time, restore them to health, and enable them to lead the residue of their life in thy fear, and to thy glory; and grant that finally they may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

Josie Howard  
Marion Cannon  
Angela Cannon  
Marilyn Capehart  
Josephine White  
Freda Oasin  
Joan Thomas  
Margaretta McDougal  
Edythe Munson  
Eustace December  
Yvonne December  
Billie Miller  
Melvina Berry  
Basil Mitchell  
Emmanuel Ogbuokiri  
Tracey Lewis

Sherman Clahar  
Mark Lockett  
Robyn Lockett  
Nathaniel Evans  
Glenda Evans  
Ryan Kerr  
Jada Jackson  
Olin Mitchell  
Patricia Mitchell  
Florence James  
Victor Merdina  
Christiana Trivigno  
Gloria Davis  
Carolyn Booker  
Judith Jackson

**John Booker Funeral Service**

The Family of the late John Charles Booker, Sr, wishes to express their sincere appreciation and thanks for all acts of kindness, compassion and love shown to us in our time of sorrow. May the Almighty God continue to bless all of you.

Blessings,  
Carolyn Booker

**Wednesday Prayer Meeting:**

Join us on Wednesday nights for prayer service on Zoom at 7:15pm. Wednesday Prayer Meetings are now on Zoom (Using the Church Zoom Link):

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnlldngyNTZTd09>

Meeting ID: 863 7403 5494; Password: 007431.  
By Linda Anderson

**Bible Studies**

During the season of Lent, we continue bible studies on Tuesdays of each week at 7:00pm. We will be using the “People of the Passion: A Lenten Weekly Study,” by Dr. Cathy Randall for our Lenten study. You are invited to join us using the Church Zoom Link.

**Stations of the Cross**

Reminder that during the season of Lent we will have the Stations of the Cross on Friday evenings at 3:00pm.

**Men Of Christ the King Monthly Meeting**

The MOCTK monthly meeting is held the second Saturday of every month at 10.00am on Zoom. All the Men of Christ the King are members of this group and are expected to attend. Next meeting is March 9th, 2024, at 10.00am.

Zoom ID: 818-7152-9383, Password: 359999

**Give Easily from Here:**

Click here give now to make a donation or make your contributions to Christ the King Episcopal Church, Willingboro, New Jersey at any time, even if you are on vacation. You will receive an email confirmation for your transaction.

**Emergency Contact Information:**

All parishioners wanting to add an emergency contact to the church's directory, please write the contact's name and number and put it in the collection plate. This information will be kept PRIVATE & CONFIDENTIAL.

**Life Group Ministries**

The Women's Life Group has resumed meetings on Thursdays, 3:00-4:15 PM. We invite any women interested to call with questions or for information. Carolyn Booker 412-337-2576.

**Looking To Join the Altar Guild Ministry?**

We are looking for new volunteers; men and women, to join us in preparing the sanctuary for Sunday services. All are welcome to come and learn about this labor of love! Please call Linda Anderson at 609-760-1050 for more information. Thank you!

**Youth & Young Adults**

We continue to invite all the youth or young people you know to an event and ask for them to contact, or Rev. Vernal Savage, and Nathan Roberts. Save the date for us to meet which is schedule for Sunday, March 17th, 2024, at 4:00pm. We hope to see all the youth and young adults at this in-person event. We will be sending out further information shortly. Kindly help us to ensure we have contact information for all the young people or youth you know.

**Parishioners/ Sharing/Preaching**

During our Lenten pilgrimage I am inviting you as followers of Jesus Christ of Nazareth to come forward in one of the services to share a message. It is my hope that we can share the working of God in our lives, or it could be something that happened that impacted your faith. The dates that are available are February 18th & 25th, also March 3rd, 10th, 17th, and 24th. Kindly speak with me so that we can arrange the dates most convenient for you.

**Scholarship**

There is a college scholarship for Black high school girls sponsored by the Rancocas Valley Almanae Chapter of Delta Sigma Theta Sorority. The scholarship winner is eligible to receive \$1000/year for four years. The attachment provides additional information about the



scholarship and eligibility criteria. Interested applicants may submit an application by completing the form (found at RVAC DST Scholarship Form) and submitting all required information by March 15, 2024. If you have any questions, please feel free to contact: Royce Warrick, Delta Sigma Theta Sorority, (609) 923-3301

### **March Birthdays:**

7th – Liana James-Lemus  
9th – Mekalah Dupree  
10th – Okeechi Ogbuokiri  
12th – Jonathan Roberts  
22nd – Nina Simmons  
22nd – Marian Cannon  
26th – Kenneth Mallory

26th – Ozioma Olowu  
28th – Emerson Cooper  
28th – Gloria Jean West  
30th – Josephine M. West  
31st – Kelsey Chukwuocha  
31st – Kenneth Chukwuocha

### **Holy Week & Easter Services**

- Passion Sunday, March 24<sup>th</sup> SERVICE AT 9:30 A.M.
- Maundy Thursday Service - March 28th at 4:00 p.m.
- Good Friday Service - March 29th at 12:00 p.m.
- Easter Day Service - March 31st at 9:30 am

### **The People's Sermon Preaching Cohorts**

I am desirous of working for the improvement of preaching within Christ the King and inviting you to consider to be part of an initiative to be part of cohorts of 4-6 congregational teams (a priest/deacon/along with 3-6 congregation members) who gather with professor Shauna Hanna via

zoom six times over 2 months. Participant evaluations suggest that the cohorts benefit individuals and congregations in a variety of ways. They have begun to:

- understand what preaching is and why we do it,
- develop more creative and participatory Bible studies,
- prompt congregation members to listen to sermons in new ways,
- equip lay preachers within congregations.

If this is of interest to you, please do not hesitate to speak with Rev. Fr. Vernal Savage to participate.



*The Episcopal Diocese of New Jersey  
Reparations Commission invites you  
to a family event during Lent:*

## **Stations of Reparations**

*a moving service of reflections  
representing the racial history in our diocese.*

**MARCH 16, 2024 at 3:00 PM**

**Hosted By:**

**St. Augustine's Episcopal Church  
155 Prospect Avenue  
Asbury Park, NJ 07712**





# EDUCATIONAL FORUM

## "HEALTHY CHRISTIANS - HEALTHY CONGREGATIONS"

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**ALL ARE WELCOME TO JOIN US FOR THIS FORUM WHICH WILL BRING TOGETHER PRESENTERS WITH BROAD EXPERIENCES TO HELP INDIVIDUALS, AND CONGREGATIONS LIVE INTO THE FULL POTENTIAL OF THEIR MINISTRY WITH HEALTHY HABITS AND OUTCOMES.**



*PHILIP G. LEWIS, MD, MPH*



*CHESNEY BLUE, MPH, RDN*

**SATURDAY,  
APRIL 6, 2024  
9:30 A.M. -  
2:00 P.M.  
TRINITY  
CATHEDRAL,  
SYNOD HALL  
801 WEST  
STATE STREET,  
TRENTON NJ,  
08618**



*CANON WENDY BLACKMAN, RN*



*BOLA ONISSEMA KARIMU, RN*

**NO COST TO PARTICIPANTS- BREAKFAST & LUNCH INCLUDED  
REGISTRATION: EMAIL [CSANG@DIOCESEOFNJ.ORG](mailto:CSANG@DIOCESEOFNJ.ORG)**

**SPONSORED BY THE COMMISSION ON BLACK MINISTRY,  
EPISCOPAL DIOCESE OF NEW JERSEY**