Christ The King Episcopal Church 40 Charleston Road, Willingboro, NJ 08046

Tel (609) 877-2987

ctk@christthekingnj.org
https://www.christthekingnj.org

Easter Sunday, March 31, 2024 at 9:30 a.m.

Holy Communion

Welcome to Christ the King Episcopal Church

Welcome to Christ the King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington County, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God's love for all people. Together we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.

Priest-in-Charge: The Rev. Fr. Vernal Savage

Cellular telephone # (609) 850-9044

Email address: priest@christthekingnj.org

Office hours: Tuesday - Friday 10 a.m. - 2 p.m.

Senior Warden: Hubert Lambert
Junior Warden: Jermaine Smith

Meditation: He is Lord, He is Risen from the dead and He is Lord. Every knee shall bow, every tongue confess that Jesus Christ is Lord!

Processional Hymn #207 - Jesus Christ is Risen Today.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant say,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: LEVAS 243 Glory to God

Glory, Glory, hallelujah, Lord we praise your Holy name,

Glory, Glory hallelujah, Lord we praise your Holy name.

Glory to God in the highest, and peace to His people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,

You take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father.

Glory, Glory, hallelujah, Lord we praise your Holy name,

Glory, Glory hallelujah, Lord we praise your Holy name.

Amen.

The Collect of the Day

Celebrant The Lord be with you. *People And also with you.* Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Word

A Reading from Acts 10:34-43..... Regina Lamptey.

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to

appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118:1-2, 14-24Regina Lamptey

- 1 O give thanks to the LORD, for he is good; his steadfast love endures forever!
- 2 Let Israel say, "His steadfast love endures forever."
- 14 The LORD is my strength and my might; he has become my salvation.
- 15 There are glad songs of victory in the tents of the righteous: "The right hand of the LORD does valiantly;
- 16 The right hand of the LORD is exalted; the right hand of the LORD does valiantly."
- 17 I shall not die, but I shall live, and recount the deeds of the LORD.
- 18 The LORD has punished me severely, but he did not give me over to death.
- 19 Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.
- 20 This is the gate of the LORD; the righteous shall enter through it.
- 21 I thank you that you have answered me and have become my salvation.
- 22 The stone that the builders rejected has become the chief cornerstone.
- 23 This is the LORD's doing; it is marvelous in our eyes.
- 24 This is the day that the LORD has made; let us rejoice and be glad in it.

Reading from 1Corinthians 15:1-11 Dan Gunning

15 Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand,

- 2 through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.
- 3 For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures,
- 4 and that he was buried, and that he was raised on the third day in accordance with the scriptures,
- 5 and that he appeared to Cephas, then to the twelve.
- 6 Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.
- 7 Then he appeared to James, then to all the apostles.
- 8 Last of all, as to one untimely born, he appeared also to me.
- 9 For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.
- 10 But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.
- 11 Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord. People Thanks be to God.

Sequence Anthem It Wasn't the Nails - Praise Choir

Sequence Hymn #208 -..... The Strife is O'er.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John. *People Glory to you, Lord Christ.*

20 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." 3 Then Peter and the other disciple set out and went toward the tomb. 4 The two were running together, but the other

disciple outran Peter and reached the tomb first. 5 He bent down to look in and saw the linen wrappings lying there, but he did not go in. 6 Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, 7 and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. 8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed; 9 for as yet they did not understand the scripture, that he must rise from the dead. 10 Then the disciples returned to their homes.

11 But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; 12 and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. 13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." 14 When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). 17 Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, I am ascending to my Father and your Father, to my God and your God.' " 18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. (John 20:1-18)

Reader The Gospel of the Lord. People Praise to you, Lord Christ.

Alleluia God is With Us

Sermon......The Rev. Vernal Savage

The Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

The Prayers of the People

All remain standing.

In peace, we pray to you, Lord God.

He has spoken through the Prophets.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord; For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King. And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them. Who put their trust in you.
We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve

you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Hymn: There's a feeling in the air that God is everywhere and His resurrection power is moving in this hour, that Jesus might be glorified! (Repeat)

I will glorify the name of the Lord! I will glorify His name! And His resurrection power is moving in this hour, that Jesus might be glorified!

Announcements

Offertory Anthem Angels Rolled the Stone Away Praise - Choir

Offertory Sentence

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Romans 12:1

Offertory Hymn He Lives! LEVAS page 42

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People It is right to give him thanks and praise.*

Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen."

Fraction Anthem [LEVAS 268] Christ Our Passover (BCP p. 364) Alleluia, Alleluia, Alleluia.

Christ our passover is sacrificed for us;

Therefore, let us keep the feast. Christ our passover is sacrificed for us; Therefore, let us keep the feast. Christ our passover is sacrificed for us; Therefore, let us keep the feast.

Sanctus: [LEVAS 269] Lamb Of God

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

Invitation

The Gifts of God for the People of God

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution

The Body of Christ, the bread of heaven. [Amen] The Blood of Christ, the cup of salvation. [Amen] Grant us peace.

Communion Hymn Because He Lives (LEVAS 43) Jesus, Jesus, Jesus (LEVAS 107)

Ablution Song He 'Rose (LEVAS 40)

Post-Communion Prayer

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Retiring Hymn # 143Lift High the Cross

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the

Spirit.

People Thanks be to God.

Thank you, Lord, Thank you, Lord, Thank you, Lord

I just want to thank you, Lord.

Vs. 2. Been so good,

Vs. 3 Been my friend

Announcements - News - Thoughts

Sunday, March 31st, 2024 JOIN US FOR SERVICE EVERY SUNDAY AT 09:30AM PUBLIC WORSHIP HAS BEEN RESUMED

CHRIST THE KING EPISCOPAL CHURCH SERVICE ON YOUTUBE & ZOOM:

CLICK HERE TO JOIN ON YOUTUBE

CLICK HERE TO JOIN ON ZOOM

MEETING ID: 863 7403 5494

PASSWORD: 007431 TEL # 646-558-8656

Tuesday Bible Studies 7:00pm Zoom

We finished the Lenten study, People of the Passion by Dr. Cathy Randall on witnesses to the crucifixtion and resurrection of our Lord. It was challenging to ask, what about yourself did you see in Mary, Mother of Jesus, Mary Magdalene, Peter, Pontius Pilate, Nicodemus and finally Judas. Join us this week as we seek to understand God's Word.

Wednesday Prayer Meeting:

Join us on Wednesday nights for prayer service on Zoom at 7:15pm. Wednesday Prayer Meetings are now on Zoom (Using the Church Zoom Link):

https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnlldngyNTZTdz09

Meeting ID: 863 7403 5494; Password: 007431.

We have an extensive prayer list that includes the sick and shut-in, grief, war and violence, and other categories. You can add names to our list by placing names in the box in the prayer alcove, located in the back of the church, by email ctk@christthekingnj.org or call 609.877.2992, or by contacting one of the prayer group members: Diane, Helen, Linda, Sarah, Carolyn, Martha or Pastor Savage. Contact the Church Office for contact information of the names on the prayer list.

Our Father of mercies and God of all comfort, our only help in time of need. We humbly beseech thee to behold, visit, and relieve thy sick servants below for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of thy enemy; and give them patience under their affliction. In thy good time, restore them to health, and enable them to lead the residue of their life in thy fear, and to thy glory; and grant that finally they may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

Men Of Christ the King Monthly Meeting

The MOCTK monthly meeting is held the second Saturday of every month at 10.00am on Zoom. All the Men of Christ the King are members of this group and are expected to attend. Next meeting is April 13, 2024, at 10.00am.

Zoom ID: 818-7152-9383, Password: 359999

Give Easily from Here:

Click here give now to make a donation or make your contributions to Christ the King Episcopal Church, Willingboro, New Jersey at any time, even if you are on vacation. You will receive an email confirmation for your transaction.

Emergency Contact Information:

All parishioners wanting to add an emergency contact to the church's directory, please write the contact's name and number and put it in the collection plate. This information will be kept PRIVATE & CONFIDENTIAL.

Life Group Ministries

The Women's Life Group has resumed meetings on Thursdays, 3:00-4:15 PM. We invite any women interested to call with questions or for information. Carolyn Booker 412-337-2576.

Looking To Join the Altar Guild Ministry?

We are looking for new volunteers; men and women, to join us in preparing the sanctuary for Sunday services. All are welcome to come and learn about this labor of love! Please call Linda Anderson at 609-760-1050 for more information. Thank you!

March 31st & April Birthdays:

31st - Kelsey Chukwuocha

31st - Kenneth Chukwuocha

2nd - Charity Nungwe

2nd - Matthew Hipplewith

6th - Nathan Chukwuocha

7th - Carolyn Booker

9th – Delores Spencer

13th – Naomi Lockett

15th - Laurel Mentis

17th – Annette Grubbs

24th - Michael Dennis

26th - Judy Jackson

The People's Sermon Preaching Cohorts

I am desirous of working for the improvement of preaching within Christ the King and inviting you to consider to be part of an initiative to be part of cohorts of 4-6 congregational teams (a priest/deacon/along with 3-6 congregation members) who gather with professor Shauna Hanna via zoom six times over 2 months. Participant evaluations suggest that the cohorts benefit individuals and congregations in a variety of ways. They have begun to:

- understand what preaching is and why we do it,
- develop more creative and participatory Bible studies,
- prompt congregation members to listen to sermons in new ways,
- equip lay preachers within congregations.

If this is of interest to you, please do not hesitate to speak with Rev. Fr. Vernal Savage to participate.



EDUCATIONAL FORUM

"HEALTHY CHRISTIANS -HEALTHY CONGREGATIONS"



ALL ARE WELCOME TO JOIN US FOR THIS FORUM WHICH WILL BRING TOGETHER PRESENTERS WITH BROAD EXPERIENCES TO HELP INDIVIDUALS, AND CONGREGATIONS LIVE INTO THE FULL POTENTIAL OF THEIR MINISTRY WITH HEALTHY HABITS AND OUTCOMES.



PHILIP G. LEWIS, MD, MPH



CHESNEY BLUE, MPH, RDN

SATURDAY,
APRIL 6, 2024
9:30 A.M. 2:00 P.M.
TRINITY
CATHEDRAL,
SYNOD HALL
801 WEST
STATE STREET,
TRENTON NJ,
08618



CANON WENDY BLACKMAN, RN



BOLA ONISSEMA KARIMU, RN

NO COST TO PARTICIPANTS— BREAKFAST & LUNCH INCLUDED REGISTRATION: EMAIL CSANG@DIOCESEOFNJ.ORG

SPONSORED BY THE COMMISSION ON BLACK MINISTRY, EPISCOPAL DIOCESE OF NEW JERSEY







ALL yout h ARE INMITED TO ATTENDA Easter Celebration for Jesus

FRIDAY, APRIL 5, 2024 4:00 PM

CELEBRATE HIS RESURRECTION AND BLESSINGS WITH MUSIC, GAMES, CRAFT, PRIZES!

JOIN US ON ZOOM

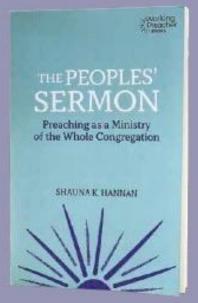
Bring for Craft: Construction paper (8.5 x 11), scissors, glue stick, black sharpie, cardboard 8x11 (optional).

Sponsored by the Commission on Black Ministry Earl B. Scott Chaper, UBE Episcopal Diocese of New Jersey





Online Preaching Workshops for Congregational Teams



Revitalize your congregation's preaching ministry by making the practice of preaching more collaborative and participatory.

Led by Rev. Dr. Shauna Hannan, Professor of Homiletics, Pacific Lutheran Theological Seminary and the Graduate Theological Union (Berkeley, CA)

For more info (including dates and cost), contact Shauna Hannan shannan@plts.edu

The Peoples' Sermon Cohorts include:

6 sessions on Zoom over two months (including one individual session with Shauna)

3-6 people (including a rostered leader) on each congregational team

4-6 congregations taking this journey together

Why Join The Peoples' Sermon Cohorts

- To increase confidence and competence for sharing the Gospel
- To jumpstart the conversation about the congregation's role in preaching
- To develop biblical fluency
- To strengthen sermonic illustrations
- To include voices that have been left out or disregarded
- To begin to equip lay preachers (this cohort is the foundation for "Essential Skills for Lay Preachers")

Reviews from post participants:

"I am very inspired by all of the imaginative ways to include the congregation in the preaching ministry of the church."

"There were great tools and techniques that have been very helpful in getting the congregation involved in the process of preaching."

"It changed the way I think about preaching.
I'm asking questions of the text, myself and
the people that I never considered before."

For more info (including dates and cost), contact Shauna Hannan Mannan@plts.edu

SOUTH JERSEY BLACK MATERNAL HEALTH EXPO AND COMMUNITY BABY SHOWER **Donate Here Amazon List** April **Register Here** 2024 Panel Discussion 12 PM To 3PM Resources Raffles The Kroc Center And More... 1865 Harrison Ave Camden, NJ 08105 CENTER COOPER ALAMP Hosted by the Epsilon Zeta Sigma Chapter of Sigma Gamma Rho Sorority, Incorporated | Kimbrali Davis, Preside

SIGMA GAMMA RHO SORORITY, INC.





EPSILON ZETA SIGMA ALUMNAE CHAPTER PO BOX 507 BURLINGTON, NEW JERSEY 08016

SCHOLARSHIP APPLICATION

It is the mission of Sigma Gamma Rho Sorority, Inc. to enhance the quality of life for women and their families in the U.S. and globally through community service, civil, and social action. Our goal is to achieve greater progress in the areas of education, health awareness, and leadership development. Our members, affiliates, staff, and community partners work to create and support initiatives that align with our vision.



Epsilon Zeta Sigma Alumnae Chapter Scholarship Application Scholarship amounts are \$1922, \$1000, and \$750.

The Epsilon Zeta Sigma Chapter of Sigma Gamma Rho Sorority, Inc. provides scholarship aid to students, regardless of race or sex, in pursuit of higher education.

The minimum requirements:

- Acceptance at an accredited two-year or four-year college or university.
- 2. Minimum "B" average.
- 3. Demonstrated community service.

The following documents must be submitted with the completed application:

- 1. Most recent official sealed high school transcript.
- An essay highlighting the applicant's achievements, goals, extracurricular activities, and community service, with a minimum of 500 words.
- 3. Two (2) letters of reference. Examples of suitable references include teacher, counselor, pastor, employer, or another individual familiar with the applicant's academic abilities and character.
- 4. A copy of the applicant's official ACT or SAT scores.
- 5. A copy of the applicant's official acceptance letter to the two or fouryear accredited university that the applicant will attend.
- A copy of the applicant's fall 2024 semester course schedule. If you
 do not have your course schedule when you submit your application,
 please indicate when you will receive your schedule.

DEADLINE: APPLICATIONS MUST BE RECEIVED BY June 1, 2024

Please mail the completed application and required documents to:

Sigma Gamma Rho Sorority, Inc. Epsilon Zeta Sigma Chapter PO Box 507 Burlington, NJ 08016 Attn: Scholarship Committee

Applications received after June 1, 2024 will not be reviewed. Please allow enough time for delivery. Incomplete application packets will not be reviewed. All provided information will remain strictly confidential and used exclusively for the purposes of evaluation. Email maryrleach@gmail.com with questions.

Scholarship recipients will be notified via mail or email. Funds will not be released until we receive a copy of your fall 2024 course schedule.